

WARRANTY DEED
Joint Tenancy
Statutory (ILLINOIS)
(Individual to Individual)

UNOFFICIAL COPY

9 1 2 7 9 7 3

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORs, Jeffrey D. Busch and Sandra S. Busch, a/k/a Sandra J. Stevenson, his wife

89127973

of the City of Chicago County of Cook State of Illinois for and in consideration of TEN ----- DOLLARS, in hand paid,

12 00

(The Above Space For Recorder's Use Only)

CONVEY and WARRANT to Thomas H. Adams and Nancy A. Adams, his wife 703 Catino Arlington Heights, IL 60005 (NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A.

7197 327 /

Property of Cook County

9 1 2 7 9 7 3

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-21-314-043-1033

Address(es) of Real Estate: 3200 N. Lake Shore Drive #511, Chicago, IL 60657

DATED this 20 day of March 1989

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

Jeffrey D. Busch
Jeffrey D. Busch
Sandra S. Busch
Sandra S. Busch

(SEAL)
(SEAL)
(SEAL)

Sandra J. Stevenson
Sandra J. Stevenson

(SEAL)

State of Illinois, County of Cook

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY D. BUSCH and SANDRA S. BUSCH, a/k/a SANDRA J. STEVENSON

IMPRESS SEAL HERE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

20 day of March 1989

DAVID A. ULLRICH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/18/92

19

David A. Ullrich
NOTARY PUBLIC

This instrument was prepared by David A. Ullrich, One First National Plaza, 3160 Chicago, IL 60603 (NAME AND ADDRESS)

MAIL TO

David A. Ullrich
One First National Plaza
Chicago, IL 60603

SEND SUBSEQUENT TAX BILLS TO

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO 333

STATE OF ILLINOIS
SEAL ESTABLISHED
APPEALERS - RIDERS - OR REVENUE STAMPS HERE
CITY OF CHICAGO
REAL ESTATE TRANSFER TAX
89127973

UNOFFICIAL COPY

Warranty Deed

JOINT TENANT
INVESTMENT CORPORATION

TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

UNOFFICIAL COPY

3 9 1 2 7 9 / 3

PARCEL 1: UNIT NUMBER 511 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A POINT 145 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVENUE 139 FEET 7 INCHES TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN ROAD 331 FEET 1 INCH TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR HARBOR HOUSE CONDOMINIUM ASSOCIATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976, AND KNOWN AS TRUST NUMBER 50400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23481866 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY A DOCUMENT DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 AND AS AMENDED BY A DOCUMENT RECORDED JULY 19, 1967 AS DOCUMENT 20201519, FOR INGRESS AND EGRESS.

SUBJECT TO: (a) covenants, conditions and restrictions of records; (b) terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments, if any, thereto; (c) public, private and utility easements, including easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and road and highways, if any; (d) party walls, rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Act; (f) mortgage or trust deeds specified below, if any; (g) general taxes for the year 1988 and subsequent years; (h) installments due after the date of closing of assessments established pursuant to Declarations of Condominium.

89127973