### 

(Corporation to Corporation)

89126963

#### THE GRANTOR AGUNTHORP-WARREN PRINTING COMPANY

a corporation created and existing under and by virtue of the laws of the State of <u>Illinois</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration business in the State of of TEN AND NO/100 (\$10.00) . DOLLARS, and good and valuable consideration \_ in hand paid. and pursuant to authority given by the Board of \_\_Directors\_\_\_\_ of said corporation, CONVEYS and WARRANTS to

(The Above Space For Recorder's Use Only

PARK ACQUISITION CORPORATION

having its principal of nee at the following address \_ Eisenhower Expressway and Gardner Road, Broadview, I'linois. \_, the following described Real Estate situated in the County of and State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

9126963

in witness whereof, said C	Grantor has caused its corporate sear to be in it. O attixed, and has caused its hante to be
signed to these presents by	y its President, and attested by its Secretary, this 20 th
day of March	, 19.89
TH	GUNTHORP-WARREN PRINTING COMPANY
IMPRESS	(NAME OF CORPORATION)
CORPORATE SEAL	BY ault Warn
HERE	PRESIDENT
	ATTEST: Commercial Com
	SECRETARY
State of Illinois County of	Ss. I, the undersigned, a Notary Public, in and for the County
and State of areas id DO b	HEREBY CERTIFY, that PAUL L. WARREN personally known to
and State aforesaid, DO F	CIMPHODD WADDEN DETETTING COMPANY
me to be the	President of the GUNTHORP-WARREN PRINTING COMPANY
•	
OPPICIAL MAL	corporation, and KAREN SECWATKA personally known to more be
JAMETTE M. DAVID	theSecretary of said corporation, and personally known to n.e. to be
T PUBLIC STATE OF MARMON	the same persons whose names are subscribed to the foregoing instrument, appeared
MERRON EXP. 1007: E19972	before me this day in person and severally acknowledged that as such
	President andSecretary, they signed and delivered the said instru-
NOTARIAL SEAL	President andSecretary, they signed and derivered the said institu-
HERE	ment and caused the corporate seal of said corporation to be affixed thereto,
	pursuant to authority given by the Board of Directors of said corporation, as
	their free and voluntary act, and as the free and voluntary act and deed of said
	corporation, for the uses and purposes therein set forth.
	·
Given under my hand and	official seal, this 20 TH day of March 1989
Given ander my mind and	
	0/27 1992 Julittem Daves
Commission expires1	NOTARY PUBLIC
	D. K. H. annal. E. al. Alabatana S. Caran. 20 Caran. Hankana
This instrument was prepar	red by Bruce K. Huvard, Esq. Altheimer & Gray, 10 South Wacke
Suite 3800, Cl	hicago, Illinois 60606 (NAME AND ADDRESS)

Eisenhower Expressway & Gardner Road Broadview, Illinois 60153 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAN BILLS TO:

Park Acquisition Corporation

Eisenhower Expressway & Gardner Road Broadview, Illinois

RECORDER'S OFFICE BOX NO.

Thomas W.

Rieck, Esq

IL 60603

NONSECTION

a 200 €

AFFIX 3 - 1

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# UNOFFICIAL COPY

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Corporation to Corporation

WARRANTY DEED



Property of Cook County Clark's Office

GEORGE E. COLE®

**LEGAL FORMS** 

## UNOFFICIAL COPY

#### PARCEL 1:

LOTS 14 AND 15 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN SHEKLETON BROTHERS 25TH AVENUE AND HARRISON STREET ADDITION TO BROADVIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE 166 FOOT RIGHT OF WAY OF THE CHICAGO, HAMMOND AND WESTERN RAILROAD COMPANY, ALSO THAT PART OF SAID NORTH EAST 1/4 LYING WEST OF SAID 166 FOOT RIGHT OF WAY AND NORTH OF THE SOUTH 1,000 FEET OF SAID NORTH EAST 1/4 THAT DISTANCE BEING MEASURED ALONG THE EAST AND WEST LINES OF SAID 1,000 FEET IN COOK COUNTY, ILLINOIS.

#### PARCEL 1A:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS TO THE ABOVE DESCRIBED LAND OVER AND UPON THE WEST 10 FEET OF LOTS 14 AND 15 IN BLOCK 1 AFORESAID AS CREATED AT DEED DATED JANUARY 24, 1956 AND RECORDED MARCH 19, 1956 AS DOCUMENT WRIBER 16523573, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 16 TO 18 IN BLOCK 1 IN SHEKLETON BROTHERS 25TH AVENUE AND HARRISON STREET ADDITION TO BROATVIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THILD IRINCIPAL MERIDIAN, EAST OF THE 166 FOOT RIGHT OF WAY OF THE CHICAGO, HAMMOND AND WESTERN RAILROAD COMPANY ALSO THAT PART OF SAID NORTH EAST 1/4 LYING WEST OF SAID 166 FOOT RIGHT OF WAY AND NORTH OF THE SOUTH 1,000 FEET OF SAID NORTH EAST 1/4 THE DISTANCE BEING MEASURED ALONG TAL EAST AND WEST LINES OF SAID 1,000 FEET IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE SOUTH 1,000 FEET (EXCEPT THE EAST 20 FEET THEREOF HERETOFORE CONVEYED TO INDIANA HARBOR BELT RAILROAD COMMANY AND EXCEPT THE WEST 33 FEET THEREOF) OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE 166 FOOT RIGHT OF WAY OF THE CHICAGO, HAMMOND AND WESTERN RAILROAD AND INDIANA HARBOR DEVER RAILROAD TAKEN AS A TRACT (EXCEPT THE SOUTH 110 FEET OF THE WEST 175 FFET OF SAID TRACT OF LAND) IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOT 1 (EXCEPT THE EAST 20 FEET THEREOF) AND (EXCEPT THE NORTH 1)4.36 FEET OF THE EAST 50 FEET) IN BLOCK 1 IN SHEKLETON BROTHERS 2JTH AVENUE AND HARRISON STREET ADDITION TO BROADVIEW, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYVIC EAST OF 166 FOOT RIGHT OF WAY OF CHICAGO, HAMMOND AND WESTERN RAILROAD COMPANY, ALSO THAT PART OF SAID NORTH EAST 1/4 LYING WEST OF THE 166 FOOT RIGHT OF WAY AND NORTH OF THE SOUTH 1000 FEET OF SAID NORTH EAST 1/4 THE DISTANCE MEASURED ALONG THE EAST AND WEST LINES OF SAID 1000 FEET SITUATED IN COOK COUNTY, ILLINOIS.

PIN # 15-16-404-015 15-16-404-016 15-16-404-017 15-16-404-021 15-16-410-011 15-16-410-015 15-16-410-018