\*\*ORGE E. COLE! LEGAL FORMS (Illinois)

COUNTY OF

February, 1985

PARTIAL SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, as agent of Metal Creations, Inc.

does hereby acknowledge satisfaction or release of the claim for lien againstJMB/Urban 300 Development Partners

89128724

FOR FOURTH TO THE TRA

Above Space For Recorder's Use Only

for	\$18,473.20	
		Collars, on the following described property, to-wit:

See attached legal description

Illinois, as mechanics' lien document No. 89105	557 the	rof deeds on the registrar of titles of <u>Cook</u> County, 7,
Termanent Real Estate Index Number(s):		ed property in the total amount of \$2,7
Address(es) of property: 900 N. Michiga	an	Avenue, Chicago, Illinois
		signed this instrument this 17th day of March
19	•	Metal Creations, Inc.
	******	INAME OF SOLE OWNERSHIP FIRM OR CORPORATION)
ATTEST:	Ву	Half At
Secretary	Ву	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

Randolph E. Ruff, DeHaan & Richter, P.C. 55 West Monroe, Suite 1000, Chicago, Illinois 60603

This instrument was prepared by \_\_

-Name and Address

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UN	OFF	FICIAL COPY
STATE OF ILLINOIS	1 88	
COENTA OF COOK	١	
1. Veronica Susann		, a notary public in and for th

ie county in the state. atoresaid, do nereny certify that Harold Schwartz & Barbara K. Schwartz . personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th | day of

March

STATE OF ILLI:

COUNTY OF COOK

ULLICIAL SEAL VERONICA SUSANNE SIMMS MOTARY PUBLIC STATE OF ILLINOIS MY COMM. EXP. JULY 10, 1990

1. Veronica Susanne S	inva , a notary public in	and for the country in the state.				
atoresaid, do hereby certify that _	Harold Schwartz	president				
n()	Metal Creations, Inc.					
Barbara K. Schwartz	ecretary of said Corporation	n, personally known to me to be				
the same persons whose names are	subscribed to the foregoing instrument as suc	h				
president and	secretary, resperniely, appeared b	erore me this day in person and				
aenkowledged that they signed and delivered the said instrument is their own free and voluntary act and as the						
free and voluntary act or said Corporation, for the uses and purposes therein set forth; and the said						
secretary then and the	re acknowledged thatShe, as wishal	ian of the corporate seni of said.				
Corporation, did affix the corpora	te seal of said Corporation to said instrumen	tes said				
secretary, as her own free an	d voluntary act and as the free and voluntary	set of said Corporation, for the				
uses and purposes therein set forti	<b>)</b> .					

17th GIVEN under my hand and official seal this =

> マンドミング・ログ・ストルウロ・イン OFFILIAL SEE, VERONICA SUSANNE SIMMS MOTERY PUBLIC STATE OF TELEMOTS MY COMM. EXP. JULY 10,1990

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## **UNOFFICIAL COPY**

To Partial Catisfaction or Release of Pechanics Lient of Petal Creations, Inc.

PARCEL 1: (THE PROPERTY OWNED IN FEE LYING EAST OF THE NORTH ERNST COURT) THAT PART OF BLOCK 13, AND THE ACCRETIONS THERETO IN CANAL TRUSTEES' SUBDIVISION OF SOUTH FRACTIONAL % OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH MICHIGAN AVENUE, SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND EAST OF THE EAST LINE OF THE NORTH ERNST COURT, EXCEPT THAT PART OF SAID BLOCK 13 LYING SOUTH OF THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND WEST OF A LINE WHICH INTERSECTS THE NORTH LINE OF EAST DELAWARE PLACE AT A POINT 129 FEET EAST OF THE EAST LINE OF NORTH ERNST COURT, AND WHICH INTERSECTS THE SOUTH LINE OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AT A POINT 43.13 FEET EAST OF THE SOUTH WEST CORNER OF THE EAST % OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION AND ALSO EXCEPT THE WEST % OF THE SOUTH % OF LOT 5 IN SAID BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION, IN COOK COUNTY, ILLINOIS

PARCEL 2: (THE PROPERTY OWNED IN FEE LYING WEST OF NORTH ERNST COURT) THAT PART OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL % OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF RUSH STREET, WEST OF THE WEST LINE OF NORTH ERNST COURT, NORTH OF THE NORTH LINE OF EAST DELAWARE PLACE, AND SOUTH OF THE SOUTH LINE OF EAST WALTON STREET, EXCEPT FOR THE FOLLOWING DESCRIBED PROPERTY: THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF SAID BLOCK 13 IN COOK COUNTY, ILLINOIS

PARCEL 3: (THE PROPERTY OWNED IN SEE LYING WEST OF NORTH ERNST COURT) THE WESTERLY 125 FEET OF LOTS 7 AND 12 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN THE SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: (ERNST COURT AIR RIGHTS) THAT PART OF NORTH ERNST COURT IN BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWN-SHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MURIDIAN, LYING NORTHERLY OF A LINE PERPENDICULAR TO THE EASTERLY LINE OF NORTH ERNST COURT AT A POINT 158.63 FEET SOUTHERLY OF THE INTERSECTION OF SAID EASTERLY LINE WITH THE SOUTH LINE OF EAST WALTON STREET, AND LYING ABOVE A HORIZONTAL PLANE 44.42 FEET ABOVE CHICAGO CITY DATUM AND BELOW A HORIZONTAL PLANE 157.42 FEET ABOVE CHICAGO CITY DATUM, AS VACATED BY AN ORDINANCE RECORDED AUGUST 13, 1985 AS DOCUMENT NUMBER 85143919, AN ORDINANCE RECORDED JULY 18, 1986 AS DOCUMENT NUMBER 863034/2, AND AN ORDINANCE RECORDED SEPTEMBER 12, 1986 AS DOCUMENT NUMBER 86412482 IN COOK COUNTY, ILLINOIS.

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