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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89124244

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That -----
-----ASHLAND STATE BANK-----

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TOMMY C. BALLARD and MARY E. BALLARD,
(NAME AND ADDRESS)
his wife as joint tenants-9522 South Sangamon, Chicago, Illinois-----
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Trust Deed, bearing date the 24th day of September, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87525749, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN BLOCK 24 IN DAHL'S RESUBDIVISION OF LOT 15 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 23 AND LOT 28 (EXCEPT THE NORTH 140 FEET THEREOF) IN BLOCK 24 IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE C.R.T. AND P.R. R., TOGETHER WITH LOT 1 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-08-204-070-0000
Address(es) of premises: 9522 South Sangamon, Chicago, Cook, Illinois

Witness _____ hands _____ and seals _____, this 18th day of March, 1989.

ASHLAND STATE BANK
By: William J. Asselborn, Jr. (SEAL)
William J. Asselborn, Jr. - President

By: Winifred Mahoney (SEAL)
Winifred Mahoney, Vice President & Cashier

This instrument was prepared by Joyce Asselborn - 9443 S. Ashland, Chicago, Illinois
(NAME AND ADDRESS)

BOX 364

89124244

RELEASE DEED
By Corporation

TO

ADDRESSES OF PROPERTY:

UNOFFICIAL COPY



MAIL TO:

89124244

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Commission Expires Feb. 18, 1990

Notary Public
Betty L. Brooks
day of March 19 89

GIVEN under my hand and notarial seal this 18th day of March 19 89
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such President and Vice Pres & Cashier, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Vice Pres & Cashier of said corporation, and personally known to me to be the
a banking corporation, and WINIFRED MAHONEY, personally
personally known to me to be the President of ASHLAND STATE BANK, - - - - -
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. ASSELBORN, JR., - - - - -
a notary public - - - - - BETTY L. BROOKS - - - - -

STATE OF Illinois }
COUNTY OF Cook }
SS.

DEPT-01 \$12.00
143333 TRAM 6007 03/21/89 15:28:00
\$7738 4 C * - 39 - 124244
COOK COUNTY RECORDER

89124244

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