

KNOW ALL MEN BY THESE PRESENTS,

89113016

THAT City Lands Corporation

of the County of _____ and State of Delaware for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto The Neighborhood Institute
(NAME AND ADDRESS)
1750 East 71st Street, Chicago, Illinois 60649

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Option Agreement, bearing date the 28th day of November, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 86344258, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See attached Exhibit A

DEPT-01 \$12.00
T#3333 TRAN 5730 03/17/89 16:07:00
#7134 # C # -89-119046
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

WITNESS _____ hand and seal this 13th day of March, 1989.

City Lands Corp
By: Sandra Jean Lindholm (SEAL)

(SEAL)

STATE OF Illinois } ss.
COUNTY OF Cook

I, Carole E. Kemp

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Jean Lindholm

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13th day of March, 1989

Carole E. Kemp
Notary Public

MY COMMISSION EXPIRES APRIL 22, 1990

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Cynthia Chessick, Koch, Mahin & Cate
8300 Sears Tower, 233 S. Wacker Drive,
(Name) Chicago, Illinois 60606 (Address)

Box 430

89113016

89113016

1200

UNOFFICIAL COPY

RELEASE DEED

City Lands Corporation

TO

The Neighborhood Institute

Property of Cook County Clerk's Office

GEORGE E. COLE
LEGAL FORMS

91061168

UNOFFICIAL COPY

3 9 1 1 9 0 1 6

EXHIBIT A

PARCEL 1:

UNITS 1-"A" TO 12-"A", BOTH INCLUSIVE, 1-"B" TO 12 "B", BOTH INCLUSIVE, 1-"C" TO 12-"C", BOTH INCLUSIVE, AND 1-"D" TO 12-"D", BOTH INCLUSIVE, IN THE JEFFERY CYRIL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE SOUTH 65 FEET OF LOT 9 IN FRANK'S SUBDIVISION OF LOT 1 IN THE SUBDIVISION BY GEORGE A. CLARK OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 6, 1965 AND KNOWN AS TRUST NUMBER 13851 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19708400, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS *30-25-111-004-1001 thru 1048*
ALSO *7144 S. Jeffrey, Chicago, IL*

PARCEL 2:

LOT 8 IN FRANK'S SUBDIVISION OF LOTS 1 IN SUBDIVISION BY GEORGE W. CLARK OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 11 IN COOK COUNTY, ILLINOIS.

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