

UNOFFICIAL COPY

Official Business
City of Chicago

LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

89124519

89M1-400696
NO.

VS

\$1.60

GEORGE ROBY (X) ET AL

Defendant(s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above court on the FEB 28 1989 day of
_____ for _____

and is now pending in said court and that the property affected by
said cause is located at the following address :

4900 4910 W JACKSON BV

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

JUDSON H. MINER
CORPORATION COUNSEL
CITY OF CHICAGO
BY: John Stamer

ASSISTANT CORPORATION COUNSEL
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

89124519

89124519

RECORDED
FEB 28 1989

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8081-40000

11/11/11

02.12

FEB 12 2012

Property of Cook County Clerk's Office

11/11/11

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 4900 4910 W JACKSON BV

GEORGE ROBY (X)
5402 W MADISON
CHGO IL 60647

GEORGE ROBY (X)
P.O. BOX 21186
CHGO IL 60624

EXCHANGE NATL BK (T)
TR#25909
11-18-71 DOC 21716409
SERVE LASALLE NATL BK
CHGO

1ST S&L ASSN. OF SOUTH
HOLLAND (M)
2-7-63 DOC 18715859
475 E 162 ST
SOUTH HOLLAND

PEOPLES GAS LIGHT &
COKE CO.
122 S MICHIGAN
CHGO IL 60602

89124519

Property of Cook County Clerk's Office

UNOFFICIAL COPY

09121919

Property of Cook County Clerk's Office

89124519

WEST 20' OF LOT 23 AND ALL OF LOTS 24, 25 AND 26 AND THE EAST 15' OF LOT 27
IN S. E. GROSS' SUBDIVISION OF LOTS 8 AND 25 IN SCHOOL TRUSTEES SUBDIVISION
OF THE NORTH PART OF
SECTION 16, TOWNSHIP 39 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

RE: 4900 4910 W JACKSON BV
PI# 16-16-211-031

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
* * * LEGAL DESCRIPTION * * *
FRONT