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VA Form 26-6410a - Jul 1981
Section 1820, Title 38, U.S.C.

VA Loan # 25-28-4-00 28136

ILLINOIS

THIS INDENTURE, Made this 23rd day of February, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

AMERICAN HOUSING TRUST III
c/o Bankers Trust Company as Trustee
Corporate Trust and Agency Group
4 Albany Street
of the City of New York, in the County of New York
and State of New York, hereinafter called Grantee(s).

83123897

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of Cook, Illinois, to wit:

LOT 16 IN BLOCK 5 IN WILLIAM W. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 9327 SOUTH UNIVERSITY, CHICAGO, ILLINOIS 60619

83123897

TAX I.D.# 25-02-317-014

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TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; To HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THOMAS E. HARVEY, Acting
Administrator of Veterans Affairs

*By ALAN SCHEIDER (SEAL)

Title Loan Guaranty Officer

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

Exempt under paragraph (B), Section 4,
Illinois Real Estate Transfer Act.

2/23/89
Date

Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

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Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

AMERICAN HOUSING TRUST III

When recorded, mail to:

BOX 129

621113

Property of Cook County Clerk's Office

DEPT-01 \$12.00
T#4444 TRAN 5994 03/21/89 15:13:00
#5309 # D *B7-123897
COOK COUNTY RECORDER

Please send all future tax bills to: General Electric Capital Corporation
P.O. Box 420275
Houston, Tx. 77242-0275

This instrument was prepared by Timothy Morgan
Veterans Administration Regional Office, P.O. Box 8136, Chicago, Illinois 60680.
Attorney,

Note: Print, type, or stamp name of the employee executing this instrument; also name of notary public immediately underneath such signatures.

Notary Public in and for said County and State.

MY COMMISSION EXPIRES MAY 13, 1991
NOTARY PUBLIC STATE OF ILLINOIS
VANETTA L. RBY
OFFICIAL SEAL

Vanetta L. Rby
Erskine

Given under my hand and official seal this 23rd day of February, 1989

89123897

of Veterans Affairs, for the uses and purposes therein mentioned.
said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator
acknowledged that he/she signed and delivered
to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be
the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
personally known
ALAN SCHNEIDER
Notary Public in and for the County and State aforesaid, Do HEREBY CERTIFY that

26582153

STATE OF ILLINOIS
COUNTY OF COOK