

UNOFFICIAL COPY

PREPARED BY
BARBARA KONOPKA
1750 EAST GOLF ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO
FOSTER MORTGAGE CORPORATION

89125846

NAME
ADDRESS
CITY & STATE
P.O. BOX 171
FORT WORTH, TEXAS 76101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 30, 1988, executed by
BRADLEY T. MATTHYS AND JAMIE M. COULAM-MATTHYS, HUSBAND AND
WIFE
to FOSTER MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF TEXAS and who's principal
place of business is P.O. BOX 171, FORT WORTH, TEXAS 76101
and recorded in Book/Volume No. , page (s) , as Document
No. 88-401508 , COOK County Records, State of Illinois described hereinafter as follows:

LOT 6 IN LAKE ARLINGTON TOWNE UNIT NUMBER 4, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JULY 29, 1986 AS DOCUMENT 86322995, IN COOK COUNTY,
ILLINOIS.

89125846

COMMONLY KNOWN AS 2211 HUNTER DRIVE
ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FOSTER MORTGAGE CORPORATION
A TEXAS CORPORATION

STATE OF ~~ILLINOIS~~ Texas
COUNTY OF Tarrant

On October 21, 1988 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared FRANCES FLINN
to me personally known, who, being duly sworn by me, did
say that he/she is the ASST. VICE - PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Frances Flinn*
FRANCES FLINN
It's: Asst. Vice President
By: *Beverly Hornick*
Beverly Hornick
It's: ASST. SECRETARY

Notary Public *Fair Slater*
County, IL
My Commission Expires

Witness: *Fair Slater*
Witness: FAIR SLATER
Notary Public, State of Texas
By State Seal Expires Dec. 17, 1991
[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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Property of Cook County Clerk's Office

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DEPT-01 \$12.00
740538 TRAN 1040 03/22/89 13:21:00
#1744 E *-89-125846
COOK COUNTY RECORDER

ROBERT HORTON CORPORATION
A PERMANENT CORPORATION

ROBERT HORTON CORPORATION
A PERMANENT CORPORATION

89125846

12/2/89