

# UNOFFICIAL COPY

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356374

KNOW ALL MEN BY THESE PRESENTS, that the undersigned \_\_\_\_\_

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie, Illinois 60076 \_\_\_\_\_

in consideration of TEN AND NO/100 - - - - - Dollars, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto PARKWAY BANK AND TRUST COMPANY, not personally but as Trustee under Trust Agreement dated December 27, 1979 and known as Trust No. 5207 \_\_\_\_\_

their heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever that the undersigned may have acquired in, through and Assignment of Rents or by the Mortgage/dated December 29, 1980 \_\_\_\_\_

and Recorded in the Recorder's Office of Cook County or Registered in the Registrar's Office of \_\_\_\_\_ County in the State of Illinois as Documents Number 25719395 and 25719896 in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois to-wit:

UNIT 3A AND GARAGE SPACE UNIT 12 IN THE RIDGE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS.

PARCEL 2: A TRACT OF LAND OF THE SOUTHEASTERLY SIDE OF LOT 1 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1, BEING THE INTERSECTION OF THE SOUTHEASTERLY LINE THEREOF WITH THE WESTERLY LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, BEING SOUTHWESTERLY LINE OF RIGHT OF WAY OF RAILROAD COMPANY, A DISTANCE OF 9 FEET 2 1/2 INCHES TO A POINT, THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT ON THE WESTERLY LINE OF LOT 1 AFORESAID, BEING THE EASTERLY LINE OF VINE AVENUE, 13 FEET 7 INCHES NORTHERLY FROM SOUTHERLY CORNER OF SAID LOT 1; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 1, BEING THE EASTERLY LINE OF VINE AVENUE, A DISTANCE OF 13 FEET 7 INCHES TO MOST SOUTHERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTHWESTERLY 50 FEET OF LOT 3 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 35, SOUTH OF RAILROAD, EXCEPT 40 ACRES IN THE SOUTH WEST CORNER OF SAID NORTH EAST QUARTER AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AND 8.73 ACRES IN THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF PUBLIC ROAD IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE CONDOMINIUM DECLARATION MADE BY PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5203 DATED DECEMBER 22, 1979 AND REGISTERED WITH THE REGISTRAR OF TORRENS TITLES, FOR COOK

COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT LR 3253705 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. THE ORIGINAL OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS. THE ORIGINAL OF THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.



SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION  
Valerie Brady  
Vice President  
Assistant Secretary  
March 1989

TOGETHER WITH ALL the appurtenances and privileges thereunto belonging or  
appertaining. This release shall in no manner affect the lien of said  
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the  
premises therein described and not hereby specifically released.  
IN WITNESS WHEREOF, the undersigned have signed and sealed this  
release this 6th day of March, 1989.

PIN: 09 35 216 050 1003  
COMMONLY KNOWN AS 203 VINE, PARK RIDGE, IL.

RIDER  
EXPRESSLY MADE A PART

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER,  
RECORDED OF DEEDS IN COOK COUNTY OFFICE THE PROCEEDING OF DEED OF TRUST WAS FILED

03/23/89

UNOFFICIAL COPY

MAIL 15 0.0

1000 W. Jackson  
Bank Bldg, Bld. 60068  
Office in Lawrence, etc.



5715582

DEPT-01  
#5509 # D 87-125582  
TRAN 6078 03/22/89 09:56:00  
COOK COUNTY RECORDER  
\$15.25

Prepared by Phyllis Sherman  
under the supervision of  
David A. Bradwell, Attorney

"OFFICIAL SEAL"  
Phyllis Sherman  
Notary Public, State of Illinois  
My Commission Expires 1/30/92

Commission expires November 30, 1992

Phyllis Sherman

Phyllis Sherman

89125582

March, 1989

I, the undersigned, a Notary Public  
in and for said County, in the State aforesaid DO HEREBY CERTIFY that  
Valerie Dedy, Vice President and Indra K. Ramdass, Asst. Secretary  
personally known to me to be the same persons whose names subscribed to the  
aforesaid instrument, appeared before me this day in person and acknowledged  
that they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth.  
GIVEN under my hand and Notarial seal, this 6th day of

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )

ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT  
"C" TO THE CONDOMINIUM DECLARATION MADE BY PARKWAY BANK AND TRUST  
COMPANY, AS TRUSTEE UNDER TRUST NUMBER 5203 DATED DECEMBER 22, 1979  
AND REGISTERED WITH THE REGISTRAR OF TORRENS TITLES, FOR COOK  
COUNTY, ILLINOIS ON MARCH 23, 1982 AS DOCUMENT LR 3253705 AND  
RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON  
MARCH 23, 1982 AS DOCUMENT 26180275; TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.