

UNOFFICIAL COPY

Know all Men by these Presents, that the

Notary

ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the County of COOK
and State of Illinois, to wit: P.I.N. #16-03-410-041-0000 4300 W. AUGUSTA BLVD
16-03-410-042-0000 CHICAGO, IL 60651

LOT 95 & LOT 96 IN FRANK J. WISNER'S HUMBOLDT PARK SUBDIVISION OF THE SOUTH WEST
QUARTER OF THE NORTH WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto
BORIS N. UGARTECHEA & AMELIA B. UGARTECHEA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
19TH day of MARCH, A.D. 1981, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
-- of Records, on page -- as Document No. 25876397, and a certain Assignment of
Rents bearing date the -- day of --, A.D. 19-- and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in
Volume -- of Records, on page -- as Document No. --

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago, hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 2ND day of MARCH 19 89

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal
Savings and Loan Association of Chicago.

By: Helen N. Novicki Assistant Vice President
HELEN N. NOVICKI
Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

89123825

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and
Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged
that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said
corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 2ND day of MARCH A.D. 19 89

This instrument was prepared by
R.K.
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Pauline P. Kubinieć
PAULINE P. KUBINIEC Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Box 294

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-130230-5
BORIS N. UGARTECHEA and
AMELIA B. UGARTECHEA
Name
Address 4300 W. AUGUSTA BLVD
CHICAGO, IL 60651

KUBINIEC 02-24-89

Juan Mendez
4037 W. Marsh Ave
Chgo IL 60639

DEPT-01 \$12.25
T#4444 TRAN 5992 03/21/89 14:24:00
#5237 # D *--89--123825
COOK COUNTY RECORDER



89123825

Property of Cook County Clerk's Office

923327153

\$12.00 MAIL