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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 29th day of November 1988 made by: ANGEL HERNANDEZ, AND FRANCISCA HERNANDEZ, HIS WIFE

2142 N CAMPBELL AVE CHICAGO, IL 60647 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of Eighty- Three Thousand, One Hundred Ninety- Five and 00/100

Dollars (\$ 83,195.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THE SOUTH 29 FEET OF LOT 1 IN BLOCK 10 IN P. P. POWELLS'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 7, 9, 10 AND 11 IN P. P. POWELL'S SUBDIVISION OF BLOCKS 3 AND 5 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE, IN COOK COUNTY, ILLINOIS. PIN # 13-36-222-032-0000

DEPT-01 \$12.00 T5555 TRAN 0354 03/20/89 10:04:00 89120085 40829 + E *-89-120085 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-548574 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 10TH day of FEBRUARY, 1989

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) Lucille Spitaletto LUCILLE SPITALETTO ASST SECRETARY

BY TERRI U. GIBBS ASST VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10TH day of FEBRUARY, 1989

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86)

89120085 Narima Uddin NOTARY PUBLIC

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

1300 E

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.
the City of Perth Amboy, State of New Jersey
Illinois
the State of New Jersey

Property of Cook County Clerk's Office
November 1988
Eighty-Three Thousand, One Hundred Ninety-Five and 00/100
Illinois
COOK

THE SOUTH 25 FEET OF LOT 1 IN BLOCK 10 IN P. P. POWELL'S
SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8, 9 AND 10 IN THE
P. P. POWELL'S SUBDIVISION OF BLOCKS 8 AND 9 IN THE CIRCUIT
COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING NORTH OF MILLWATER AVENUE, IN
COOK COUNTY, ILLINOIS. SIM # 13-32-222-032-0000

COOK
ILLINOIS

VICE-PRESIDENT
VICE-PRESIDENT

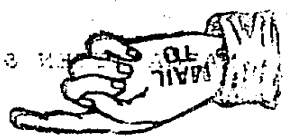
MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT
VICE-PRESIDENT

NEW JERSEY
MIDDLESEX

63120085

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 MONSON ROAD
P.O. BOX 4027
ISHLIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL



ASSISTANT CLERK