

UNOFFICIAL COPY

89124998

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

2ND day of JANUARY

19 86, made and executed by

DAVID A. GREENBERG AND JEAN MARIE DOHERTY GREENBERG, HIS WIFE

\$16.00

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK

ILLINOIS DOC# 86003728 State of in Liber of 8 REGISTER OF COOK on Page

LOT 10 IN BLOCK 11 IN KENILWORTH SUBDIVISION OF FRACTIONAL SECTIONS 22 AND 27, AND PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

AND ASSIGNMENT OF MORTGAGE RECORDED AS DOCUMENT 86141203 AND ASSIGNMENT OF MORTGAGE RECORDED AS DOCUMENT 86533820

PROPERTY: 312 LEICESTER ROAD, KENILWORTH, IL. PIN: 05 27 102 010 0000

is fully paid, satisfied and discharged

Dated this 8th day of March 19 89

First Wisconsin Trust Co. as Trustee

Whose address is: 615 E. Michigan St., 4fl

Milwaukee, WI 53202

Signed in the presence of:

Jeanne Stange, Jeanne Stange, Donna Rae Bath, Donna Rae Bath

By R.L. Shellman, Vice President, By Donald J. Schultz, Asst. Secretary

CORPORATE SEAL

STATE OF WISCONSIN County of MILWAUKEE

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On this 8th day of March 19 89 before me appeared

R. L. Shellman and Donald J. Schultz

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary

of the First Wisconsin Trust Company, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and R. L. Shellman

and Donald J. Schultz acknowledged said instrument to be the free act and deed of said corporation.

My commission expires 3/4/90

J.M. Schalk, Notary Public, Milwaukee County, Wisconsin

Drafted By: Kim Benner, Business Address:

FIREMAN'S FUND MORTGAGE CORPORATION ATTN: PAYOFF DEPARTMENT 27555 FARMINGTON ROAD FARMINGTON HILLS, MICH. 48018

Handwritten notes: 'Kuch AF', 'all', '71-87-820'

Handwritten note: 'no abstract'

Vertical stamp: 89124998

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Memo to

Shirley Ackerman

12-Bridge Baker & Cedar

500 W. Madison St. 40 floor

Chicago, Ill. 60606

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Property of Cook County Clerk's Office

BOX 999