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LEGAL FORMS
(Illinois)

PARTIAL

NO. 0713
February, 1985

9 1 2 5 6 5 89125652

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Federal Pipe and Steel Corporation

does hereby acknowledge ^{partial} satisfaction or release of the claim for lien against Hi Tech Steel Fabricators, Inc. and Mid-Continent Builders, Inc.

DEPT-02 \$7.25
#4444 TRAN 6016 03/22/89 11:01:00
#5500 # D *--89-125652
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Twenty two thousand five hundred and 00/100 (Dollars)
\$22,500.00 Dollars, on the following described property, to-wit: leaving a balance of lien of \$148,621.00. See legal description attached.

89125652

\$7.00
FILING

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 88-601934

Permanent Real Estate Index Number(s): 19-21-213-022

Address(es) of property: 6698 S. Cicero, Bedford Park, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of February, 19 89.

Federal Pipe and Steel Corporation
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

By William A. Smith

[Signature]
Secretary Controller

By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

PREPARED BY: FEDERAL PIPE & STEEL WM. GAVILLAN
41600 JOY ROAD PLYMOUTH M.I.

51185349 CIE MC

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Michigan
STATE OF MICHIGAN

COUNTY OF Wayne

SS.

I, Sydney R. Lynch, a notary public in and for the county in the state aforesaid, do hereby certify that William R. Gauthier, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of February, 19 89.

Sydney R. Lynch
NOTARY PUBLIC

SYDNEY R. LYNCH
NOTARY PUBLIC - WASHTENAW COUNTY, MI
MY COMMISSION EXPIRES 6-17-92
ACTING IN WAYNE COUNTY, MI

Michigan
STATE OF MICHIGAN

COUNTY OF Wayne

SS.

I, Sydney R. Lynch, a notary public in and for the county in the state aforesaid, do hereby certify that William Gauthier, Credit Mgr., ~~President~~ of Federal Pipe & Steel Corp., a corporation, and Ken Black, Controller, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of February, 19 89.

Sydney R. Lynch
NOTARY PUBLIC

SYDNEY R. LYNCH
NOTARY PUBLIC - WASHTENAW COUNTY, MI
MY COMMISSION EXPIRES 6-17-92
ACTING IN WAYNE COUNTY, MI

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EXHIBIT "A"
TO

AGREEMENT, DATED JANUARY 20, 1989, BY AND AMONG HI-TECH STEEL FABRICATORS, INC., JACOB L. WEGLARZ, FEDERAL PIPE & STEEL CORPORATION, VULCRAFT, CANNON STEEL ERectors, INC. AND TOTH INDUSTRIAL SALES, INC.

LEGAL DESCRIPTION:

THAT PART OF THE NORTH 480 FEET OF THE SOUTH 516 FEET (EXCEPT THE EAST 50 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 516 FEET OF SAID QUARTER QUARTER SECTION WHICH IS 727 FEET WEST OF THE EAST LINE AND 191.6 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTHWESTERLY ALONG A CURVED LINE CURVE CONVEX TO THE NORTH WEST RADIUS 258 FEET A DISTANCE OF 174.02 FEET TO A POINT WHICH IS 487.5 FEET EAST OF THE WEST LINE AND 359 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTHWESTERLY IN A STRAIGHT LINE 63.31 FEET TO A POINT WHICH IS 480 FEET EAST OF THE WEST LINE AND 296.13 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION SAID LAST POINT BEING THE POINT OF TANGENCY LYING ON THE EAST LINE OF THE WEST 480 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 AFORESAID OF A CURVED LINE CURVE CONVEX TO THE SOUTH EAST RADIUS 295.94 FEET, THENCE SOUTH WESTERLY ALONG SAID CURVED LINE 320.13 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 33 FEET OF THE QUARTER QUARTER SECTION AFORESAID, WHICH POINT OF INTERSECTION IS 320.88 FEET EAST OF THE WEST LINE OF THE AFORESAID SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21 IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART CONVEYED TO DEPARTMENT OF TRANSPORTATION BY DEEDS 26442914 AND 26524355.

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paid to: Frank O'Hare
15355 S. 94th Ave #600
Orland Park, IL 60457

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