

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Lake ) SS  
Rebecca M. Ware

I, \_\_\_\_\_  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Drew Vlasak personally known to me to be the Operations Officer of the First National Bank of Lincolnshire, a National Banking Association, and Janis A. Anderson personally known to me to be the Loan Officer of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Operations Officer and Loan Officer they signed and delivered the said instrument as Operations Officer and Loan Officer of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8th day of March 19 89

Rebecca M. Ware  
Notary Public

OFFICIAL SEAL  
REBECCA M. WARE  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires Aug. 29, 1992

FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

912 Pulaski

Chicago, Illinois

EASY LIFE REAL ESTATE (jaa)

Reference: \_\_\_\_\_

Place in Recorder's Box

MAIL TO

No. \_\_\_\_\_

Form 88-34 Bankforms, Inc.

62121329

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

#1

First National Bank of Lincolnshire

89121329

### PARTIAL RELEASE

Prepared By:

Becky M. Ware  
One Marriott Drive  
Lincolnshire, Illinois 60069

DEPT-91 \$12.25  
T4444 TRN 5970 03/20/89 15:18:00  
#4615 # D \*--89-121329  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the

cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PIONEER BANK AND TRUST COMPANY, not personally but as Trustee under the provisions of a Trust Agreement dated June 6, 1983 and known as Trust #23553.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 14th day

of September 1989, and recorded in the Recorder's Office of Cook County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 27260165

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

89121329

LOT 16 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCK 7 AND 8 IN TELFORD AND WATSON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCK 3 AND 4 OF FOSTER SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

912 N. Palaski, Chicago  
#10-03-423-036

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Operations Officer, and attested by its Loan Officer and its corporate seal to be hereto affixed, this 8th day of March, 19 89.

First National Bank of Lincolnshire

By: [Signature]  
Drew Vlasak  
Title: Operations Officer  
By: [Signature]  
Janis A. Anderson  
Title: Loan Officer \$12.00 MAIL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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FNU.

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