## RELEASE DEED FOR MORTGAGE/ ARBIGHMANNIHMERKEXTRIX

## UNOFFICIAL COPY

89120911

(The above space for recorders use only

KNOW ALL MEN BY THESE PRE	SENTS,			<b>,</b>
CHAT COMMERCIAL NATIONAL Consideration of one dollar, and for acknowledged, does hereby remise, co Thomas Dafnis and Dia	other good and valuate of the contract of the	able consideratio	ns, the receipt whereof	is hereby
of the County of Cook	. An	d State of Illinois a	Il its right, title, interest	. claim. or
emand whatsoever which it may hav	e acquired in, throug	h, or by a certain	Mortgage maddaga Maga	namanaaaf
RASK bearing date the 2nd	day of		A.D. 19 <u>85</u> , and re	
ne RECORDER'S OFFICE/ <b>MARKET</b>				
tate of Illinois as Dordannat Number remises therein described, as follows,		and	, respectiv	ely, to the
Lots 20 and 21 in Bloc West 9-1/2 acres of th 1/4 and that part West 1/4 of the North East of the Third Pricipal Mc	e North 1/2 of the of the railroad o 1/4 of Section 28,	North East 1/4 f the South 1/2 Township 41 Nor	of the North East of the North East	
REIN: 10-28-215-020 & 0	SI CO			
tuated in the City of ogether with all the appurtenances /HEREOF, the said COMMERCIAL	and privileges there	eunto be onging	ook and State of a state of appertaining. IN	VITNESS
ereto affixed, and has caused its pame	e to be signed to these ercial officer , th	presents by its its 15th MMERCIAL NA	day of March	19 89 HICAGO President
TATE OF ILLINOIS OUNTY OF COOK  1. the und CERTIFS Vice Pres Brian outher foreg	e to be signed to these ercial  Officer , th  CO  By  Atto  Atto  Arrivation of the COMMERCIA  M. Malah, Commercial of said Bank, personally kin ong instrument as such Vic	mmere IAI. NA  Brian M. Wal  In and for said County.  Glab  II. NATIONAL BANK  The county one to be the said  The county one to be the said  The county one to be the said  The county of the said  Th	they of March  PICNAL BANK OF CI  Sh, Commercial Coan O  In the state aforesaid, 12 Hi  OF CHICAGO, and  (CLO) the persons whose names are so respectively, appeared before the fortunent as their of	HICAGO President  fficer  tuny  ubscaler/ accepted in the column free and
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