

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

*Full Satisfaction  
And Release of Mortgage*

THIS DOCUMENT PREPARED BY

JUANITA DE LUNA  
28 N. Grove Avenue  
Elgin, Illinois

KNOW ALL MEN BY THESE PRESENTS, that  
UNIVERSITY FINANCIAL SAVINGS, F. A.  
a corporation existing under the laws of the United States of America

Loan No. 902159-8

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancel-  
lation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, CONVEY, RELEASE and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1986 KNOWN AS TRUST #100807-03  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

4TH day of SEPTEMBER, 1987, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 87490875, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein  
described, as follows, to-wit:

LOT 29 (EXCEPT THE NORTH 6 FEET THEREOF) IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE  
GROVE, A SUBDIVISION OF THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

83123810

situate in the CITY of CHICAGO, County of COOK and

State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name

to be signed to these presents by its SENIOR VICE President, and attested by its VICE PRESIDENT Secretary, this

11TH day of JANUARY A.D., 1989

UNIVERSITY FINANCIAL SAVINGS, F. A.

ATTEST:

GARY BRANDES, VICE PRESIDENT Secretary

By EDWARD YOUNG, SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF KANE

} ss.

I, MARY E. BLUEMLE

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT EDWARD YOUNG

personally known to me to be the SENIOR VICE President of

UNIVERSITY FINANCIAL SAVINGS, F. A.

a corporation, and GARY BRANDES personally known to me to be the VICE  
PRES. ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and  
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be  
affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act,  
and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11TH day of JANUARY, A.D. 1989



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Property of Cook County Clerk's Office

DEPT-01 \$12.25  
T#4444 TRAN 5991 03/21/89 14:21:00  
#5222 # D \*--89-123810  
COOK COUNTY RECORDER

89123810

*M. L.*

Law Offices of  
**GARY S. BENSON**  
2615 North Sheffield Avenue  
Chicago, Illinois 60614

\$12.00 MAIL