

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5801 South Kedzie Avenue, Chicago, Illinois 60629 (712) 434-3322

89126182

**RELEASE OF MORTGAGE**

Loan No. 660796-9

DEPT-01 \$12.00  
T#4444 TRAN 6027 03/22/89 13:43:00  
#5755 #D \*-89-126182

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

89-114-COOK 3-20-89

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **NAROTTAMBHAI V. PATEL and DAHIBEN N. PATEL, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 25621469 to the premises therein described to-wit:

The North 5 Feet of Lot 32 and all of Lot 33 in Block 13 in North Park Addition to Chicago a Subdivision of parts of the Northeast 1/4 and the Southeast 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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Property Address: 5224 N. Christiana Avenue, Chicago, Illinois 60625  
Permanent Index Number: 12-11-221-025-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of March, 19 89.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Anna Pescatore*  
Loan Servicing Officer

By: *James J. [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
M. Martello  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Kathy A. Strickland*  
Notary Public

Recorder's Box No. 14

Mail to:  
Narottambhai V. Patel  
c/o Edward O'Connell  
Attorney at Law  
312 W. Randolph Suite #200  
Chicago, Illinois 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12-

UNOFFICIAL COPY

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Property of Cook County Clerk's Office