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60401776

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 3737 PERRIN CENTRAL, SAN ANTONIO, TX 78217

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 15th day of November 1988 made by: RONNIE REDUS, AND MAMIE REDUS, HIS WIFE

445 DODGE EVANSTON, IL 60202 PARCEL # to it, securing the payment of the promissory note therein described for the sum of Ninety-Four Thousand, Seven Hundred Seventeen and 00/100 Dollars (\$ 94,717.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit: THAT PART OF LOT 6 AND 7 (EXCEPT THE WEST 7.0 FEET TAKEN FOR ROAD PURPOSES) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN:

MORE PARTICULARLY DESCRIBED AS:

PARCEL 1: ALL THAT PART LYING NORTH OF A LINE BEGINNING 46.01 FEET SOUTH OF THE NORTH WEST CORNER AS MEASURED ON THE WEST LINE OF SAID TRACT; THENCE RUNNING EAST, AT RIGHT ANGLES SEE ATTACHED

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 88-536237 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 17th day of FEB. 1989

ATTEST (SEAL) Cheryl Sarnowski ASST. SECRETARY

BY Terri L. Gibbs ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

DEPT-01 \$12.00 T45555 TRAN 0360 03/20/89 10:28:00 #0886 E \*89-120139 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY: CHERYL SARNOWSKI Given under my hand and notarial seal this 17th day of FEB. 1989 MARGARETTEN & COMPANY, INC. 1 RONSON RD, ISBELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (8/86) NOTARY PUBLIC NARIMA UDDIN A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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# UNOFFICIAL COPY

07/10/2008

you've got to read the...

the city of New Jersey...

and the...

and that...

and that...

RECORD & RETURN TO  
MARGARETTEN & COMPANY, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL



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TO SAID WEST LINE TO THE EAST OF SAID TRACT:

PARCEL 6P: ALL THAT PART OF THE WEST 10 FEET OF THE EAST 64 FEET OF THE SOUTH 25 FEET, AS MEASURED ON THE SOUTH AND EAST LINES THEREOF; ALL IN COOK COUNTY, ILLINOIS.  
PIN # 10-25-200-079-0000

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL STREET, CHICAGO, ILL. 60601  
TEL: (773) 304-3000  
FAX: (773) 304-3001  
WWW.COOKCOUNTYCLERK.COM

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RECORDED BY  
MARGARET J. COLEMAN, INC.  
1 RONSON ROAD  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
ATTENTION: DOCUMENT CONTROL