60102183

89120119

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of January 1989 made by: BILLY R HICKS, AND LAVONEA M HICKS, , HIS WIFE

912 BELLWOOD AVE, BFLLWOOD, IL 60104

PARCEL # to it, securing the payment of one promissory note therein described for the sum of

Sixty- Three Thousand, Six Hundred Twenty- Nine and 00/100 Dollars (\$ 63,629.00 ) and all right, title and interest in and to the premises situated in the County of and Start of Illinois COOK and described in said mortgage as follows:

to wit:

LOT 7 AND THE NORTH 8-1/3 FET.1 OF LOT 8, ALL IN SHEKLETON BROTHERS RESUBDIVISION OF LCTS 41 TO 55 IN MADISON STREET WESTCHESTER L SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 15-16-109-078-0000

> 112.00 DEPT-01 T\$5555 TRAN 0360 03/20/89 10:24:00

+0866 + E \*-86-120119 COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of as Document No. 59-018123 , in Book at Page together with the said note therein described, and the money due or to grow due increon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASSWICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to , and attested by its ASST SECRETARY and its corporate seal to

MARGARETTE

be hereunto affixed this

3RD

day of FEBRUARY, 1929

ATTEST (SEAL)

LUCILLE SPITALETTO ASST SECRETARY

NEW JERSEY

COUNTY OF MIDDLESEX

TERRI L KABBS VICE-PRESIDENT a/SST

COMPANY

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the SEASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said con poration did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary

of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: NARIMA UDDIN, MARGARETTEN & CO., INC (ONE RONSON RD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

STATE OF

FEBRUARY, 1989

NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 122 1991

NOTARY PUBLIC

## UNOFFICIAL COPY

\$0100 \$20100 \$30100

A PARTIES DE COMPANT L'INCLES DE CARRON

or control of State of Helican Control of the State of Hew Jerney 12. Inches of Hew Jerney 12. It is a substitute of Heritage of Heritage of Hersey 12. Hersey

ser canuary 1939 

Simty- Three Thousand, Sim Hundred Imenty- Nine

63,629,00

rillinois

Mode

DOT 7 AND THE NORTH 6-1/8 FEBT OF LOT 6, ALL IN SHEHLETON BROTHERS RESUBBLYCSION OF LOTS 41 TO 55 IN MADISON SIFRED WESTCHESTER L SUBDIVISION OF THE NORTHWEST (1 OF THE MORTHWEST 1 4 OF SECTION 16: TOWNSHIP 39 1,71H. FARGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINGIS. PIN SELECTION OF 15-16-109-076-0000

COCCATION PRODUCES CAST PART PROCESSO 1987年1011年中央1892年 1982年 1982年

- 83116038 (CV80) - KG0) - -

elocifii

OUNTY CLOPA'S

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

YESSEL MEN

KESFIGGIM.

RESISTANT SE FILATER