

UNOFFICIAL COPY

Know All Men by These Presents, that the**ROYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
ABEL PASCUAL AND GUADALUPE PASCUAL, his wife
 unto.....

of the County of..... **COOK**and State of Illinois, all the right, title, interest, claim or demand whatsoever
 it may have acquired in, through or by a certain mortgage deed bearing date the..... **22nd**
 day of..... **MAY**A. D., 19..... **69** , and recorded in the Recorder's office of..... **COOK**County,
 in the State of Illinois, in Book..... of Records, on page....., as Document No. **20852835**
 to the premises therein described, situated in the County of..... **COOK**and State of Illinois, as follows, to-wit:

The South half of Lot 38 and all of Lot 37 in Block 194 in the Resubdivision of Blocks 189, 190, 191, 194, 195 and 196 in the Subdivision of Calumet and Chicago Canal and Dock Company of fractional South half of fractional 7, North of the Indian Boundary Line and West of Rock Island and Chicago Branch Railroad in Township 37 North, Range 15, East of the Third Principal Meridian, and also of the East fractional half of fractional South East quarter of fractional Section 12, North of the Indian Boundary Line and the East 662.1 feet of fractional Section 13, North of the Indian Boundary Line and North fractional half and North fractional half of South fractional half; the South West quarter of fractional South East quarter of fractional Section 12, South of Indian Boundary Line, all in Township 37 North, Range 14, East of the Third Principal Meridian.

Address of Property: **10317 Calhoun Avenue, Chicago, Illinois 60617**

Permanent Tax ID No: **25-12-438-008**

THIS INSTRUMENT WAS PREPARED BY

George L. McCabe
9226 Commercial Avenue
Chicago, Ill. 60617

In Testimony Whereof, The said..... **ROYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**.....
 hath herunto caused its corporate seal
 to be affixed, and these presents to be signed by its..... President,
 and attested by its..... Ass't-Secretary, this..... 3rd
 day of..... **January**..... A. D. 19.....
ROYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Edward H. Lombardi President
 Attest: *Martha Kavours* Ass't-Secretary/Treas.

STATE OF ILLINOIS,
 County of..... **COOK**.....

I, the undersigned..... a Notary Public in and for said County
 in the State aforesaid, DO HEREBY CERTIFY that **Edward H. Lombardi**..... personally known to me to be
 the..... President of the..... **ROYAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
 and..... **Martha Kavours**..... personally known to me to be the..... Ass't-Secretary/of said
 corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such..... President and..... Ass't-Secretary, they
 signed and delivered the said instrument of writing as..... President and
 Ass't-Secretary of said corporation and caused the corporate seal of said
 corporation to be affixed thereto, pursuant to authority given by the Board of
 Directors of said corporation as their free and voluntary act, and as the free and
 voluntary act and deed of said corporation for the uses and purposes therein set
 forth.

GIVEN under my hand and notarial seal, this..... 3rd
 day of..... **January**..... A. D. 19.....

OFFICIAL SEAL
BARBARA K. MONTGOMERY
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 10-19-92

89120917

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89120917

Box 242

Release of Mortgage

BY CORPORATION

ROYAL SAVINGS AND LOAN ASSOCIATION
OF CHICAGO
9226 S. COMMERCIAL AVE.
CHICAGO, IL 60617

TO

ABEL PASCUAL, SON GUADALUPE PASCUAL,
his wife

UNOFFICIAL COPY

2232-4

O. K. PIERCE, Chicago

219057108

Property of Cook County Clerk's Office