

UNOFFICIAL COPY

IN WITNESS WHEREOF, the Assignor has signed and sealed this assignment at
 _____ day of January 1986

First Federal Savings and Loan Association
 of Elgin
 By: St. P. Harty
 President

_____ day of January 1986
 _____ day of January 1986

_____ day of January 1986
 _____ day of January 1986

_____ day of January 1986
 _____ day of January 1986

The Assignee is hereby empowered, in the name of the Assignor, but at the Assignee's own cost, to sue for, collect and give acquittance for the foregoing, to the use of the Assignee, in which event the Assignee shall be obligated to indemnify and save harmless the Assignor from all costs and expenses incurred as a result of the exercise of any such power.

Without warranty or recourse whatsoever, and, Mortgage Note dated August 26, 1986 in the principal amount of two hundred thousand and no/100 Dollars made by Douglas C. Kurtz to First Federal Savings and Loan Association of Elgin, a corporation of the United States of America, said assignment without warranty or recourse whatsoever.

(See Legal Description Attached)

Mortgage dated August 26, 1986 and recorded September 9, 1986 as document No. 86 403340 made by Douglas C. Kurtz to First Federal Savings and Loan Association of Elgin, a corporation of the United States of America to securing a note in the principal amount of two hundred thousand and no/100 Dollars (200,000.00) conveying the following real estate:

of Elgin, Illinois does hereby self, assign, transfer and set over to the Assignee, First National Bank of Lake Zurich

of Lake Zurich, Illinois

the

in consideration of Ten and no/100

receipt whereof is hereby acknowledged, the undersigned Assignor, First Federal Savings and Loan Association of Elgin

of Elgin, Illinois

self, assign, transfer and set over to the Assignee, First National Bank of Lake Zurich

of Lake Zurich, Illinois

the

in consideration of Ten and no/100

receipt whereof is hereby acknowledged, the undersigned Assignor, First Federal Savings and Loan Association of Elgin

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State of Illinois
County of Keok } SS.

I, David E. Sherr

a notary public in and for said County, in the State aforesaid, do hereby certify that J.P. Hecht and Elaine D. Vandell ^{and as authorized officers of First National Savings and Loan Assoc. of Esq.} personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of Jun., 19 89.

David E. Sherr

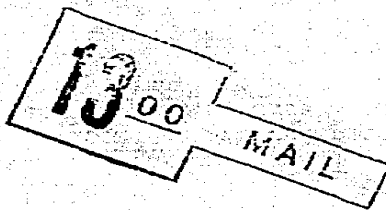
NOTARY PUBLIC

My Commission expires: 3-29-89

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DEPT-01 \$13.25
T43333 TRAN 5884 63/21/89 07:09:00
\$7441 + C * - 89 - 122450
COOK COUNTY RECORDER

89122450



ASSIGNMENT OF

-TO-

GEORGE E. COLE
LEGAL FORMS

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Legal Description

PARCEL 1:

THAT PART OF LOT 3 OF HECKINGER'S FARM SUBDIVISION LYING EAST OF THAT MILWAUKEE AVENUE AND WEST OF COOK COUNTY FOREST PRESERVE IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF LOT 3 AND THE WESTERLY LINE OF SAID FOREST PRESERVE (MARKED BY A CONCRETE MONUMENT); RUNNING THENCE IN A WESTERLY DIRECTION 656.44 FEET ON SAID NORTHERLY LINE OF SAID LOT 3 TO THE POINT OF INTERSECTION OF SAID NORTHERLY LINE OF SAID LOT 3 WITH THE EASTERLY LINE OF MILWAUKEE AVENUE (MARKED BY AN IRON PIPE); THENCE IN A SOUTHEASTERLY DIRECTION ALONG THE EASTERLY LINE OF MILWAUKEE AVENUE 99.11 FEET (MARKED BY AN IRON PIPE); THENCE IN AN EASTERLY DIRECTION OF A LINE PARALLEL WITH THE SAID NORTHERLY LINE OF SAID LOT 3, 656.57 FEET TO THE WESTERLY LINE OF SAID FOREST PRESERVE; THENCE IN A NORTHWESTERLY DIRECTION 99.11 FEET ALONG THE WESTERLY LINE OF SAID FOREST PRESERVE TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WESTERLY 17 FEET TAKEN AND USED FOR MILWAUKEE ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 3 IN HECKINGER'S FARM SUBDIVISION LYING EAST OF MILWAUKEE AVENUE AND WEST OF COOK COUNTY FOREST PRESERVE IN THE NORTH EAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID FOREST PRESERVE WHICH, MEASURED ON SAID WESTERLY LINE, IS 99.11 FEET SOUTHEASTERLY FROM THE INTERSECTION OF THE NORTHERLY BOUNDARY LINE OF SAID LOT 3 WITH THE WESTERLY BOUNDARY LINE OF SAID FOREST PRESERVE (MARKED BY AN IRON PIPE); THENCE RUNNING IN A WESTERLY DIRECTION 656.57 FEET ON A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 3 TO THE EASTERLY LINE OF MILWAUKEE AVENUE (MARKED BY AN IRON PIPE); THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID EASTERLY LINE OF MILWAUKEE AVENUE 99.11 FEET (MARKED BY AN IRON PIPE); THENCE IN AN EASTERLY DIRECTION ON A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 3 656.71 FEET TO THE WESTERLY LINE OF SAID FOREST PRESERVE (MARKED BY AN IRON PIPE); THENCE IN A NORTHWESTERLY DIRECTION 99.11 FEET ALONG THE WESTERLY LINE OF SAID FOREST PRESERVE TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE WESTERLY 17 FEET THEREOF TAKEN AND USED FOR MILWAUKEE ROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as: 651 N. Milwaukee Avenue, Wheeling, IL 60090

PIN: 03 02 200 015 0000

03 02 200 017 0000

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