

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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47428 + C \* - 82 - 12 1 1964  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Transamerica Financial Services

KNOW ALL MEN BY THESE PRESENTS, That the

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Seyoun Park and Il Joo Park, his wife, in joint tenancy of Chicago (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of July 19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87421710, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PARCEL 1:  
THE EAST 28.80 FEET OF THE WEST 148.28 FEET (EXCEPT THE NORTH 111.21 FEET THEREOF) OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE SOUTH 3.18 FEET OF THE NORTH 22.26 FEET OF THE EAST 15.50 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:  
THE SOUTH 9.33 FEET OF THE NORTH 109.83 FEET OF THE WEST 31 FEET OF THE SOUTH 165.81 FEET OF THE NORTH 829.05 FEET OF THE EAST 20 RODS OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:  
EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED JULY 10, 1963 AND RECORDED JULY 15, 1963 AS DOCUMENT 18 852 229 MADE BY HAYNE-DEVON DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM HOYNE-DEVON DEVELOPMENT CORPORATION CORPORATION TO JOSEPH BERNS AND ELEANORE BERNS DATED JULY 8, 1964 AND RECORDED OCTOBER 14, 1964 AS DOCUMENT 19 273 195 FOR THE BENEFIT OF PARCEL 2 AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

This instrument was prepared by G. Stempinski 8707 Skokie Blvd. Skokie, IL 60076 (NAME AND ADDRESS)  
15-122 (2-82)

#13.25

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UNOFFICIAL COPY

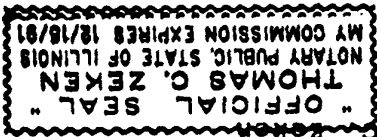
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

JAY H. ZEK  
2715 N. Lincoln Ave.  
Suite 200  
Chicago, IL 60654



Thomas

NOTARY PUBLIC

GIVEN under my hand and affix seal this 23rd day of August 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto.

and severally acknowledged that as such Vice President and Assistant Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Assistant Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_ a corporation, and Anne M. Harvey, personally

personally known to me to be the Vice President of the Transamerica Financial Services

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Brantle

Thomas C. Zeken, a notary public

Thomas C. Zeken

Vice

President of the Transamerica Financial Services

James M. Brantle

COUNTY OF Cook

STATE OF Illinois

SS.

Property of Cook County Clerks Office

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UNOFFICIAL COPY

15-122 (2-82)

This instrument was prepared by [Name and Address] 3/0 SKokie B... SHokie, IL 60076

By: [Signature] Vice President, Transamerica Financial Services  
Attest: Assistant Secretary James M. Harvey

Secretary, and its corporate seal to be hereunto affixed, this 23rd day of August, 1988  
has caused these presents to be signed by its Vice President, and attested by its Assistant

IN TESTIMONY WHEREOF, the said Transamerica Financial Services together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

See Attached Rider

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

RELEASE OF MORTGAGE ON TRUST BY CORPORATION

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# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Thomas C. Zeken, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that James M. Brangle personally known to me to be the Vice President of the Transamerica Financial Services, a corporation, and Anne M. Harvey, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and affix seal this 23rd day of August 19 88

Thomas C. Zeken  
NOTARY PUBLIC

Thomas C. Zeken



63121321

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: