FOURTY TITLE COMPANY PC 100397

89121201

## FOR THE PROTECTION OF THE DRTGAGE IST WAS FILED.

DEPT-01 RECORDING \$12.25 T\$2222 TRAN 8522 03/20/89 14:59:00 \$7541 \$ \$ -89 - 12 120 1 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	AII	MEN	DVTHEEF	PRESENTS.
<b>MITOM</b>	ALI	INTELL	DITHESE	PRESENTS.

	t Trust & Savings Bank of Glenview
of the County of	Cook and State of Illinois for and in consideration of one dollar, and for
other good and valu	able considerations, the receipt whereof is hereby acknowledged, do hereby remise.
	uit-claim unto
1250 N. Wood	Chicago, IL 606/22
	tatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in,	through, or by a certain trust aned, bearing date the 20 day of February,
19 87, and recorded i	in the Recorder's Office of Cock County, in the State of _Illinois in Book
of	page as Document Number (87157609), to the premises therein described,
eph P. Clarkson's th east & of sect k County, Itlinoi together With all the ap	of <u>Cook</u> , State of Illinois (Marollows, to wit: Lot 10 in Block 2 in a Subdivision of the east 5 acres of the south 25 acres of the west \( \frac{1}{2} \) of the cion 6, Township 39 north, range 14, east of the third principal meridian, puritenances and privileges thereunto belonging or appertaining.
	te Index Number(s): 17-06-229-030
	1950 N Mand Chicago II 60699
Address(es) of prem	and and seal this 16 defat March 1889
WITNESS h	
WITNESS h	21201 Stephen E. Miles Executive Vice President  linois
WITNESS h	21201 Stephen E. Miles Executive Vice President (SEAL)
STATE OF 11	21201 Stephen E. Miles Executive Vice President  linois  35.
STATE OF 11	and and seal this  16 distant March 1889.  Stephen E. Miles Executive Vice President  Stephen E. Miles Executiv
STATE OF 11	and and seal this  16 during March 1889.  21001.  Stephen E. Miles Executive Vice President (SEAL)  linois  1. Mae-Jeanne McGill  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
STATE OF 11	and and seal this  21001 Stephen E. Miles Executive Vice President  Stephen E. Miles Executive Vice President  (SEAL)  1. Mae-Jeanne McGill  a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that  Stephen E. Miles
STATE OF 11	and and seal this  16 dut of March 1885  21201.  Stephen E. Miles Executive Vice President  (SEAL)  Linois  I, Mae-Jeanne McGill  a notary public in and for the said County, in the State aforesaid, DO HI-REBY CERTIFY that  Stephen E. Miles  personally known to me to be the same person—whose name—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—he signed, scaled and delivered the said instrument as—free and voluntary act, for the uses and purposes therein set forth.  Cliven under my hand and official seal, this 16—day of March—19—89
STATE OF 11	and and seal this 16 dutof March 188 (SEAL)  Stephen E. Miles Executive Vice President  (SEAL)  Linois  I. Mae-Jeanne McGill  a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that  Stephen E. Miles  personally known to me to be the same person—whose name—subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that—he signed, sealed and delivered the said instrument as—free and voluntary act, for the uses and purposes therein set forth.

(NAME AND ADDHESS)

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Cot Craig Dammena Citty
Pice. Whitington Sentested
Waso, Se 100002

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