

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

89129568

THAT JEFFREY STRINGER

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE AND ASSIGNMENT OF REBTS dated the 26th day of MARCH 1987 made by FIRST ILLINOIS BANK OF EVANSTON AS TRUSTEE U/T/A DATED FEBRUARY 27, 1987 AND KNOWN AS TRUST NUMBER R-3361

to JEFFREY STRINGER

and recorded as document No. 87164449/87164450 in Book                      on page                      in the office of

THE COUNTY RECORDER of COOK County, in the State of ILLINOIS

AFFECTING LOT 21 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2

IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP

41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 11-32-303-017

AND

LOT 4 IN BLOCK 6 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST

1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32,

TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. P.I.N. 11-32-312-001

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand                      and seal                      this 22 day of MARCH 1989

89129568

*Jeffrey Stringer* (SEAL)

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

PATRICIA E. GARVEY

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY STRINGER

personally known to me to be the same person whose name 15 subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of MARCH 1989

**OFFICIAL SEAL**  
PATRICIA E. GARVEY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. AUG. 19, 1991

*Patricia E. Garvey*  
Notary Public

Commission expires                     

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by                      (Name)                      (Address)

**BOX 334**

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89-00256, 89-0257

**BOX 334**

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