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This Instrument was prepared by (and after recording mail to:) Sharon B. Glazer 180 N. LaSalle Street Chicago, Illinois 60601 BOX 333-GG

RELEASE OF COVENANTS AND RESTRICTIONS **GRANT OF EASEMENT**

This Agreement is made and entered into this 15th day of 1988 among the following parties:

- Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill ("University"); and
- 2) Mid-America Restaurant Associates ("Mid-America"); and
- 3) Surger King Corporation ("BKC"); and
- William Gill ("Gill"); and 4)
- Americar National And Trust Company Of Chicago, As Trustee 5) Under Trust Agreement Dated September 28, 1987 And Known As Trust No. 103624-08 ("American National")

WHEREAS. University is the fee owner of a remainder interest in real property only as described in Exhibit "A" attached hereto and incorporated herein by reference; and

WHEREAS, Mid-America is a tenant on the property described on Exhibit A.

WHEREAS, BKC is a sub-tenant in the property described in Exhibit A; and

WHEREAS, Gill is a Franchisee of BKC and is a sub-sub-tenant on the property described on Exhibit A; and

WHEREAS. American National is the fee owner of the property desented on Exhibit "B" and Exhibit "C" attached hereto and incorporated herein by reference; and

WHEREAS, the property described on Exhibit A benefits from an easement for ingress/egress across the property described on Exhibit B which was created by an Easement Agreement dated February 4, 1976 and recorded with the Recorder of Deeds of Cook County, Illinois on June 24, 1976 as Document No. 23533993 ("the Easement"); and

WHEREAS, a portion of the property described on Exhibit A is also burdened by an easement for ingress/egress created by the Easement Agreement, which portion is described in Exhibit D attached hereto and incorporated herein by reference; and

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WHEREAS, the property described on Exhibit A benefits from a restriction against the construction of certain improvements on a portion of the property described on Exhibit C created by a deed dated May 3, 1976 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 23533996 ("the Deed"); and

WHEREAS, American National has agreed to make certain improvements to the property described in Exhibit A and requires a temporary easement over the property described in Exhibit A. In addition, American National desires a non-exclusive easement over a portion of the property described on A, which portion is described on Exhibit E attached hereto and incorporated herein by reference; and

WHEREAS, University, Mid-America, BKC and Gill desire to vacate their interest in the easement over the property described in Exhibit B and to release the restriction affecting a portion of the property described on Exhibit C, subject to a 25 foot height restriction to be imposed upon the property described in Exhibit C.

NOW. THEREFORE, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration in hand paid the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

- 1. University, Mid-America, BKC and Gill hereby relinquish and vacate forever any interest they have or may have in the property described in Exhibit B and C including but not limited to all easement rights and all benefits created by the Deed.
- 2. American National agrees that no building exceeding 25 feet in height shall be built on the portion of property described on Exhibit C which lies south of a line parallel to and 100 feet southerly of the north line of the property.
- 3. University, Mid-America, BKC and Gill hereby grant to American National, its successors and assigns a nonexclusive easement across the property described in Exhibit E for the sole purpose of the following: ingress, egress, parking, landscaping and utility lines; and the said grantors agree not to use or permit the use of the aforesaid easement in contravention of the rights granted to American National and American National agrees to be fully responsible for the maintenance in good condition and repair of the easement area described in Exhibit E.

Property of County Clark's Office

- 4. University, Mid-America, BKC and Gill hereby grant to American National a temporary easement across the property described on Exhibit A to enable American National to do the following site work:
- (a) to grade, pave, stripe parking spaces and adó landscaping and utility lines on the property described on Exhibit E in accordance with the site plans American National has submitted to University, Mid-America, BKC and Gill dated June 1, 1988, a copy of which is attached hereto and incorporated by reference as Exhibit "F".
- (b) to make improvements to a portion of the property described on Exhibit A and to property owned by American National (shown on Exhibit G) in accordance with drawings and spec fications attached hereto as Exhibit "G".
- 5. American National hereby agrees to perform the work described in paragraphs 3 and 4 hereof in a manner and will cause the least possible interference with the operation of the Burger King Flestaurant located on the property described on Exhibit A. Specific hours that work may be performed thereon and the length of the temporary easement must be agreed to by BKC and Gill not less than five days prior to the start of construction.
- 6. American National covenants and agrees that the property described on Exhibit A shall not be subjected to mechanic lien claims resulting from the work described in paragraphs 3 and 4 hereof, and in the event that a mechanic lien is asserted American National will cause it to be promptly released of record or in the alternate will post adequate security for the payment of said liens with Chicago Title Irrarance Company so that the title company will guarantee over such lien for the beneat of University, Mid-America, BKC and Gill.
- 7. American National agrees to perform the work described in paragraphs 3 and 4 hereof at its cost and expense and shall indemnify and hold University, Mid-America, BKC and Gill harmless against any and all claims, loss, damage or liability incurred by

any of them in connection with the construction to be undertaken by American National pursuant to paragraphs 3 and 4 hereof.

- 8. American National agrees to maintain liability insurance insuring its obligations set forth in the above paragraph. Such insurance shall have limits of not less than One Million Dollars (\$1,000,000.00) for personal injury to or death of any one person, Three Million Dollars (\$3,000,000.00) for personal injury to or death of any number of persons in any one accident, and One Million Dollars (\$1,000,000.00) for property damage. American National shall furnish University, Mid-America and BKC and Gill with a ceraticate of insurance naming University, Mid-America and BKC and Gill as insureds and evidencing such insurance prior to commencing any of the work described in paragraphs 3 or 4 hereof.
- 9. In the event of any violation or threatened violation of any of the provisions of this Agreement by a party, each other party shall have the right to apply to a court of competent jurisdiction for an injunction against such violation or threatened violation, it being understood and agreed that monetary damages will be inadequate to remedy such a violation.
- 10. Gill hereby releases BKC, its predecessors, successors and assigns, its past or present parent, subsidiaries, affiliates, representatives, agents, officers, directors, their heirs and its employees of and from any and all claims vinatsoever, in law or equity, which it may have, now has or may have by reason of any matter, cause or thing whatsoever, arising out of or in connection with this Agreement.
- 11. University, Mid-America, BKC and Gill hereby reaffirm the easement created by the Easement Agreement over the property described in Exhibit D and acknowledge that it will be used for ingress to and egress from a shopping center to be located on the property described in Exhibit H attached hereto and incorporated herein by reference.
- 12. American National hereby grants to University, Mid-America, BKC and Gill, their respective successors and assigns, an easement for ingress and egress to the property described in Exhibit A over and across roadways existing from time to time in the Shopping Center to be located on the property described in Exhibit H, and the state of the property described in Exhibit H.

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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby, shall be covenants running with the land described herein will be executed. IN WITHESS WHEREOF, the parties hereto have caused this Agreement to be executed.

IN WIN ESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

0	EOARD OF TRUSTEES OF THE ENDOWMENT FUND OF THE
ATTEST:	UNIVERSITY OF NORTH CAROLINA AT CHAPELEILL BY:
BY: Drende Touch	Wayne R. Jones, Acting Vice Chancellor, Business and Finance
C	MID-AMERICA RESTAURANT ASSOCIATES
ATTEST:	BY:
BY:	· 'C
	BURGER KING CORPORATION
ATTEST:	BY. Vice President
BY: Assistant Secretary	- Sice Flesidein
	WILLIAM GILL
	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1937 AND KNOWN AS TRUST NO. 103 524-08
ATTEST:	BY:
BY:	· ·

The undersigned, holders of indebtedness or security on the property described in

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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

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IN WITHESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

BOARD OF TRUSTEES OF THE

ATTEST:	UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL BY:
Attest.	J
BY:	
ATTEST: BY: Olivial Drakind	MID-AMERICA RESTAURANT ASSOCIATES BY:
	BURGER KING CORPORATION
ATTEST:	BY.
BY:	Vice President
Assistant Secretary	
	WILLIAM GILL
	T_{α}
	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST: AGREEMENT DATED SEPTEMBER 26, 1987 AND KNOWN AS TRUST NO. 16/3/24-08
· corrections	DV.
ATTEST:	BY:
DV.	

The undersigned, holders of indebtedness or security on the property described in-

Assistant Secretary

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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

0/7×,	UNIVERSITY OF NORTH CAROLINA
ATTEST:	BY:
BY:	
	MID-AMERICAN RESTAURANT ASSOCIATES
ATTEST:	BY:
BY:	
	BUKGER KING CORPORATION
ATTEST:	BY: Vice Vic. ident
BY: Assistant Secretary	WILLIAM GILL H.S.C.
	AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1937 AND KNOWN AS TRUST NO. 103624 38
ATTEST:	BY:
BY: Assistant Secretary	

The undersigned, holders of indebtedness or security on the property described in

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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

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IN WITTESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

TO COMMENT	EOARD OF TRUSTEES OF THE ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
ATTEST:	BY:
BY:	
Con	MID-AMERICA RESTAURANT ASSOCIATES
ATTEST:	BY:
BY:	
	D/
	BURGER KING CORPORATION
ATTEST:	BY: bergue 1 Role
BY: Mil G. Noum	Vice President
Assistant Secretary	C' <i>y</i>
	(Q ₄)
	WILLIAM GILC
	0,0
	AMERICAN NATIONAL BANK AND
	TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
	DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103/24-08
	KNOWN AS TRUST NO. 103/24-08
ATTEST:	BY:
BY:	

The undersigned, holders of indebtedness or security on the property described in

Assistant Secretary

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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby, shall be covenants running with the land described herein.

IN WITNES; WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

	BOARD OF TRUSTEES OF THE
ATTEST:	ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL
BY:	BY:
ATTEST:	MID-AMERICA RESTAURANT ASSOCIATES
BY:	BY:
ATTEST:	BURGER KING CORPORATION
BY:	BY:
Assistant Secretary	Wee President
	7
and the second s	WILLIAM GILL
	WIELENSTONE
	AMERICAN NATIONAL BANK AND TRUST
Ţ	COMPANY OF CHICAGO, AS TRUSTEE
	UNDER TRUST AGREEMENT DATED
	SEPTEMBER 28, 1987 AND KNOWN AS
ATTEST: 1/1/	TRUST NO. 103624-08
BY: 16/11 /1/1/20-	BY: March -
Assistant Secretary	

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant

of Easement.	(East),
ATTEST:	MELLON BANKYN.A., successor to Girard Trust Bank-
SY:	BY: (L. Milaeli)
ITS: ASSISTANT Officer	ITS: VICE PRESIDENT
	LESTER PROPERTIES ASSOCIATES, a New York limited partnership
	BY:
	113.
ATTEST:	LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates
C/A	BY:
BY: ITS:	ITS:
Ox	
STATE OF	
COUNTY OF	
On the day of	, 1988, before me,
instrument as President and EXECUTATION PROPERTY AND THE	and to lescribed in and who executed the foregoing Secretary, respectively, of SECOND NORTH X ARGEINA, named rise that they executed same as such officers that they executed same as such officers with AND FUND OF THE VINITE TEES of the Endowment Fund of the University he day and year first above written.
(SEAL)	Notary Public
STATE OF	
COUNTY OF	
the State aloresaid, do hereby certification	a Notary Public in and for said County, in and the third that the
in person and severally acknowledged	that they signed and delivered the said arry act and as the free and voluntary act of \mathfrak{T}
GIVEN under my hand and 1988.	d Notarial Seal this day of
	Notary Public
(SEAL)	Notary Public

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:	MELLON BANK N.A., successor to Girard Trust Bank
BY: ITS:	BY:
	LESTER PROPERTIES ASSOCIATES, a New York limited partnership
	BY: from the MY (1)
ATTEST:	LAWYERS TITLE INSURANCE COMPANY, as Trustee for Essier Properties Associates
BY: ITS:	BY: ITS:
STATE OF	
COUNTY OF	
sworn, personally appeared	, 1988, before me, ablic of said State, duly commissioned and to clescribed in and who executed the foregoing
instrument as President all PRESIDENT PROPERTY P	Secretary, respectively, of SECRETARY SEARCH
of North Carolina at Chapel Hill (North Carolina at Chapel Hill (North WITNESS my hand and official scale)	(SM)
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(SEAL)	Notary Public
STATE OF	
COUNTY OF	2
I, the State aloresaid, do hereby certi	a Notary Public in and for said County, in ify that and fERICA RESTAURANT ASSOCIATES, an sonally known to me to be the same persons of instrument, appeared before me this day
whose names are subscribed to the foregoin person and severally acknowledged	that they signed and delivered the said ary act and as the free and voluntary act of
GIVEN under my hand as 1988.	nd Notarial Seal this day of
(SEAL)	Notary Public

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:	MELLON BANK N.A., successor to Girard Trust Bank
70.57.	nv.
BY: ITS:	BY: ITS:
110	110.
	LESTER PROPERTIES ASSOCIATES, a New York limited partnership
	BY:
	LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates
	BY:
ATTEST:	119.
BY: Ox	
STATE OF North Carolina	A
COUNTY OF Orang &	
Daniel Arom E Notary Public personally appeared Wayne R. Jones and persons described in and who execute Chancellor, Business and Finance, and Cothe Endowment Fund of the University of and severally acknowledged before me to name of and on behalf of said Board University of North Carolina at Chapel His WITNESS my hand and official sea	
STATE OF	
COUNTY OF	Co
names are subscribed to the foregoing person and severally acknowledged that as their own free and voluntary act partnership, for the uses and purposes the	that and for said County, in the y that and SICA RESTAURANT ASSOCIATES, an Illinois known to me to be the same persons whose instrument, appeared before me this day in they signed and delivered the said instrument and as the free and voluntary act of said rein set forth.
(SEAL)	Notary Public

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The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:	MELLON BANK N.A., successor to Girard Trust Bank
BY:	BY:
IIS:	113.
	LESTER PROPERTIES ASSOCIATES, a New York limited partnership
	BY:
ATTEST	LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates
BY:	BY:
ITS:	
STATE OF	
COUNTY OF	
On the day of	, 1988, before me, olic of said State, duly commissioned and
me known and known to be the per ons of instrument as President and	described in and who executed the foregoing Secretary, respectively, of
in the name of and on behalf of said END.	The that they executed same as such officers WHO INTO PUNDO OF THE VINITERSITY Tees of the Endowment Fund of the University
of North Carolina at Chapel Hill WITNESS my hand and official seal t	rees of the Endowment Fund of the University he day and year first above written.
(SEAL)	Notary Public
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STATE OF Which Carrier	9%.
COUNTY OF Stamoure	' C
the State aforesaid, do hereby certif	a Notary Public in and for said County, in y that and RESTAURANT ASSOCIATES, and
in person and severally acknowledged	ERICA RESTAURANT ASSOCIATES, an conally known to me to be the same persons ing instrument, appeared before me this day that they signed and delivered the said cary act and as the free and voluntary act of therein set forth.
GIVEN under my hand an	herein set forth. d Notarial Seal this 13 day of
	Notary Public
(SEAL)	My Commission Expires 4, 23, 89

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STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared Eugene Feexa and Interpret B. Maevin to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of BURGER KING CORPORATION, a Florida corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

,	
WITNESS my hand and official seal this 3th day of November	
WITNESS my hand and official seal this 3th day of November 1958. Huse B. Willeam	
(SEAL) Notary Public	
MUDICHS PROBLE STATE OF #4.041.	
STATE OF	
COUNTY OF	
BEFORE ME, the undersigned, a Notary Public in and for said County and Staton this day personally appeared WILLIAM GILL, to me known and known to me to the person whose name is subscribed to the foregoing instrument, and acknowledged me that he executed the same ic. the purposes and considerations therein expressed.	bc
WITNESS my hand and official seal this day 1988.	oi
(SEAL) Notary Public	
STATE OF ILLINOIS	
COUNTY OF COOK	
I,, a Notary Public in and for said County,	in
the State atoresaid, do hereby certify that of AMERICAN NATIONAL BANK AND TRUST COMPAN	Ý
OF CHICAGO, a National Banking Association, and	
of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before no this day in person and severally acknowledged that they signed and delivered the same instrument as such officers of said bank as their own free and voluntary act and the free and voluntary act of said bank, as Trustee as aforesaid, for the uses as purposes therein set forth.	ne id as
GIVEN under my hand and Notarial Seal this day of, 1988.	of
Notary Public (SEAL)	

UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

ลกก้	dersigned authority, personally appeared to me well
known and known to me to be the foregoing instrument as Vice Preside CORPORATION, a Florida corporation that they executed such instrument respectively of said corporation and is the corporate seal of said corporation.	he individuals described in and who executed the dent and Assistant Secretary of BURGER KING ation, and severally acknowledged to and before me as such Vice President and Assistant Secretary I that the seal affixed to the foregoing instrument ration, and that it was affixed to said instrument ority, and that said instrument is the free act and
1988.	icial seal this day of
(SEAL)	Notary Public
STATE OF 1660015	
COUNTY OF KANE	
on this day personally appeared WIL	d. a Notary Public in and for said County and State, LIAM GHL, to me known and known to me to be to the foregoing instrument, and acknowledged to purposes and considerations therein expressed.
WITNESS my hand an November, 1988.	nd official seal this 1446 day of
(SEAL)	Notary Public
STATE OF ILLINOIS	
COUNTY OF COOK	
W. CHICAGO a National Bankin	N NATIONAL BANK AND TRUST COMPANY
of said bank, persons whose names are subscribed his day in person and severally ack assument as such officers of said	who are personally known to me to be the same to the foregoing instrument, appeared before me nowledged that they signed and delivered the said bank as their own free and voluntary act and as bank, as Trustee as aforesaid, for the uses and
GIVEN under my hand	d and Notarial Seal this day of
SEAL)	Notary Public

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STATE OF FLORIDA **COUNTY OF DADE**

STATE OF COUNTY OF BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLI (M. GILL, to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged in me that he executed the same for the purpose and considerations therein expressed. WITNESS my hand and official seal this	known and known foregoing instrume CORPORATION, that they executed respectively of said is the corporate s	and i to me to be the i ent as Vice President a Florida corporation I such instrument as d corporation and the eat of said corporation ir corporate authority	ndividuals described and Assistant Secon, and severally acknowledge by the such Vice Preside at the seal affixed to the seal a	personally appeared to the will in and who executed a retary of BURGER KIN owledged to and before a series to the foregoing instrument affixed to said instrument is the free act as	cii le iG ne nry ent ent
STATE OF COUNTY OF BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLI M GILL to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose) and considerations therein expressed. WITNESS my hand and official seal this	1988.	my hand and officia	l seal this	day of	_•
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLI (A) GILL to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and considerations therein expressed. WITNESS my hand and official seal this	(SEAL)	Ž Ox	Notary Pub	lic	
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLIAM GILL to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and considerations therein expressed. WITNESS my hand and official seal this	STATE OF	C			
on this day personally appeared WILLLAM GILL, to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose; and considerations therein expressed. WITNESS my hand and official seal this	COUNTY OF	0/			
STATE OF ILLINOIS COUNTY OF COOK On the day of 1988, before me. and sworn, personally appeared to me known and known to be the persons described in and who executed the foregoing instrument as President and Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08. WITNESS my hand and official seal the day and year first above written.	on this day nessons	ally appeared WILL	M GH L to me kno	own and known to are to i	be
STATE OF ILLINOIS COUNTY OF COOK On the day of 1988, before me. a Notary Public of said State, duly concuissioned and sworn, personally appeared to me known and known to be the persons described in and who executed the foregoing instrument as President and President and Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1981 AND KNOWN AS TRUST NO. 103624-08, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTIE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08. WITNESS my hand and official seal the day and year first above written.	WITNESS	my hand and _, 1988.	official scal t	his day	of
On the day of 1988, infore me, a Notary Public of said State, duly commissioned and sworn, personally appeared to me known and known to be the persons described in and who executed the foregoing instrument as President and President and Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08. WITNESS my hand and official seal the day and year first above written.	(SEAL)		Notary Pub	T ₂	
On the day of 1988, before me, a Notary Public of said State, duly coronissioned and sworn, personally appeared to me known and known to be the persons described in and who executed the foregoing instrument as President and President and Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTFUNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUSTFUNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08. WITNESS my hand and official seal the day and year first above written.				°, O.	
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WITNESS my hand and official seal the day and year first above written.	before me that the said AMERICAN N UNDER TRUST	ey executed same as EATIONAL BANK A	such officers in the ND TRUST COMP.	name of and on behalf ANY OF CHICAGO, AS	RUSTE!
ACTE ACT STATE TO A STATE OF THE PROPERTY OF T	WITNESS m	y hand and official sea	il the day and year fit	si above written.	Ç
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Proberty of Cook County Clerk's Office

Commonwealth of Pennsylvania COUNTY OF Allegheny I. MELANIE DATE , a Notary Public in and for said County, in the State atoresaid, do hereby certify that SA AMELIO VICE PRESIDENT OF MELLON BANK (EAST), No successor to Girard Trust Bank, and 18 Members . ASSISIANT Officer of said bank, who are MELANIET DATES personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth. hand and Notarial Seal this 1377 day GIVEN under my Mintel 1988. Notary Public (SE/J Assistant and representations Maria Bang Pikir termikan di Ababatan Sing Sington Sensi ATE OF a Notary Public in and for said County, in the State aforesaid, do here by certify that ASSOCIATES, a New York Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such general partners of said partnership, as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this day of <u>, 1988.</u> Notary Public (SEAL) STATE OF ILLINOIS COUNTY OF COOK , a Notary Public in and for said County, in oid, do hereby certify that of LAWYERS TITLE INSURANCE COMPANY, as Trustee for atoresaid, Lester Properties Associates, and of said company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said company as their own free and voluntary act and as the free and voluntary act of said company, as Trustee as aforesaid, for the uses and purposes therein set forth. GLUEN under my hand and Notarial Seal this day of _, 1988. Notary Public (SEAL)



STATE OF							
COUNTY OF	- -						
	LLON BAN	K N.A., succe	ssor to	Girard	Trust	Bank,	and
personally known to me to be foregoing instrument, appeal acknowledged that they signe said bank as their own free said bank, for the uses and purpose.	ared before d and delive and volunta	me this dered the said ry act and as	lay in instrum	person ent as	and such (seve. officer	rally s of
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COUNTY OF And O							
aforesaid, do hereby cer ily	that 🔇 #:	Oct a Dr G D	ني:	aı	nd ——	• • • • • • • • • • • • • • • • • • • •	
ASSOCIATES, a New York Li the same persons whose name before me this day in person a the said instrument as such ge voluntary act and as the free purposes therein set forth.	es <u>er</u> subsc ind se rerally ineral prirtni:	ribed to the l acknowledged rs of said par	foregoip; I that the tnership;	g instru ey sign , as th e	iment, ed and eir own	appea delive free	ared ered and
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(SEAL)		Noter	Potar/Pa	HAPO SA 856, 3199 193, 31-431	of Hew 1 2712	-	
STATE OF ILLINOIS				oi Erginst			
COUNTY OF COOK				()	C.		
I, the State atoresaid, do h of LAWY Lester Properties Associates,	ereby certif ERS TITLE	Notary Public Ty that INSURANC				_	,
said company, who are person are subscribed to the foregoing severally acknowledged that to officers of said company as to voluntary act of said company therein set forth.	ally known in the signed their own fr	appeared be and delivered se and volun	fore me i the sa itary act	this da id inst and a	iy in pe rument es the	erson : Las s free :	mes and uch and
GIVEN under my	hand and	l Notarial	Seal	this		day	of
		Name of the				_	
SEAL)		Notary Public	-				

Property of Cook County Clark's Office RICHARD SALDMON Holter Public, 513th of New York No. 31-65(57)2 Gualifiet or The York County Commission Sannes May 31, 1989 Commission Sannes May 31, 1989

STEEL BUSH

MORTGAGEE'S CONSENT TO RELEASE OF COVENANTS AND RESTRICTIONS GRANT OF EASENEMY

FINANCE

BALCOR REAL ESTATE/INC., Mortgagee of a portion of the property on Exhibit "A", pursuant to a Mortgage and Security Agreement recorded with the Recorder of Deeds of Cook County, Illinois on June 16, 1988 as Document Number 88263890, hereby consents to and joins in the aforesaid Release of Covenants and Restrictions Grant of Easement and agrees to be bound thereby.

O.	BALCOR REAL ESTATE FINANCE ANC.
ATTEST:	BY: Jeffy O Rat
BY:	TITLE Allowed Representation
Ox	
STATE OF COOK COUNTY OF ILLINOIS	
BEFORE ME, the undersign	ed authority, personally appeared
to me well known and known to in and who executed the forego	re to be the individuals described
and KEPRESSATATIVE Secretary-of B	ALCOR REAL ESTATEMING., an Illinois
executed such instrument as a	mowledged to and before me that they such Authority President and REPRESENTATIVE
Secretary respectively of sa	aid corporation and that the seal runent is the corporate seal of said
corporation, and that it was a	ffixed to said instrument by due and
regular corporate authority, act and deed of said corporat:	and that said instrument is the free ion.
WITNESS my hand and offi	cial seal this 20th dur of
1 2503.	1 C ₂
(SEAL)	$\int_{\mathbb{R}^{N}} f(x) ^{2} dx$
OFFICIAL SEAL	Notary Public
JERI D. WEGER HOTARY PUBLIC STATE OF ILLIHOIS	My Commission Expires:
MY COMMISSION EXP. JULY 7,1992	

MAF BK 1117 1/25/89 1117-2

EXHIBIT "A"

ad A-7 of Ha.
25, Township 4,
ny, Illinois.

66-25-401-011
66-25-401-012

1000 brung Back Rd

Planner Back Rd

Of Column Clark's Office Lots A-6 and A-7 of Hanover Gardens, a subdivision of part of the Southeast quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN's: 06-25-401-011

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EXHIBIT "E"

THAT PART OF LOT "A"-1 IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE HAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 'A"-I WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "E"-IT IN THE SUBDIVISION OF LOT "B" HANGVER GARDENS AFGRESAID; THERCE SOUTH BY BEGREES, OF MINUTES, 49 SECONDS WEST ALONG THE HORTH LIVE OF SAID LOT "A"-I, 53.075 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THENCE SOUTH 17 DEGREES, 41 MINUTES, 39 SECONDS WEST A DISTANCE OF 204.636 10 A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT "A"-1, SAID PAINT ALSO DEING ON THE NORTHEASTERLY LINE OF LOT "A"-7 IN HANDVEK GARDENS AND LISTANT 07.28 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE), FROM THE NORTH WEST CORNER OF SAID LOT "A"-7 THENCE NORTH & CLUREES OF MINUTES 22 SECONDS WEST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 35.682 FEET: THENCE NORTH 17
LEGREES, 41 MINUTES, 39 SECONDS EAST A DISTANCE OF 265.93 FEET TO
A POINT ON THE NORTH LINE OF SAID LOT "A"-1; THENCE NORTH 89
DEGREES, 06 MINUTES, 47 SECONDS EAST ALONG SAID NORTH LINE A
DISTANCE OF 36.925 FEET VS SAID POINT OF BEGINNING, ALL IN COOK County Clark's Office COUNTY, ILLINOIS

PIN: 06-25-401-041

1600 brung Park Ra Henorer Park, 12

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EXHIBIT "C"

THAT FART OF LOT A-1 IN HANDYER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE HORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 'B' IN HINIVER GARDENS AFORESAID: THENCE SOUTH 89 DEGREES 06 MINULES 49 SELGRES WEST ALONG THE NORTH LINE OF SAID LOT A-1, 53.075 FFET: THENCE COUTH 17 DEGREES 41 HINUTES 39 SECONDS WEST A DISTANCE OF 284.636 FIET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LUI A-1, SALE FOINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT A-7 IN HANDTER GARDENS AFORESAID AND DISTANT 87.78 FEET (AS MEASURED ALONG SAID DOTTHEASTERLY LINE) FROM THE NORTH WEST CORNER OF SAID LOT A-7: THENCE SOUTH &L DEGREES OS KINUTES 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE FOINT OF ERSECT.

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4 INTERSECT.

5 INTER INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT SECONDS WEST ALONG SHIT SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO HEREIN DESCRIBE, PLACE OF BEGINNING, ALL IN COOK COUNTY,

EXHIBIT_"D"

THE WESTERLY 35.00 FEET (MEASURED PERPENDICULAR) OF THAT PART OF LOT "A"-7 LYING EAST OF AND ADJOINING A LINE WARM FROM THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTERLY LINE THEREOF, SAID POINT WEING SOLOO FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN HANDVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: %6-25-401-012

Henrice Fack, 1h

EXHIBIT E

THAT PART OF LOT "A-7" IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; TO-WIT, BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, SAID POINT BEING 50.00 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE), SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT, FOR A POINT OF ENDING. ALL IN COOK COURTY, ILLINOIS.

PIN: 06-25-401-017

Hanaver Park, IL

EXHIBIT "H"

FARCEL 1:

SUB PARCEL 1:

11--17

LOT A-1 IN MANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 174 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT THAT PART LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 2-12 IN THE SUBDIVISION OF LOT 'B' IN SAID HANDVER GARDENS, ALSO EXCEPTING THAT PART THEREOF LYING SOUTH OF THE FOLLOWING WEST TATO THE SOUTHEAST CORNER OF SAID LOT A-1; THANCE NORTH EAT.ON FEET, ALONG THE EAST LINE OF SAID LOT TO THE FOLLOWING; THENCE WEST 279.005 FEET, ALONG A LINE THANKS HERENDICULARLY TO SAID EAST LINE TO THE FOINT OF THE CENTER LINE OF A 35 FOUT EXEMPT FOR INGRESS AND EGRESS PER DOCUMENT NO. 20%67752, SAID JORTHEASTERLY EXTENSION DEING A LINE 17.50 FEET NORTHEASTERLY OF IND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LOT A-6 IN THE AFORESAID HANDVER GARDENS; THENCE SOUTHWESTERLY 96.336 FEET ALONG THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF SAID EASEMENT TO THE SOUTHWESTERLY LINE OF SAID EASEMENT TO THE

(1-E)

THE SOUTH 106.495 FEET (MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT 8-1 IN THE SUBDIVISION OF LOT '8' IN THE AFORESAID HANDVER GARDE'S LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1-12 IN THE SUBDIVISION OF LOT '8' AFORESAID, ALL IN COCK COUNTY, ILLINOIS.

(1-C)

THE NORTH 26.00 FEET OF THE SOUTH 134.495 FEET LEDTH AS MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT FART OF LOT H-1 LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT H-12, ALL IN THE SUBDIVISION OF LOT 'B' IN HANDVER GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE INTERPREDICTION OF THE

(1-D)

THAT FART OF LOT A-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4. OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL MERIDIAN,

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Property of Coot County Clert's Office

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DESCRIPED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE PORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT '8" IN HANDVER GARDENS AFORESAID: THENCE SOUTH 89 DEGREES OF HUNDIES 49 SECURDS WEST ALONG THE NORTH LINE OF SAID LOT A-1, 53.075 FEET: THENCE SOUTH 17 DEGREES 41 MINUTES 39 SECONDS WEST A DISTANCE OF 264.636 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT A-1. SAID FOINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT A-7 IN NAMEWER GARDENS AFORESAID AND DISTANT 87.28 FEET UNS MEASURED ALONG SAID NURTHEASTERLY LINE) FROM THE NORTH REST CORNER OF SAID LOI A-7: THENCE SOUTH &I DEGREES OS MINUTES 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE FOINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 1-12 INTERSECTION AFORESATO; THENCE NORTH 1 DEGREES 56 MINUTES 21 SECONDS MEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO HEREIN DESCRIBED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

SUB PARCEL 2

(2-A)

THAT PART OF LOTS 'N'-1 IN MANOVER GARDENS, "B"-1 IN THE SUBDIVISION OF LOT". IN HANDVER GARDENS, TAKEN AS A THACT, LING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN SAID SUBDIVISION OF LOT "B" IN HANDVER GARDENS AND LING SOUTH OF THE MORTH LINE AND ITS WESTERLY EXTENSION OF SAID LOT "A"-1 IN HANDVER GARDENS, BEING A SUBDIVISION OF FART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, HANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED LAND A PARCEL OF LAND HEREINAFTER DESCRIBED:

PEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT "A"-1, WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN THE SUBDIVISION OF LOT "B" IN HANDVER GARDENS AFORESAID; THENCE SOUTH 69 DEGREES, 06 MINUTES, 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT "A"-1, 53.075; FEET; THENCE SOUTH 17 DEGREES, 41 MINUTES, 39 SECONDS WEST 0 DISTANCE OF 284.636 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF SAID LOT "A"-1, SAID FOINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT "A"-7 IN HANDVER GARDENS AFORESAID AND A DISTANCE OF 17.28 FEET OF MEASURED ALONG SAID NORTHEASTERLY LINE) OF THE "OP THE SECONDE POINT OF THE SOUTH 61 DEGREES, 05 (1) NUTES, 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHEALY EXTENSION OF THE EAST LINE OF LOT "B"-12 AFORESAID; THENCE NORTH 1 DEGREES, 56 MINUTES, 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO THE HEREIN DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THE WESTERLY 35.00 FEET INEASURED PERPENDICULARY OF THAT PART OF LOT "A"-7 LYING EAST OF AND ADJOINING A LINE BROWN FROM THE SOUTH WEST CORNER OF SAID LOT TO A FOINT ON THE NORTHEASTERLY LINE THEREOF, SAID FOINT DEING SOLOD FEET LAS MEASURED ALONG SAID NORTHEASTERLY LINE! SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN HANDVER GARBENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 174 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT A 3, EXCES COMMENCING AT THE MORTHEAST CORNER OF SAID LOT; THENCE NURTIMESTERLY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15 FEET: THENCE SOUTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT A-3, WHICH FOINT IS 83.00 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT: THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF REGIMING IN HANDVER GARDENS SUPPLIVISION, A SUPPLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN HANDVER TOWNSHIP IN COOK COUNTY, ILLINOIS TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS FOR THE BEHEFIT OF THE GRANTEE OVER THE NORTH 15 FEET OF LOT A-2, AND OVER THAT FART OF LOT A-3 DESCRIPED AS FOLLOWS; COMMENCING AT THE NORTHEAST COMMER OF SAID LOT: THENCE NORTHELY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15 FEET; THENCE SOUTHNESTERLY TO A POINT ON THE EAST LINE OF SAID LOT A-3, WHICH POINT IS 83.00 FEET NORTHRLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN HAMOVER GARDENS SUBDIVISION, AFORESAID.

PARCEL 3:

THAT FOAT OF LOT "0"-1 IN THE SUBDIVISION OF LOT "B" HANDVER GARDENS FEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL NEWTONAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHEAST COCKET OF SAID LOT "0"-1; THENCE SOUTH 93.23 FEET ALONG THE EAST LINE OF SAID LOT "0"-1 TO THE POINT OF DEGINNING OF THE FOLLOWING DESCRIFTD PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 93.229 FEET OF THE POINT OF INTERSECTION WITH THE MURTH LINE OF THE STUTH 134.475 FEET OF SAID LOT "0"-1 (AS MEASURED PERPENDICULALLY) TO THE SOUTH LINE THEREOF; THENCE WESTERLY 392.967 FEET ALONG SAID NORTH LINE TO THE FOINT OF INTERSECTION WITH THE SUBDIVISION OF LOT "0" IN HANDVER GARDENS AFORESAID; THENCE NORTHEALT D9.605 FEET ALONG SAID SOUTHERLY EXTENSION TO A FOINT, SAID POINT SEING 89.604 FEET SOUTH OF THE MORTH LINE OF SAID LOT "0"-1; THENCE EASTERLY 394.62 FEET TO THE FLACE OF LIGHNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST 10 FLET THEREOF, HERETOFORE LOWFIED TO THE PEOPLE OF THE STAIL OF ILLINOIS DEPARTMENT OF TRANSPURTATION BY WARRANTY DEED FROM HAREY BAIRSTON, JR., RECORDED NOVINCER 30, 1984 AS DOCUMENT NO. 27355782, ALL IN COOK COUNTY, ILLINO'S

UNOFFICIAL CORY 3/2

PARCEL 4:

THAT PART OF LOT B-1 IN THE SUBDIVISION OF LOT B IN HAMOVER GARDERS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD FRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE MORTHEAST CORNER OF SAID LOT B-1; THENCE SOUTH, 46.615 FEET ALGING THE EAST LINE OF LOT B-1 TO THE FOINT OF REGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 46.615 FEET; THENCE WESTERLY, 394.62 FEET TO A FOINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN THE SUBDIVISION OF LOT B IN HANDVER GARDENS AFDRESAID, SAID FOINT DETING, 89.604 FEET SOUTH OF THE MORTH LINE OF SAID LOT B-1; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION, 44.802 FEET; THENCE EASTERLY, 395.47 FEET TO THE PLACE OF REGINNING, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT, HONEVER, THE EAST TO FEET THERE A HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINDIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED NOVEMBER 30, 1984 AS DOCUMENT 27355784.

PARCEL 5:

THAT FART OF LOT 0-1 IN THE SUBDIVISION OF LOT & IN HAMOVER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWN MAP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE MORTHEAST CORNER OF SALD LOT 0-1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 0-1 46.//3 FEET; THENCE MESTERLY, 395.47 FEET TO A FOINT ON THE SOUTHERL EXTENSION OF THE EAST LINE OF LOT 0-12 IN THE SUBDIVISION OF LOT 0-10 IN HANDVER GARDENS AFGRESAID, SAID FOINT BEING 44.802 FEET SOUT! OF THE NORTH LINE OF SAID LOT 0-1; THENCE EASTERLY EXTENSION TO THE MORTH LINE OF SAID LOT 0-1; THENCE EASTERLY, 396.32 FEET ALONG SAID NORTH LINE TO THE PLACE OF REGINNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST TO FEET THEREOF AS TAKEN BY THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSFORTATION IN CASE 84L52770 IN COOK COUNTY, ILLINOIS.

FARCEL 6:

THE NORTH ONE-HALF (1/2) OF LOT 8-8 AND ALL OF LOT 8-9 IN SUBDIVISION OF LOT "R", OF HANDVER GARDENS, A CUBILIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP AL NURTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURT, ILLINOIS.

PARCEL 7:

LOT 8-16 AND LOT 8-17 BOTH IN THE SUBDIVISION OF LOT 8 OF HANDVER BARDENS, BEING A SUBDIVISION OF PART OF THE SDUTH EAST QUARTER OF SECTION 25, TOWNSHIP 21 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPT THAT PART OF LOT 8-16 OF THE SUBDIVISION OF LOT 8 OF HANDVER GARDENS, PER DOCUMENT NUMBER 18683545, RECORDED DECEMBER 27, 1962 IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANDVER

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TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

REGINNING AT AN IRON PIN AT THE SOUTHEAST COMMER OF SAID LOT R-16: THENCE MORTH O DEGREES OF MINUTES 38 SECONDS EAST 20.00 FEET ALONG THE EAST LINE OF SAID LOT 8-16 TO A 3 1/4 INCH METAL RISH: THENCE SOUTH 44 DEGREES 36 MINUTES OF SECONDS WEST 29.54 FEET TO A 3 1/4 INCH METAL DISK ON THE SOUTH LINE OF SAID LOT 8-16, SAID DISK BEING 20.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT 8-16: THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 FEET ALONG THE SOUTH LINE OF SAID 8-16 TO THE POINT OF BEGINNING.

FARCEL 8:

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, FANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SPLTH 82.5 FEET THEREOF) AND (EXCEPT THE NORTH 172.0 FEET, AS MEASURED ALONG THE EAST LINE, OF THE EAST 290.0 FEET, AS MEASURED ALONG THE WORTH LINE) ALSO (EXCEPT THAT PART DESCRIBED AS FOLLOWS: CTATERCING AT THE NORTHEAST CORNER OF SAID NORTHEAST 174: THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS, WEST 172.0 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING OF THE FOLLONING DESCRIBE? PARCEL OF LAND; THENCE SOUTH 00 DEGREES, 47 MINUTES, 34 SECONDS WEST, 550.01 FEET ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 174; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS, 435.0 FEET ALONG A LINE DRAWN PARALLEL TO THE EAST LINE OF SAID NORTHEAST 174; THE NORTH 99 DEGREES, 49 MINUTES, 34 SECONDS EAST, 550.01 FEET ALONG LINE DRAWN FARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 174 TO THE EAST LINE THEREOF; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS, 435.0 FEET ALONG SAID EAST LINE TO THE PLACE OF DEGINNING), IN COOK COUNTY, ILLIPUIS.

PARCEL 9:

LOTS A-4 AND A-5 OF HAMOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOIS 8-10, 8-11, 8-12, 8-13 AND 8-14, AND THAT FART OF LOT 8-1 LYING NORTH OF THE NORTH LINE OF A-1 AND WEST OF THE EAST LINE OF 6-12 EXTENDED, OF THE SUBDIVISION OF LOT 8 OF HANDVIR GARDENS, PEING A SUBDIVISION OF PART OF THE SOUTHEAST OWARIER OF SECTION 25, TOWNSHIP 4! NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II:

LOT 8-2 OF SUBDIVISION OF LOT "B" 3F HANOVER GARDENS, A SUBDIVISIO 1 OF PART OF THE SOUTH EAST QUARTER OF SECTION 15. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANOVER TOWNSHIP, IN COOK COUNTY. ILLINOIS.

FARCEL 12:

LOT 8-15 OF THE SURDIVISION OF LOT 8 OF HANDVER GARRENS, REING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS, SAVE AND EXCEPT HOWEVER, THE FOLLOWING DESCRIBED PARCEL OF LAND: REGINNING AT THE NORTHEAST COMMER OF SAID LOT 8-15, THENCE SOUTH 0 DEGREES 07 MINUTES 38 SECONDS WEST 100.03 FEET ALONG THE EAST LINE OF SAID LOT 8-15 TO THE SOUTH LINE OF SAID LOT 8-15; THENCE SOUTH 89 DEGREES 04 MINUTES 29 SECONDS WEST 5.00 FEET ALONG SAID SOUTH LINE TO A 3-1/4 INCH METAL DISK; THENCE NORTH 0 DEGREES 07 MINUTES 38 SECONDS EAST 185.03 FEET TO A 3-1/4 INCH METAL DISK; THENCE NORTH 45 DEGREES 25 MINUTES 30 SECONDS WEST 21.02 FEET TO A 3-1/4 INCH METAL DISK. ON THE NORTH LINE OF SAID LOT 8-15 20.00 FEET FROM THE FOINT OF REGINNING; THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 TO THE FOINT OF REGINNING.

FARCIL 13:

LOTS 8-17, 8-19 AND 8-20 OF SUBDIVISION OF LOT "8" OF HANDVER GARDENS, μ SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIF α NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CUCK COUNTY, ILLINOIS.

PARCEL 14:

LOT "8-21" FART OF THE TORDIVISION OF LOT "B" OF HANDVER GARGENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINDIS.

PARCEL 15:

LGT 822 OF SUBDIVISION OF LOT 8 OF HANDVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANDVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

PIN's:	06-25-401-039	06-25-401-051	06-25-401-009	66-25-491-648
	96-25-401-942	06-25-401-050	<i>/6</i> -25-401-010	06-25-411-003
	06-25-401-043	06-25-401-049	06-25-401-034	96-25-411-694
	06-25-401-040	u6-25-401-020	96-25-491-827	06-25-411-005
	06-25-401-041	06-25-401-052	06-25-461-029	06-25-411-025
	06-25-401-045	06-25-411-001	96-25-361-913	96-25-411-922
	06-25-401-032	06-25-411-602	06-25-401-546	06-25-401-047
	06-25-201-006	06-25-411-026	06-25-411-007	

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SECTIONS