## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHA** E FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE IE MORTGAGE OR DEED OF RUST WAS FILED.

63128194

Above Space For Recorder's Use Only

	A Federal Association
a corporation of the State of	1111nois , for and in consideration of the payment of the indebtedness
secured by the mort grade	hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar	the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIR	Munto Karen L. Hall, spinster
1518 Mohawk Street,	Unit 376, Wheeling, Illinois
heirs, legal representatives a	nd assigns, all the light, title, interest, claim or demand whatsoever it may have
acquired in, through or by a c	tertain mortgage bearing date the 18th day of September,
1985, and recorded in the	Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page	a, as document No. 85214263, to the premises therein described,
situated in the County of	Cook , State of Blinois, as fullows, to wit:

PARCEL 1:
UNIT NUMBER 3-7-6 AS DELINEATED UPON THE PLAT OF SURVEY CHEREINAFTER REFERRED TO AS THE "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"): CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD TIME IPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE LOYDOMINIUM TOWN HOUSES (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY TRUSTEE AND AS AMENDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22270823, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGES SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SICH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED PARCEL 1: DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY .

63128494 PIN # 03.09-308-096-1385 ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE AFOREMENTIONED DECLARATION AND AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 22342732 AND THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 TO MARY M. KEINER, A SPINSTER DATED JANUARY 11, 1979 AND RECORDED FEBRUARY 7, 1979 AS DOCUMENT 167 Keiner, a spinster dated January 11, 1979 and recorded February 7, Number 24834614 for ingress and egress all in Cook County, Illinois.

GEORGE E. COLE®	MAIL TO: Denald S. Whittaker 380 S. Schmali #102 The S. Skean	-UNG	FFIC	ADDRE'S OF PROPERTY:	COF	70	By Corporation	RELEASE DEED
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<b>⊅</b> 61		poses therein set forth  poses therein set forth  day of March  And of March  OTARY SERIC	r the uses and pur	orporation, fo	o bies to fasid o	s and volunta er my hand AL SEA L. PYSHO L. PYSHO L. STATE OF ILI	ot, and as the free	
53128494	me to be the day in person serson serson serson serson serson serson serson serson serson fixed thereto,	Assectint  Masserint  personally known to eared before me this of Assistant  d corporation to be at	nd Elvera J.  corporation, and  jinstrument, app.  2.2.9 resident and	orporation, arretary of said or the foregoing Asst. V	s s , Secion Sec	e the Assis	ame persons who los vilstoves br levileb bns beng	ei es es K
<b>23</b>	notary public	•	CERTIFY that	SS {	Cook	nty. in the S	— 30 STAT — 30 YTVUO — 1, — 1	Э

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BY CORPORATION (ILLINOIS) RELEASE OF MORTGAGE OR TRUST

68-10-60 £26£0091 CECAL FORMS

## **UNOFFICIAL COPY**

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By Corporation			SS OF PRC	j,		0: JX177.
Ву Со			ADDRESS OF PROPERTY:	   #/	12 -	MAIL TO: JYPAICA