Home Office: \$501 South Redzie Avenue, Chicago, Minore \$6329 (312) 434-3323

RELEASE OF MORTGAGE

Loan No.

193532-1

DEPT-01 \$12.00 T#4444 TRAN 6027 03/22/89 13:42:00 #6751 # D *-89-126178

THE ABOVE SPACE FOR RECORDERS CARBONCHUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CARLOS E. BLANCO AND LEE A. BLANCO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27237232 to the premises therein described to-wit:

Unit 3-B-7030 together with its undivided percentage interest in the common elements in Cheyenne Number 1 Condominium as delineated and defined in the declaration recorded as Document Number 25258534, of the NW 1/4 of Sec 7, T 37 N, R 13, E of the 3rd P.M., in Cook Co, Ill.

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Property Address: 7030 west 98th Street - Unit 3 East - Chicago Ridge, IL 60415 Permanent Index Number: 26 J 1110131018



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24thday of February , 19 89

THE TALMAN HOME FOURAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

San Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only universed officers of The Talman Home Federal Savings and Loan Association of Illinois and THATTHEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of cers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given to the Discourse of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Harty U

clanden

Estima 8/28/9

Notary Public

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to:

Carlos E. Blanco

7030 W. 98th St. U-3E

Chicago Ridge, IL 60415

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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