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The grantor DAGNY SAVAIANO, Independent Administrator of the Estate of by virtue of letters אושטעשטאאנא issued to her by the 891233 Circuit court of ____Cook ___ County, State of ____, and in exercise of the power of sale granted to her incondence of every other DEPT-01 power and authority her enabling, and in consideration of T#3333 TRAN 5932 03/21/89 12:39:00 the sum of Forty Thousand (\$40,000.00) #7590 # C #-S9-123354 COOK COUNTY RECOPER Dollars, receipt whereof is hereby acknowledged, does_ hereby (The Above Space For Recorder's Use Only) warrant and convey unto JOHN A. SHEATS and LETITIA SPUNAR-SHEATS, as Joint Tenants, and not as Tenants in Common, of 1636 North Wells Street, Chicago, Illinois 60614 (NAME AND ADDRESS OF GRANTEE) the following described (ex) estate situated in the County of ______, in the State of ILLINOIS, to wit: See attacked exhibit Permanent Real Estate Index Number(s): ____14-33-422-un9-1013 Address(es) of real estate: Unit 414, 1636 North Wells Street, Chicago, II, 60614 20th day of March 1989 Dated this.... 2 a concernd (SEAL) PLEASE Independent Administrator as Aforesaid PRINTOR TYPE NAME(S) _(SEAL) __

_ss. I, the undersigned, a Notary Public in and for said County, in State of Illinois, County of _Cook_ the state aforesaid, DO HEREBY CERTIFY that DAGNY SAVAIANO, Independent Administrator of the Estate of DAVID J. DITTER,

BELOW

SIGNATURE(S)

"OFFICE L SEAL" subscribed whose name is subscribed INIPHERSIS F. Taber of the foregoing instrument, appeared before me this day in person, and Notstan Public, State of child weekinged that She signed, sealed and delivered the said instrument as My Cappettaion Exercis ther free and voluntary act as suchAdministration the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires ___Nov...12...

20th -

This instrument was prepared by Harold F. Tuber, 180 N. LaSalle St., Chicago, Illinois

As executor as aforesaid

JOHN A SHEAT.
1636 N. MANNELLS
CHICAGO TLL 6

\$12,25

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER 414. IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUBDIVISION LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19 AND THE SOUTH 63 FEET OF LC1 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESCID; ALSO, LOTS AND PARTS OF LOT IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AT TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 41013, RECORDED AS DOCUMENT NUMBER 24267612, AND FILED AS DOCUMENT NUMBER LR2991060: INGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PAPCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. TABLE 2: EXPENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT NUMBER LR326084, FOR THE PURPOSES OF INCRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

#14-33-422-068-1013 PERMANENT TAX I.D. NUMBER Continue Office which has the address of . 1636 N WELLS #414 CHICAGO [Street] Illinois ("Property Address"); 12ip Codel