

MODIFICATION EXTENSION AGREEMENT

THIS AGREEMENT made this 20th day of February, 1989, between THE STEEL CITY NATIONAL BANK OF CHICAGO, a national banking association, hereinafter called First Party, and LASALLE NATIONAL BANK t/u/t 109791, and HAROLD LEBOVIC, the present owners of the subject property and/or obligors under the Note, hereinafter called Second Party, WITNESSETH:

THAT, WHEREAS, First Party is the owner of that certain Note in the amount of SIX HUNDRED TWENTY FIVE THOUSAND AND NO/100 DOLLARS (\$625,000.00), secured by a Mortgage dated July 27, 1988, and recorded in the Cook County Recorder's Office on August 22, 1988 as document No. 88380837, encumbering the real estate described as follows:

(See attached Exhibit "A")

AND, WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by extending the maturity thereof;

NOW THEREFORE, in consideration of ONE DOLLAR, IT IS AGREED;

1. That the amount of principal indebtedness is now SIX HUNDRED TWENTY FIVE THOUSAND AND NO/100 (\$625,000.00) DOLLARS.

2. The maturity date of the Note and Mortgage hereinbefore described is hereby extended from February 1, 1989 to August 1, 1989.

3. In all other respects, the Note and Mortgage hereinbefore described shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, First Party has caused this instrument to be extended in its proper corporate name by its proper officers thereunto duly authorized, and its corporate seal to be hereunto affixed, and Second Party have hereunto set their hands and seals, all on the day and year first aforesaid.

FIRST PARTY:

THE STEEL CITY NATIONAL BANK
OF CHICAGO

BY *Quinn R. Nagel*
Vice President

ATTEST *Thomas J. [Signature]*
Assistant Vice President

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SECOND PARTY:

LASALLE NATIONAL BANK
t/u/t 109791 and not personally

By [Signature]
AGREEMENT WITH ENCLOSURE

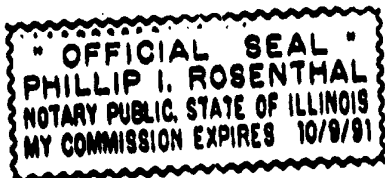
* [Signature]
HAROLD LEBOVIC

Attests [Signature]
Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Phillip I. Rosenthal, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that HAROLD LEBOVIC personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 2ND day of MARCH A.D., 1989



[Signature]
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that Diane R. Nagel, Vice President, and Deborah Mienzala, Assistant Secretary of THE STEEL CITY NATIONAL BANK OF CHICAGO, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said

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instrument of writing as their free and voluntary act, and as the free and voluntary act of the said THE STEEL CITY NATIONAL BANK OF CHICAGO, for the uses and purposes therein set forth, and caused the corporate seal of said Association to be thereto affixed.

GIVEN under my hand and notarial seal this 13th day of February A.D., 19 89.

PROPERTY OF CLERKS OFFICE

OFFICIAL SEAL
AZALIA GOITZ
NOTARY PUBLIC, COUNTY OF
COOK, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/13/91

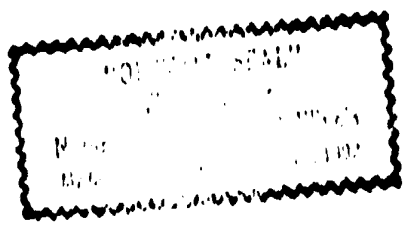
[Signature]
Notary Public

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, VICKI BENDER, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that the above named Corinne Bek ADMAN W. PRINCE WILLIAM H. BELL ASSISTANT SECRETARY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as such officer of said Bank and caused the seal of said Bank to be thereunto affixed as his free and voluntary act and as the free and voluntary act and deed of said Bank, as the Trustee aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13 day of February A.D., 19 89.

[Signature]
Notary Public



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SEE PAGE 2

EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 85057328 AND CONTAINED IN THE DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 15, 1985 AND KNOWN AS TRUST NO. 109791, TO LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 17, 1985 AND KNOWN AS TRUST NO. 110688 DATED DECEMBER 31, 1985 AND RECORDED JANUARY 7, 1986 AS DOCUMENT NO. 86-007155 FOR PASSAGEWAY OVER THE FOLLOWING:

PARCEL 4:

THE SOUTH 103.00 FEET OF LOT 1, AS MEASURED ON THE EASTLY LINE OF MCCORMICK ROAD AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1, IN ANTHONY SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PARCEL 2: THAT PART OF LOT 1 IN ANTHONY SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF MCCORMICK ROAD A DISTANCE OF 103.00 FEET, FOR THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 1 A DISTANCE OF 53.00 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE EASTERLY LINE OF MCCORMICK ROAD AND EXTENSION OF SAID STRAIGHT LINE, A DISTANCE OF 33.00 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 53.71 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD; THENCE SOUTHWESTERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 550.51 FEET AND AN ARC OF 28.01 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD 5.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 103.00 FEET, AS MEASURED ON THE EASTERLY LINE OF MCCORMICK ROAD, AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1) AND EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 1; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF MCCORMICK ROAD A DISTANCE OF 103.00 FEET, FOR THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF LOT 1 A DISTANCE OF 53.00 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE EASTERLY LINE OF MCCORMICK ROAD AND EXTENSION OF SAID STRAIGHT LINE, A DISTANCE OF 33.00 FEET; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 53.71 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD; THENCE SOUTHWESTERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 550.51 FEET AND AN ARC OF 28.01 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD 5.00 FEET TO THE PLACE OF BEGINNING) IN ANTHONY SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

EXHIBIT "A"

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COOK COUNTY RECORDER

THE ANTHONY SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED IN THE COOK COUNTY RECORDERS OFFICE ON JUNE 11, 1985 AS DOCUMENT NUMBER 85-055693.

ALL IN

COMMENCING AT THE NORTHWEST CORNER OF LOT 2 AND PROCEEDING SOUTHWESTERLY ALONG THE NORTHWEST PROPERTY LINE, A DISTANCE OF 15 FEET, THENCE SOUTHEASTERLY ON A LINE PARALLEL TO THE NORTHEASTERLY PROPERTY LINE, A DISTANCE OF 45 FEET, THENCE NORTHERLY PROPERTY LINE, A DISTANCE OF 15 FEET, THENCE NORTHWESTERLY ALONG THE NORTHERLY PROPERTY LINE, A DISTANCE OF 45 FEET TO THE POINT OF BEGINNING

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MANSING Z. GURJAL
1713 S. TORRANCE
COLUMBIA

Mailed To:



Property of

This instrument is executed by LASALLE NATIONAL BANK, not personally but solely as trustee as aforesaid, in the exercise of the power and authority conferred upon and vested in it as such trustee. All the terms, provisions, stipulations, covenants, and conditions to be performed by LASALLE NATIONAL BANK are undertaken by it solely as trustee as aforesaid, and not individually, and no personal liability shall be asserted or be enforceable against LASALLE NATIONAL BANK by reason of anything contained in said instrument, or in any previously executed document, whether or not executed by said LASALLE NATIONAL BANK, either individually or as trustee as aforesaid, relating to the subject matter of the attached agreement, all such personal liability, if any, being expressly waived by every person now or hereafter claiming any right or security hereunder. No duty shall part upon LASALLE NATIONAL BANK, personally or as said trustee, to sequester the rents, issues and profits arising from the disposition thereof; but so far as said trustee and its successors and said LASALLE NATIONAL BANK personally (or) concerned, the legal holder or holders, of this instrument and the owner or owners of any indebtedness accruing hereunder shall look solely to the mortgaged real estate for the payment thereof, by enforcement of the lien hereof or created in the manner provided therefore and as provided in said note or by action to enforce the personal liability of the guarantor, if any.

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DATED 27th May 2011
UNDER TRUST NO. 10979

RIDER ATTACHED TO AND MADE A PART OF
(MORTGAGE AGREEMENT)
(EXTENSION AGREEMENT)
(ADDITIONAL MORTGAGE AGREEMENT)

STAMP