

Mail to Box 424

701 N. ...
PALATINE, IL 60067

UNOFFICIAL COPY

Full Satisfaction And Release of Mortgage

89129998

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Loan No. 860629-5

89-96C
SUTC

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH R. CURTAN AND JOANNE CURTAN, Husband and Wife,

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th. day of August, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

_____ as document No. 87477467, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's

Office of _____ County, in the State of _____, in

book _____ of records, on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

Lot 2 (Except the North 27 feet thereof) and the North 48 1/2 feet of Lot 3 in Block 29 in Arthur T. McIntosh and Company's Palatine Estates Unit No. 3, being a subdivision of parts of Sections 26 and 27, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Tax Index No: 02-27-401-008-0000

(Commonly known as 1264 South Smith, Palatine, Illinois 60067)

situated in the City of Palatine, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice Pres. Secretary, this

7th. day of June, A.D., 19 88.

ATTEST:

Betty J. Chartrand
Assistant Vice President Secretary
STATE OF ILLINOIS

By Marlene M. Palm
Vice President

se. } I, MARLENE M. PALM the undersigned a Notary Public
COUNTY OF KANE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN

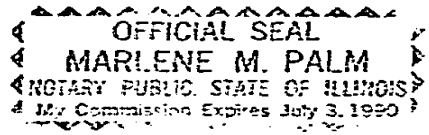
personally known to me to be the Vice President of

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation, and BETTY J. CHARTRAND personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th. day of June, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:
Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
16 No. Spring St.
Elgin, IL 60120

Marlene M. Palm
Notary Public



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Joseph R. Curtan
1264 S. Smith
Palatine, IL
60067

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