

THIS INDENTURE, Made this 23rd day of February, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST III  
c/o Bankers Trust Company as Trustee  
Corporate Trust and Agency Group  
4 Albany Street

83123877

of the City of New York, in the County of New York

and State of New York, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 45 AND THE WEST 1/2 OF LOT 46 IN BLOCK "J" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 305 CALUMET BOULEVARD HARVEY, ILLINOIS 60426

83123877

TAX I.D.# 29-08-205-056, VOL. 230

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS E. HARVEY, Acting  
Administrator of Veterans Affairs.

\*By ALAN SCHEIDER (SEAL)

Title Loan Guaranty Officer

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

Exempt under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

2/23/89  
Dated  
[Signature]

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST III

When recorded, mail to:

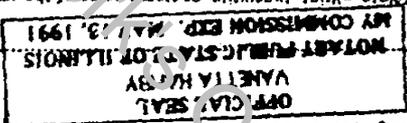
BOX 129

021113

Property of Cook County Clerk's Office

DEPT-01 \$12.00  
T#4444 TRAN 594 03/21/89 15:10.00  
#5289 # D \* 07-123877  
COOK COUNTY RECORDER

Please send all future tax bills to: General Electric Capital Corporation  
P.O. Box 420275  
Houston, TX. 77242-0275  
89123877  
This instrument was prepared by Timothy Morgan  
Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.  
Attorney,



Notary Public in and for said County and State:  
*Valetta Harvey*  
15830139

Given under my hand and official seal this 23rd day of February, 19 89

I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that  
ALAN SCHNEIDER, personally known  
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be  
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and  
acknowledged that he/she signed and delivered  
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator  
of Veterans Affairs, for the uses and purposes therein mentioned.

STATE OF ILLINOIS  
COUNTY OF COOK