

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT  
KNOW ALL MEN BY THESE PRESENTS:

89122794

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner  
("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **72,750.00** executed by **MARTLYCE J. NUTT AND CAROL J. HANSON**

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 86-508674 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS**

**RECORDED DATE: OCT. 3, 1986**

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **SOUTHBARK MORTGAGE CORPORATION OF AMERICA**

("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

**2010 LEXINGTON DR.  
PALATINE, ILLINOIS 60074  
PIN# 02-01-102-045-1245**

**SEE SCHEDULE C**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of SEP 1986 A.D.

SEPT-01

\$12.00

TR4444 TRAN 5985 05/21/89 10:57:00

#883 # D \* -59-122794

COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**  
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner

By: [Signature]  
**GEORGE W. MCCRIGHT, Vice President**

ATTEST:

[Signature]  
**ELIZABETH ASSAAD, Assistant Secretary**

THE STATE OF TEXAS  
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 20 day of SEP 1986 A.D.

[Signature]  
**PAMELA L. LABRADO**  
MY COMMISSION EXPIRES 03/04/85  
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHBARK MORTGAGE CORPORATION OF AMERICA**  
return to: **700 West Liberty Street  
Louisville, KY 40203**

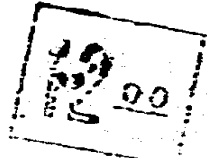
Assignee's **700 West Liberty Street**  
Address: **Louisville, KY 40203**

Prepared by: **COMMONWEALTH MTG CO OF AMERICA, L.P.** 2425 West Loop South  
Houston, Texas 77027  
1550-21 RCS-4

Landata, Inc. of Houston (713) 271-0241

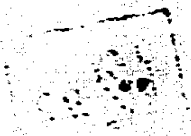
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## SCHEDULE C

UNIT #3 IN BUILDING 17 AS DELINEATED ON THE SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORP., A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILL., AS DOCUMENT #22165443, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, & TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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1/27/2013