

THIS INDENTURE WITNESSETH that SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

STANDARD BANK AND TRUST CO., AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED (3/10/86) AND KNOWN AS TRUST NO. (10229)

hereinafter referred to as "Grantee(s)" all interest in the following described estate: **88-094688**

Sub
16
LOT 15 IN CHARLES H. BRANDT'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01

\$12.25

NOTE: THIS DEED IS BEING RE-RECORDED TO CHANGE #1391 # D **-88-094688**
THE DATE OF THE TRUST FOR THE GRANTEE. COOK-COUNTY RECORDER

Commonly known as: 11537 S. WALLACE CHICAGO, ILLINOIS
Permanent Tax No.: 25-21-306-012

Sub
16
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

M 5/16/88
IN WITNESS WHEREOF the undersigned on this 19th day of February, 1988, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part, 200, Subpart D.

-88-094688

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

Peter Alexander

Heidi Wieden

Edward J. Hinsberger
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago



STATE OF ILLINOIS SS.
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2/19/88, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19th day of February, 1988.

This Deed prepared by:

PETER ALEXANDER
ONE COURT PLACE #04A
ROCKFORD, IL 61101

Notary Seal:

STANDARD BANK

2100 W. 95th

Evergreen Park IL 60428

PETER ALEXANDER FILE NO. PA3526

UNOFFICIAL COPY

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BOOK COMPANY INCORPORATED

DEPT-01 \$12.25
T#4444 TRAN 6014 03/22/89 10:54:08
#5546 # D *-89-125619
COOK COUNTY RECORDER

89125619

Clerk

691-15619

66694688

\$12.00 MAIL