RECORD DATA 32028758

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(ILLINOIS)

89123499

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

THAT <u>Security Pacif</u>	ls Financi	ial Services	 -
f the County of Cook	ard !	State of <u>lllinois</u> for and in consideration of one do	ollar, and for
		ine receipt whereof is hereby acknowledged, do he	•
•		away Foxworth and Katherine Foxworth, his wife	
8911 S. Bennett Ave		(ITA NE AND ADDRESS)	
		all the right, lit's, interest, claim, or demand whatsoever	
nuy have acquired in, through	, or by a cert	ain Trust Deed , bearing date the 16th day of Octob	er
_		ice of Look Qunty, in the State of Illinois	•
		s Dr cument Number 85' 4' 620, to the premises there	
ituated in the County of	, , , , , , , , , , , , , , , , , , ,	State of 111 inois, as follows, to wit. See Reverse s	ide:

ogether with all the appurtent	ances and pri	vileges thereunto belonging or appertanting.	9123499
Permanent Real Estate Index	Number(s):	: 25-01-124-004	3123499
•		ennett Ave. Chicago, 11,60617	····
WITNESS hand _ a	and seal th	day of March , 19 89	
		- Ser Amilia	(8EAL)
			(OFAL)
			(8EAL)
STATE OF		} ss.	C
COUNTY OF Cook)	
		Steve W. Holt	
		a notary public in and for the said County, in the State aforesaid, DO HERREN	CERTIFY that
	· . · · · · ·	Kevin Hughes	
	٠,	personally known to me to be the same person whose name foregoing instrument, appeared before me this day in person, and acknowled	
	•	signed, seeled and delivered the sald instrument as his free and vo	
		uses and purposes therein set forth.	
		Given under my hand and official seal, this 21st day of March	
		The state of the s	, 19.89.
45 30		Notary Public,	, 19 <u>.89</u> .
	e de la granda de l La granda de la gra	Commission expires	1966 141
This instrument was prepared	by <u>Ste</u>	Commission expires	19 <u>89</u> .

UNOFFICIAL COPY

Lot 4 in Block 8 W.G. Wright's First Addition to Jackson Park a Subdivision of Lots 1,2,3,4 and 8 in the Commissioner's Partition of the East 1/2 of the East 1/2 of the North West 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office