

UNOFFICIAL COPY

40084.3

MF # 7

Know All Men By These Presents,

69126095

That FLEET MORTGAGE CORP. a Corporation duly organized and existing under and by virtue of the laws of the State of R.I. located at 125 E. Wells St. County of Milwaukee State of Wisconsin does hereby certify and acknowledge, that a certain mortgage, bearing date on the 31st day of December A.D., 1986 made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but as Trustee of Agreement dated December 27, 1985 as Trust #6530B.

LOTS 34, 35 AND 36 IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-301-07H

012  
011  
010

12331 S. Emerald  
Chicago

69126095

now held and owned by the corporation above named and recorded in the office of the Register of Deeds in and for COOK County, in the State of ILLINOIS on the 7th day of January A.D., 1987 at 9:54 o'clock A.M., in Volume of Mortgages, on page Document No. 87008578 is fully paid, satisfied and discharged.

And the Register of said County is hereby authorized to enter this satisfaction of record.

In Witness Whereof, the said FLEET MORTGAGE CORP.

has caused these presents to be signed by S. Dunst, Assistant Vice its President, and countersigned by William A. Faust its Secretary of Milwaukee, WI. and its corporate seal to be hereunto affixed, this 5th day of January A. D., 1989

SIGNED AND SEALED IN PRESENCE OF

FLEET MORTGAGE CORP.

Corporate Seal

S. Dunst

S. Dunst, Assistant Vice President

COUNTERSIGNED

William A. Faust

William A. Faust, Assistant Secretary

State of Wisconsin  
Milwaukee

County. } ss.

Personally came before me, this 5th day of January A. D. 1989 S. Dunst, Assistant Vice President, and William A. Faust, Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Linda Bertino

Notary Public, Milwaukee County.

My commission expires August 11, A. D., 1991

This instrument was drafted by Sally E. Jones

# UNOFFICIAL COPY

No. \_\_\_\_\_

to

## Satisfaction of Mortgage

This instrument should be immediately placed on file to avoid trouble and litigation.

This space reserved for Register of Deeds

Return to

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**89126095**

DEPT-01 \$12.25  
T#1444 TRAN 8021 03/22/89 11:54:00  
#5666 #. D \*--89-126095  
COOK COUNTY RECORDER

89126095

*George Belling  
510 W 95th St  
Oak Lawn IL 60453*



**\$12.00 MAIL**