

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88129022

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST OF AMERICA BANK - GOLF HILL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN STANGAS AND SOTIRIA STANGAS, His Wife, in (NAME AND ADDRESS) Joint Tenancy, 5212 N. LeClaire, Chicago, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 8th day of January, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page --- as document No. 88036702, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

--SEE ATTACHED "SCHEDULE A" HEREBY MADE A PART OF--

R. E. Index No. 13-09-221-031
Address: 5212 N. LeClaire, Chicago, IL

88129022

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First of America Bank - Golf Hill has caused these presents to be signed by its Vice President, and attested by its Vice President ~~SECRETARY~~, and its corporate seal to be hereto affixed, this 27th day of February, 1989.

Mailed to
ROBERT G. PRORAK
COUNSELOR AT LAW
8303 W. HIGGINS, SUITE 220
CHICAGO, IL 60631

FIRST OF AMERICA BANK - GOLF HILL
By Robert G. Prorak, Jr. Vice President
Attest: William V. ... Secretary Vice President

This instrument was prepared by G. Cocks, First of America Bank - Golf Hill, 9101 Greenwood Ave.
(NAME AND ADDRESS) Niles, IL 60648

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RELEASE DEED
By Corporation

FIRST OF AMERICA BANK - GOLF MILL

TO

John Stangas and Sotiria Stangas,

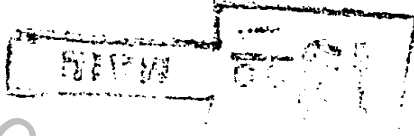
His Wife, In Joint Tenancy

ADDRESS OF PROPERTY:

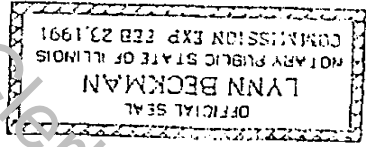
MAIL TO:

27062103

Property of Cook County Clerk's Office



DEPT-01 RECORDING 03/23/89 13:11:00
#9398 # E-129022
COOK COUNTY RECORDER



NOTARY PUBLIC

GIVEN under my hand and notarial seal this 27th day of Feb. 19 89

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert L. Tarnowski, a corporation, and William V. Iaculla, personally known to me to be the Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS.

27062103

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"SCHEDULE A"

LOT 51 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE NORTH WEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTH WEST OF CENTER OF ELSTON AVENUE OF THE WEST 1/3 OF THE NORTH EAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9, SOUTH 8 FEET OF LOT 9 IN SUBDIVISION BY THE EXECUTORS OF THE ESTATE SARAH ADERSON DECEASED THE SOUTH EAST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

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