

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

89124215

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 20th day of March A.D. 19 89 Loan No. 02-1037730-7

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

THOMAS H. MCSHARRY, (DIVORCED AND NOT SINCE REMARRIED)

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 11152 S. WASHTENAW CHICAGO

LOT 11 IN BLOCK 3 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO; 24-26-201-026

DEPT-01 \$12.  
T3333 TRAN 5992 03/21/89 14141300  
4706 & C \*89-124215  
COOK COUNTY RECORDER

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TEN THOUSAND AND NO/100----- Dollars (\$ 10,000.00 ), and payable:

ONE HUNDRED FORTY NINE AND 23/100----- Dollars (\$ 149.23 ), per month commencing on the 15 day of May 19 89 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 15th day of April 1999 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Thomas H. McSharry (SEAL)  
Thomas H. McSharry

89124215 (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS H. MCSHARRY, ( DIVORCED AND NOT SINCE REMARRIED)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 20th day of March A.D. 19 89.

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

NAME 4901 W. Irving Pk. Rd.  
ADDRESS  
Chicago, Ill 60641  
FORM NO. 47-D-1E-830605 Consumer Lending

Frank S. Olchowka  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

EQUITY TITLE COMPANY 02100448

89124215

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Property of Cook County Clerk's Office

TALMAN HOME FEDERAL  
4046 W. 111TH STREET  
DOK LAWN IL. 60453

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