

UNOFFICIAL COPY

37305-1

39125544

PREPARED BY
BARBARA KONOPKA
1750 EAST GOLF ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
FOSTER MORTGAGE CORPORATION

ADDRESS P. O. BOX 171
CITY & STATE FORT WORTH, TEXAS 76101

89125844

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 15, 1988 , executed by
ROGELIO M. GAPASIN AND REGINA M. GAPASIN, HUSBAND AND WIFE

to FOSTER MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF TEXAS and who's principal
place of business is P. O. BOX 171, FORT WORTH, TEXAS 76101
and recorded in Book/Volume No. , page (s) , as Document
No. 88-534754 , COOK County Records, State of Illinois described hereinafter as follows:

THE WEST 16.45 FEET OF LOT 12 AND THE EAST 16 FEET OF LOT 13 IN
THE SUBDIVISION OF LOT 58 IN SHACKFORD'S SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-416-023
COMMONLY KNOWN AS 2726 GUNNISON
CHICAGO, ILLINOIS 60625

89125844

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF TARRANT

FOSTER MORTGAGE CORPORATION
A TEXAS CORPORATION

On December 7, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared FRANCES FLINN
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. VICE - PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Frances Flinn
By: FRANCES FLINN
It's: Asst. Vice President
Beverly Horvick
By: BEVERLY HORVICK
It's: Asst. Secretary

Notary Public: *[Signature]*
My Commission Expires _____ County, IL

Witness: _____
Witness: _____
Notary Seal: [Circular Seal]
NOTARY PUBLIC - STATE OF ILLINOIS
My Commission Expires 06-07-1991
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY CLERK'S OFFICE

RECORDS SECTION

89125844

1989

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

DEPT-018 13:21:00 \$12.00
 145555 TRAH 1040 03/22/89 13:21:00
 4746 #E 4-89-125844
 COOK COUNTY RECORDER

89125844

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1/2/89