

UNOFFICIAL COPY

7473109

RELEASE OF MORTGAGE

Corporation Form

This Space Reserved for Filing Stamp

In Consideration of the payment of the debt therein named, CITY FEDERAL

SAVINGS BANK (formerly known as City Federal Savings and Loan Association)

corporation, does hereby release Mortgage made

by Bienvenido B. Fernandez & Lualhati L. Fernandez, his wife by Lydia Labaguia, a spinster

to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

dated October 23, 19 85

and which is recorded in Book XXXXXX DOCUMENT # XXXXXXXXXXXXX Mortgage, Page 85-262706 of the

Records of Cook County, State of ILLINOIS, covering

the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS SCHEDULE "A"

PIN: 13-13-300-044

ROLANDO H. PALACIA
3725 W. MONTROSE
CHICAGO, IL 60618



LOCATED in COOK County, State of ILLINOIS

In Witness Whereof, CITY FEDERAL SAVINGS BANK has caused these presents to be signed by its

(x) Vice President, and its corporate seal to be affixed this 7 day of March

19 89

Attest:

CITY FEDERAL SAVINGS BANK (formerly known as City Federal Savings and Loan Association)

Roberta Becker Assistant Secretary

By John D. Pyle Vice President

(x) Must be either President or Vice President. Secretary cannot legally assign, but must attest.

STATE OF NEW JERSEY }
COUNTY OF SOMERSET

SS:

CORPORATION ACKNOWLEDGEMENT

Before me, the undersigned, a Notary Public, in and for said County and State on this 7 day of

March, 19 89, personally appeared John D. Pyle

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

BEVERLY A. MILLER
NOTARY PUBLIC OF NEW JERSEY
My commission expires Oct. 27, 1991

Beverly A. Miller Notary Public

\$12.00 MAIL

REALTY TITLE, INC.
ORDER # 82027

89126238

DEPT-01
#144
#5818 # D * 89-126238
COOK COUNTY RECORDER
89126238
12.25
TRAN 6030 03/22/89 14:11:00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

68282768

BEVLA...
ORDR...

FORM NO. 284AF
(Repealed by statute)

RELEASE OF MORTGAGE
(Corporate Form)

FROM

CITY FEDERAL SAVINGS BANK

TO

STATE OF

County

ss.

This instrument was filed for record on the

day of 19

at o'clock M., and recorded

in Book of

at page Fee \$

County Clerk

By Deputy:

RETURN TO

68282768

UNOFFICIAL COPY

489-1008-00-0898

BEVERLY A. MILLER
NOTARY PUBLIC OF NEW JERSEY
My commission expires Oct. 27, 1991

Notary Public

Beverly A. Miller

Given under my hand and seal of office the day and year last above written.

such corporation, for the uses and purposes therein set forth.

and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of

to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President

19 89 personally appeared John D. Pyle

Property of Cook County Clerk's Office
85262706

-85-262706

PERMANENT TAX NUMBER: 13-13-300-044

PARCEL 1: THE SOUTH 17-1/2 FEET OF LOT 12 IN RESUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, IN BLOCK 1 IN SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 42 TO 46 BOTH INCLUSIVE, IN BLOCK 1 IN SUBDIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, APRESAID, TOGETHER WITH THAT PART OF MONTROSE AVENUE (NOW VACATED) LYING SOUTH OF AND ADJOINING THE NORTH 66 FEET THEREOF AND NORTH OF AND ADJOINING LOTS 1 TO 46 APRESAID ACCORDING TO THE PLAN THEREOF RECORDED AUGUST 12, 1910, AS DOCUMENT NUMBER 4609887, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 7 (EXCEPT THE SOUTH 12-1/2 FEET THEREOF) IN BLOCK 1 IN CHARLES N. HALE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

8 5 2 6 2 7 0 6