THAT

89-0256; 67-0257

JEPPRES YMMYSE

GEORGE E. COLE* LEGAL FORMS

BY THESE PRESENTS, 83129568

of the County of COOK and State of ILLINOIS DO HEREBY CERTIFY that a
certain MORTGAGE AND ASSIGNMENT OF REUTS day of MARCH 19 87
made by FIRST ILLINOIS BANK OF EVANSTON AS TRUSTEE U/T/A DATED FEBRUARY 27, 1987
AND KNOWN AS TRUST NUMBER R-3361
10 JEPFREY STRINGER
and recorded as document No. 87164449/ in Book at page. in the office of
THE COUNTY RECORDER of COOK County, in the State of . ILLINOIS
AFFECTING LOT 21 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2
IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP
41 NORTH, RANGE 14. PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIHOIS.
P.I.N. 11-32-303-017
O AND
LOT 4 IN BLOCK 6 IN HORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST
1/2 OF THE SOUTHWEST 1/4 (EXCELT THE SOUTH 30 ACRES THEREOF) IN SECTION 32.
TOWNSHIP 41 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, CD ILLINOIS. P.I.N. 11-32-312-001
ILLINOIS. P.I.N. 11-32-312-001
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness my hand and seal this 37 day of MARCH 19 B9
8917.9308 Argerisa
STATE OF ILLINOIS STATE OF ILLINOIS
COUNTY OF COOK SS. STATE OF THE
PATRICIA E. GARVEY
a notary public in and for the said County, in the State aforesaid, DO HEPEPY CERTIFY that JEPPREY STRINGER



personally known to me to be the same person_whose name_15_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that ___he ___ signed. sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

MARCH Given under my hand and official seal, this 22

OPPICIAL SEAL PATRICIA E. BARVEY NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 19,1991

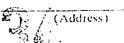
DEED

Notary Public Commission expires.

This instrument was prepared by ____

MORTGAGE

(Name



312 40