

# Know all Men by these Presents, that the

**UNOFFICIAL COPY**

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL F. PARADISE AND MICHELE PARADISE , HIS WIFE

69123845

471367 PS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 2ND day of DECEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 85 312 348, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_, and \_\_\_\_\_ in the office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 2506 ALCONQUIN ROAD UNIT 17, ROLLING MEADOWS, ILLINOIS 60008

UNIT NUMBER 2506-17 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALCONQUIN PARK UNIT #2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8 TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

69123845

PERMANENT TAX NUMBER: 08-08-106-023-1201 VOLUME: 49

AND

LOAN ASSOCIATION have heretofore caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 7th day of March, A. D. 19 89.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: *[Signature]* Asst. Vice President

Attest: *[Signature]* Assistant Secretary

STATE OF ILLINOIS

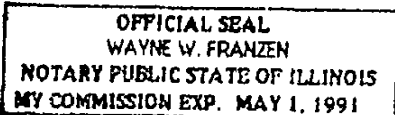
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KAREN L. JAEGER, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of March, A. D. 19 89



My commission expires

*[Signature]*  
Notary Public.

This instrument was prepared by: Karen L. Jaeger  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

69123845

# UNOFFICIAL COPY

89123845

Property of Cook County Clerk's Office

DEPT-01 913.25  
T#4444 TRAN 5992 05/21/89 14:26:00  
#5257 # D \*-89-123845  
COOK COUNTY RECORDER

89123845

89123845

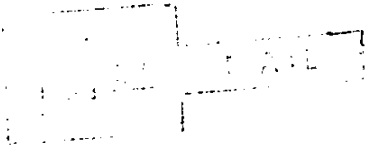
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

*Jack Goldstein  
6 Cassocke of Cornelia  
Horsing Meadows, IL  
60008*

Mail This Instrument To:



OFFICIAL SEAL  
WAYNE W. FRANZEN  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAY 1, 1991

My commission expires

of \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19 89  
GIVEN under my hand and notarial seal, this \_\_\_\_\_ day

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

and \_\_\_\_\_ personally known to me to be the Assistant Secretary of \_\_\_\_\_ personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, DO HEREBY CERTIFY that \_\_\_\_\_ KAREN L. JAEGER \_\_\_\_\_ personally known to \_\_\_\_\_, the undersigned, a Notary Public in and for said County in the State aforesaid, COUNTY OF COOK STATE OF ILLINOIS

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: \_\_\_\_\_  
Ass't. Vice President  
Attest: \_\_\_\_\_  
Assistant Secretary  
this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 89

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF 2506 ALGONQUIN ROAD UNIT 17 ROLLING MEADOWS, ILLINOIS 60008  
and State of Illinois, as follows, to wit:

to the premises therein described, situated in the County of \_\_\_\_\_ State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, in the \_\_\_\_\_ County, in the \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ a certain Assignment of Rents bearing date the \_\_\_\_\_ recorded as Document No. \_\_\_\_\_ and \_\_\_\_\_ Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_ and \_\_\_\_\_ of Records, on page \_\_\_\_\_ as Document No. 85 312 348, and in the \_\_\_\_\_ Recorder's office of \_\_\_\_\_ COOK \_\_\_\_\_ day of \_\_\_\_\_ DECEMBER \_\_\_\_\_, A. D. 19 85, and \_\_\_\_\_ RECORDED in the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \_\_\_\_\_ of the County of \_\_\_\_\_ and State of Illinois, all the right, title, interest, claim or demand

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
known all been by these presents, that the  
a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does, hereby Remise, Convey, Release and Quit-Claim unto  
MICHAEL F. PARADISE AND MICHELE PARADISE, HIS WIFE  
39123845

39123845

1/7/87 AS

# UNOFFICIAL COPY

Release of Mortgage

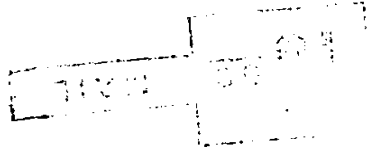
89123845

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Joel Goldman  
2 Crossroads of Commerce  
Rolling Meadows, IL  
60008



Property of Cook County Clerk's Office

89123845

DEPT-01  
#4444 TRAN 5992 03/21/89 14:28:00  
#5257 # D \* 89-123845  
COOK COUNTY RECORDER