

UNOFFICIAL COPY

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89120109

60900020

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:  
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th day of December 1988 made by:  
JANET MAHER, WIDOW AND NOT SINCE REMARRIED

4362 S EMERALD CHICAGO, IL 60609 PARCEL # 20-04-309-018-0000  
to it, securing the payment of one promissory note therein described for the sum of  
Thirty- One Thousand, Seven Hundred Sixty- Two and 00/100  
Dollars (\$ 31,762.00 ) and all right, title and interest in and to the premises situated in the County of  
COOK and State of Illinois and described in said mortgage as follows:  
to wit:

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 3 IN FAWSETT'S SUBDI-  
VISION OF THE WEST 10 ACRES OF THE NORTH 1/2 OF THE NORTH 1/2  
OF THE SOUTHWEST 1/4 AND THE WEST 5 ACRES OF THE NORTH 1/2 OF  
THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 20-04-309-018-0000

DEPT-01 \$12.00

T45555 TRAN 0360 03/20/89 10:21:00  
\*8854 \*E \*-89-120109  
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-587635 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 15th day of FEBRUARY 1989

MARGARETTEN & COMPANY, INC

ATTEST  
(SEAL)

ASST SECRETARY  
MELODY KOVACS

ASST VICE-PRESIDENT  
TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of FEBRUARY 1989

PREPARED BY: MELODY KOVACS, MARGARETTEN & COMPANY, INC.

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

1 RONSON RD

NOTARY PUBLIC

NARIMA UDDIN

A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 12, 1991

89120109 SELIN, NJ 08830

mk

UNOFFICIAL COPY

80000000

MARGARETTEN & COMPANY, INC.

the City of Perth Amboy, State of New Jersey  
Illinois

December 1988

Thirty-One Thousand, Seven Hundred Sixty-Two and 00/100

\$1,762.00

Illinois

COOK

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN BLOCK 3 IN EMMETT'S SUBDIVISION OF THE WEST 1/2 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 ACRES OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 20-04-302-016-0000

1988-01

COOK

Illinois

ASST. SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISLIP, NJ 08830-4017  
ATTENTION: DOCUMENT CONTROL

