

UNOFFICIAL COPY

WILL CALL

WITNESS
OFFICIAL STATE
WITNESS

My Commission Expires
Notary Public
Cook County, Ill.

decl of said corporation
he / she acknowledges said instrument to be the free act and
its by-laws or a resolution of its Board of Directors and that
signed and sealed on behalf of said corporation pursuant to
corporate seal of said corporation; that said instrument was
instrument, that the seal affixed to said instrument is the
of the corporation named herein which executed the within
may that he/she is the
to me personally known who being duly sworn by me and
and State, personally appeared

IT'S
BY
BY

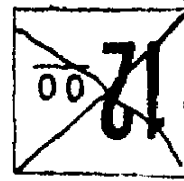
PRESIDENT & SECRETARY

VAN PRICE & PARIS PARSON

On FEBRUARY 15, 1988

SECRETARY

PRESIDENT



STATE OF ILLINOIS
COUNTY OF COOK

CAPITAL MORTGAGE
FUNDING CORPORATION,
AN ILLINOIS CORPORATION

with interest, and all rights accrued or to accrue under said Real Estate Mortgage
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon

COMMONLY KNOWN AS 6054 SOUTH ARTESIAN CHICAGO, ILLINOIS 60629
*this assignment is being re-recorded to correct the mortgagors' names to
M. Cross, his wife,
Jimmie L. Cross and Anita

88-22017

LOT 19 IN BLOCK 15 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN
AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

No. 8827433 - COOK
and recorded in Book/Volume No. _____
(County Records, State of Illinois described hereinafter as follows:
, as Document
, page (s)
place of business is 200 WEST ADAMS - SUITE 2901, CHICAGO, ILLINOIS 60606
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal
to CAPITAL MORTGAGE FUNDING CORPORATION

JIMMIE L. CROSS AND ANITA M. CROSS, HUSBAND AND WIFE
FEBRUARY 15, 1988
executed by
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FLOIDA CORP, INC.

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MARY GRIFFITH
200 WEST ADAMS - SUITE 2901
CHICAGO, ILLINOIS 60606
AND WHEN RECORDED MAIL TO
CAPITAL MORTGAGE
FUNDING CORPORATION
200 WEST ADAMS - SUITE 2901
CHICAGO, ILLINOIS 60606

NAME
ADDRESS
CITY & STATE

PREPARED BY:

8822017

89128166

89128166

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89128168

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RECEIVED

Property of Cook County Clerk's Office

RECEIVED
SEP 14 1988
DEPT-01
65552
FAM:221-03/23/89 09:56:00
\$12.00

COOK COUNTY RECORDER

11934 VE * 89-128168

11934 VE * 89-128168

\$12.00

