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Official Business  
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

89M1-400920

CITY OF CHICAGO  
A MUNICIPAL CORPORATION  
PLAINTIFF

NO.

\$1.60

VS

89121588

JOSEPH TREVINO (O) ET AL

Defendant(s)

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above court on the MAR 14 1989 day of  
\_\_\_\_\_ for \_\_\_\_\_

and is now pending in said court and that the property affected by  
said cause is located at the following address :

2434 2434 S HAMLIN AV

and described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \* \*

JUDSON H. MINER  
CORPORATION COUNSEL  
CITY OF CHICAGO  
BY: *Milda M. Solor*

ASSISTANT CORPORATION COUNSEL  
180 N. LaSalle St. Suite 501  
Chicago, Illinois 60602

or

Deposit in box no. \_\_\_\_\_

Recorders Office

89121588

89121588

1989 MAR 14 PM 2:47

MAR 14 1989

COOK COUNTY CLERK'S OFFICE  
1000 MAR 21 1989

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SEARCHED  
SERIALIZED  
INDEXED  
FILED

080004-1M08

\$1.00

080004-1M08

MAR 14 1988

080004-1M08

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*[Handwritten signature]*

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 2434 2434 S HAMLIN AV

JOSEPH TREVINO (0)  
2434 S HAMLIN  
CHICAGO IL 60623

LINDA TREVINO (0)  
2434 S HAMLIN  
CHICAGO IL 60623

CHRIS TREVINO (2)  
2314 S SEELEY  
CHICAGO IL 60623

CITICORP (M)  
9-1-70 DOC 21258477 &  
DOC 87UC7097  
1 S DEARBORN  
CHGO

ALBANK (T)  
DOC 26014108  
3400 W LAWRENCE  
CHGO IL 60625

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 1 5 0 0  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\*\*\* LEGAL DESCRIPTION \*\*\* FRONT

RE: 2434 2434 S HAMLIN AV  
PI# 16-26-113-031

LOT 12 IN BLOCK 8 IN THE SUBDN. OF BLOCKS 8 AND 9 IN S. J. GLOVER'S  
ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDN. OF THAT PART OF THE  
W 1 2/ OF NW 1/4 OF SEC. 26-39-13, LYING S OF THE S LINE OF RIGHT OF  
WAY OF CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY,  
ILLINOIS IN  
SECTION 26, TOWNSHIP 39 NORTH, RANGE 13  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

89121588

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RECEIVED

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