EQUITY TITLE COMPANY QC ($\Delta\Im\omega\omega$)

UNOFEFICAL COPY 59121175

KNOW ALL MEN BY THESE PRESENTS, that Chicago Energy Savers fund, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof in hereby acknowledged, does hereby releane, convey, remise and quit claim unto Santiago Martinez of the City of Chicago, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date October 9, 1986 and recorded in the office of the Recorder of Cook County, Illinois on December 31 1986 in Book of at Page as Document Number 86628032 to the premises therein described as follows, to-with

Lot 23 in Thomas and John D. Parker's Subdivision of Block 58 in the Subdivision of Section 19, Township 39 North, Range 14, lying east of the third principal meridian.

CITY DOST WIRESTE

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Chicago Energy Savers Fund has caused its name to be signed to those presents, by its Executive Director, this 13th day of March A.D. 1989

Chicago Ederay Safera Find

By // Lun Lun A

11 11 319-000

ATTEST:

Foul & Crash

STATE OF ILLINOIS COUNTY OF COOK

SS

I, Elena Duran

a Notary Public in and for the County of Cook and State of Michael Schubert

be the Associate Director

of Chicago Energy Savers Fund a corporation, organized and existing under the laws of the State of Illinois and Paul L. Cerasoli, personally known to me to be the Agent

of said corporation and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as Associate Director and Agent

of said corporation pursuant to authority given by the Board of Directors of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 13th day of March A.D. 19 89 .

My Commission Expires:

September 10, 1990

Notary Public War

This document was prepared by:

ELENA DURAN
123 N. Jefferson
Chicago, Illinois 60606

1235

UNOFFICIAL COPY

Meating of the Commercial Creation of the Commercial Creation of Commercial Creations of C