

UNOFFICIAL COPY

PREPARED BY:  
CINDY MCGAGHEY  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

89120268

89120268

AND WHEN RECORDED MAIL TO  
PACE MORTGAGE CORPORATION  
OF ILLINOIS  
1030 W. HIGGINS ROAD-SUITE 201  
HOFFMAN ESTATES, ILLINOIS 60195

DEFT-01 \$12.00  
T#4441 TRAN 5961 03/20/89 10:23:00  
#4471 # D #--87-120268  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 10, 1989, executed by  
LONIE C. SMITH AND JESSICA Y. JOHNSON, HUSBAND AND WIFE

to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. , page (s) , as Document  
No. 89120267, COOK County Records, State of Illinois described hereinafter as follows:

UNIT 405, IN BUILDING 1460 FAIRLANE DRIVE, IN COUNTRY LANE  
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED  
REAL ESTATE:

PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOC. 24B66317, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
07-32-100-018-1089

COMMONLY KNOWN AS 1460 FAIRLANE-UNIT 405  
SCHAUMBURG, ILLINOIS 60193 89120268

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION  
OF ILLINOIS  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 10, 1989 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared MICHAEL V. HOUSTON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the SENIOR PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: MICHAEL V. HOUSTON  
His Senior Vice President

By: Cindy McGaghey  
Witness: \$12.00

Notary Public Shelley S. Hohm  
My Commission Expires 5-20-91 County, IL

Witness: " OFFICIAL SEAL "  
SHELLEY S. HOHM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/20/91  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

88150588

1038 W. BIGGINS ROAD-SUITE 301  
HOPKINS ESTATES, ILLINOIS 60135

PAGE MORTGAGE CORPORATION  
OF ILLINOIS

1038 W. BIGGINS ROAD-SUITE 301  
HOPKINS ESTATES, ILLINOIS 60135

Assignment of Real Estate Mortgage

THIS INSTRUMENT IS TO BE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS.

60135

FOR VALUE RECEIVED, the undersigned hereby assigns and transfers to  
CENTRAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MARCH 10, 1982  
LOUIS C. WIRTH AND JESSICA Y. JOHNSON, HUSBAND AND WIFE

to PAGE MORTGAGE CORPORATION OF ILLINOIS, THE SUCCESSORS AND/OR ASSIGNORS  
of CENTRAL MORTGAGE CORPORATION, THE STATE OF ILLINOIS  
and also principal place of business 1038 W. BIGGINS ROAD-SUITE 301, HOPKINS ESTATES, ILLINOIS  
60135, and recorded in Cook County, Illinois, Book 88150588, Page 1.

88150588

COMMONLY KNOWN AS 1500 PALMWAY-UNIT 402  
SCHLAUSBURG, ILLINOIS 60183

TOGETHER with the other instruments described or referred to, the money due and to become due thereon  
with interest, together with all other amounts due and to become due under said Real Estate Mortgage.

PAGE MORTGAGE CORPORATION  
OF ILLINOIS  
AN ILLINOIS CORPORATION

Witness my hand and seal of said corporation this \_\_\_\_\_ day of \_\_\_\_\_, 1982.  
[Signature]  
[Signature]  
[Signature]

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, Clerk of said County, do hereby certify that the foregoing instrument was duly recorded in my office on this \_\_\_\_\_ day of \_\_\_\_\_, 1982.  
[Signature]  
[Signature]