

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS F. WALSH AND MAUREEN H. WALSH, HWE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of DECEMBER, A. D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23 357 962, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 569 in Northgate unit 5, being a subdivision in the North half of the North West quarter of Section 16, Township 42, North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO. 03-16-102-052-0000

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Ass't. Secretary, this 10th day of JANUARY, A. D. 1989.

By: [Signature] Ass't. Vice President
Attest: [Signature] Ass't. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Michael J. Connolly, Jr. a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK

and Geraldine T. Rybicki, personally known to me to be the Ass't. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't. Vice President and Ass't. Secretary, they signed and delivered the said instrument of writing as Ass't. Vice President and Ass't. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10th day of JANUARY, A. D. 1989.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORD DATA 32025818 MAR 22 1989

89126152

Release of Mortgage  
BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

THOMAS F. WALSH AND  
MUREEN H. WALSH, H&W

UNOFFICIAL COPY

REALTY:

1825 SUFFIELD DRIVE  
ARLINGTON HTS., IL. 60004

LOAN NO. HIL 295-71

Mailed TO: Baxter Credit Union

1425 Lake Cook Road  
Deerfield, IL 60015

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618



Property of Cook County Clerk's Office

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\*7914 \*C \* - 12645  
COOK COUNTY RECORDER

89126452

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Mail