

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

ASSIGNMENT
KNOW ALL MEN BY THESE PRESENTS:

89122808

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**
acting by and through **Commonwealth Mortgage Corporation of America**, its sole general partner ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **39,782.00** executed by **BOBBY J. KILGORE AND WIFE, MARCIA KILGORE** ("Borrower(s)") secured by a **Mortgage** of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **DOCUMENT NO. 87110918 RECORDED IN THE MORTGAGE RECORDS OF COOK COUNTY, ILLINOIS RECORDED FEB. 26, 1987**

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on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign set over and deliver unto **SOUTHMARK MORTGAGE CORPORATION OF AMERICA** ("Assignee") all beneficial interest in and to title to said **Mortgage**, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:
**17043 ANTHONY AVENUE
HAZEL CREST, IL 60429
PIN# 29-30-126-015-0000, 29-30-126-016-0000**
SEE SCHEDULE C (4) 29-30-126-016-0000
TO HAVE AND TO HOLD unto said Assignee said above described **Mortgage** and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of September A.D. 1988

SEP 21 1988 11:01 AM
#4697 # 10 * - 89 - 122808
COOK COUNTY RECORDER

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.
acting by and through Commonwealth Mortgage Corporation of America, its sole general partner

By: George W. McCright
GEORGE W. MCCRIGHT, Vice President

ATTEST:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **GEORGE W. MCCRIGHT** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**, sole general partner of **Commonwealth Mortgage Company of America, L.P.** known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto all for and on behalf of the partnership.

GIVEN under my hand and seal of office this the 20 day of September A.D. 1988

Pamela L. Labriado
PAMELA L. LABRIADO
MY COMMISSION EXPIRES 03/04/89
HOUSTON, HARRIS COUNTY, TEXAS

After recording **SOUTHMARK MORTGAGE CORPORATION OF AMERICA**
return to: **700 West Liberty Street
Louisville, KY 40203**

Assignee's **700 West Liberty Street**
Address: **Louisville, KY 40203**

Barbara Bishop
BARBARA BISHOP
Notary Public, State Of Texas
My Commission Expires 10-18-89

Prepared by **COMMONWEALTH MTG CO OF AMERICA, L.P.** 2425 West Loop South
Houston, Texas 77027
1550-21 RCS 4

[X] Landata, Inc. of Houston (713) 271-0241

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SCHEDULE C

LOTS 43 AND 44 IN BLOCK 11 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE SOUTHEAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST SIXTEEN FEET OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP OF 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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