

This Instrument was prepared by (and after recording mail to:) Sharon B. Glazer 180 N. LaSalle Street Chicago, Illinois 60601

BOX 333 - GG

RELEASE OF COVENANTS AND RESTRICTIONS GRANT OF EASEMENT

This Agreement is made and entered into this 15th day of November 1988 among the following parties:

- 1) Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill ("University"); and
2) Mid-America Restaurant Associates ("Mid-America"); and
3) Burger King Corporation ("BKC"); and
4) William Gill ("Gill"); and
5) American National And Trust Company Of Chicago, As Trustee Under Trust Agreement Dated September 28, 1987 And Known As Trust No. 193624-08 ("American National")

Handwritten number 4200

WHEREAS, University is the fee owner of a remainder interest in real property only as described in Exhibit "A" attached hereto and incorporated herein by reference; and

WHEREAS, Mid-America is a tenant on the property described on Exhibit A.

WHEREAS, BKC is a sub-tenant in the property described in Exhibit A; and

WHEREAS, Gill is a Franchisee of BKC and is a sub-sub-tenant on the property described on Exhibit A; and

WHEREAS, American National is the fee owner of the property described on Exhibit "B" and Exhibit "C" attached hereto and incorporated herein by reference; and

WHEREAS, the property described on Exhibit A benefits from an easement for ingress/egress across the property described on Exhibit B which was created by an Easement Agreement dated February 4, 1976 and recorded with the Recorder of Deeds of Cook County, Illinois on June 24, 1976 as Document No. 23533993 ("the Easement"); and

WHEREAS, a portion of the property described on Exhibit A is also burdened by an easement for ingress/egress created by the Easement Agreement, which portion is described in Exhibit D attached hereto and incorporated herein by reference; and

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WHEREAS, the property described on Exhibit A benefits from a restriction against the construction of certain improvements on a portion of the property described on Exhibit C created by a deed dated May 3, 1976 and recorded with the Recorder of Deeds of Cook County, Illinois as Document No. 23533996 ("the Deed"); and

WHEREAS, American National has agreed to make certain improvements to the property described in Exhibit A and requires a temporary easement over the property described in Exhibit A. In addition, American National desires a non-exclusive easement over a portion of the property described on A, which portion is described on Exhibit E attached hereto and incorporated herein by reference; and

WHEREAS, University, Mid-America, BKC and Gill desire to vacate their interest in the easement over the property described in Exhibit B and to release the restriction affecting a portion of the property described on Exhibit C, subject to a 25 foot height restriction to be imposed upon the property described in Exhibit C.

NOW, THEREFORE, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, it is agreed as follows:

1. University, Mid-America, BKC and Gill hereby relinquish and vacate forever any interest they have or may have in the property described in Exhibit B and C including but not limited to all easement rights and all benefits created by the Deed.
2. American National agrees that no building exceeding 25 feet in height shall be built on the portion of property described on Exhibit C which lies south of a line parallel to and 100 feet southerly of the north line of the property.
3. University, Mid-America, BKC and Gill hereby grant to American National, its successors and assigns a nonexclusive easement across the property described in Exhibit E for the sole purpose of the following: ingress, egress, parking, landscaping and utility lines; and the said grantors agree not to use or permit the use of the aforesaid easement in contravention of the rights granted to American National and American National agrees to be fully responsible for the maintenance in good condition and repair of the easement area described in Exhibit E.

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4. University, Mid-America, BKC and Gill hereby grant to American National a temporary easement across the property described on Exhibit A to enable American National to do the following site work:

(a) to grade, pave, stripe parking spaces and add landscaping and utility lines on the property described on Exhibit E in accordance with the site plans American National has submitted to University, Mid-America, BKC and Gill dated June 1, 1988, a copy of which is attached hereto and incorporated by reference as Exhibit "F".

(b) to make improvements to a portion of the property described on Exhibit A and to property owned by American National (shown on Exhibit G) in accordance with drawings and specifications attached hereto as Exhibit "G".

5. American National hereby agrees to perform the work described in paragraphs 3 and 4 hereof in a manner that will cause the least possible interference with the operation of the Burger King Restaurant located on the property described on Exhibit A. Specific hours that work may be performed thereon and the length of the temporary easement must be agreed to by BKC and Gill not less than five days prior to the start of construction.

6. American National covenants and agrees that the property described on Exhibit A shall not be subjected to mechanic lien claims resulting from the work described in paragraphs 3 and 4 hereof, and in the event that a mechanic lien is asserted American National will cause it to be promptly released of record or in the alternate will post adequate security for the payment of said liens with Chicago Title Insurance Company so that the title company will guarantee over such lien for the benefit of University, Mid-America, BKC and Gill.

7. American National agrees to perform the work described in paragraphs 3 and 4 hereof at its cost and expense and shall indemnify and hold University, Mid-America, BKC and Gill harmless against any and all claims, loss, damage or liability incurred by

# UNOFFICIAL COPY

any of them in connection with the construction to be undertaken by American National pursuant to paragraphs 3 and 4 hereof.

8. American National agrees to maintain liability insurance insuring its obligations set forth in the above paragraph. Such insurance shall have limits of not less than One Million Dollars (\$1,000,000.00) for personal injury to or death of any one person, Three Million Dollars (\$3,000,000.00) for personal injury to or death of any number of persons in any one accident, and One Million Dollars (\$1,000,000.00) for property damage. American National shall furnish University, Mid-America and BKC and Gill with a certificate of insurance naming University, Mid-America and BKC and Gill as insureds and evidencing such insurance prior to commencing any of the work described in paragraphs 3 or 4 hereof.

9. In the event of any violation or threatened violation of any of the provisions of this Agreement by a party, each other party shall have the right to apply to a court of competent jurisdiction for an injunction against such violation or threatened violation, it being understood and agreed that monetary damages will be inadequate to remedy such a violation.

10. Gill hereby releases BKC, its predecessor, successors and assigns, its past or present parent, subsidiaries, affiliates, representatives, agents, officers, directors, their heirs and its employees of and from any and all claims whatsoever, in law or equity, which it may have, now has or may have by reason of any matter, cause or thing whatsoever, arising out of or in connection with this Agreement.

11. University, Mid-America, BKC and Gill hereby reaffirm the easement created by the Easement Agreement over the property described in Exhibit D and acknowledge that it will be used for ingress to and egress from a shopping center to be located on the property described in Exhibit H attached hereto and incorporated herein by reference.

12. American National hereby grants to University, Mid-America, BKC and Gill, their respective successors and assigns, an easement for ingress and egress to the property described in Exhibit A over and across roadways existing from time to time in the Shopping Center to be located on the property described in Exhibit H, and



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American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby, shall be covenants running with the land described herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

ATTEST:

BY: Wendy Taylor

BOARD OF TRUSTEES OF THE  
ENDOWMENT FUND OF THE  
UNIVERSITY OF NORTH CAROLINA  
AT CHAPEL HILL

BY: Wayne R. Jones  
Wayne R. Jones, Acting Vice Chancellor,  
Business and Finance

Paul Hargin  
Paul Hargin, Chancellor

MID-AMERICA RESTAURANT  
ASSOCIATES

ATTEST:

BY: \_\_\_\_\_

BY: \_\_\_\_\_

ATTEST:

BY: Assistant Secretary

BURGER KING CORPORATION

BY: Vice President

WILLIAM GILL

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST AGREEMENT  
DATED SEPTEMBER 28, 1957 AND  
KNOWN AS TRUST NO. 103521-08

ATTEST:

BY: Assistant Secretary

BY: \_\_\_\_\_

~~The undersigned, holders of indebtedness or security on the property described in~~

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# UNOFFICIAL COPY

American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby, shall be covenants running with the land described herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

BOARD OF TRUSTEES OF THE  
ENDOWMENT FUND OF THE  
UNIVERSITY OF NORTH CAROLINA  
AT CHAPEL HILL  
BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

MID-AMERICA RESTAURANT  
ASSOCIATES

BY: \_\_\_\_\_

ATTEST:

BY: Michael P. Deakins

BURGER KING CORPORATION

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Assistant Secretary

WILLIAM GILL

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST AGREEMENT  
DATED SEPTEMBER 28, 1987 AND  
KNOWN AS TRUST NO. 103624-08

ATTEST:

BY: \_\_\_\_\_

BY: \_\_\_\_\_  
Assistant Secretary

~~The undersigned, holders of indebtedness or security on the property described in~~

# UNOFFICIAL COPY

American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby shall be covenants running with the land described herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

ENDOWMENT FUND OF THE  
UNIVERSITY OF NORTH CAROLINA

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

MID-AMERICAN RESTAURANT  
ASSOCIATES

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

BURGER KING CORPORATION

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Assistant Secretary

*William Gill*  
WILLIAM GILL

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST AGREEMENT  
DATED SEPTEMBER 28, 1957 AND  
KNOWN AS TRUST NO. 103624 68

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_  
Assistant Secretary

89130387

~~The undersigned, holders of indebtedness or security on the property described in~~

# UNOFFICIAL COPY

American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

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IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

BOARD OF TRUSTEES OF THE  
ENDOWMENT FUND OF THE  
UNIVERSITY OF NORTH CAROLINA  
AT CHAPEL HILL  
BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

MID-AMERICA RESTAURANT  
ASSOCIATES

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

BURGER KING CORPORATION

BY: James F. [Signature]  
Vice President

ATTEST:

BY: W. G. [Signature]  
Assistant Secretary

WILLIAM GILL

AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO, AS  
TRUSTEE UNDER TRUST AGREEMENT  
DATED SEPTEMBER 28, 1987 AND  
KNOWN AS TRUST NO. 103524-08

ATTEST:

BY: \_\_\_\_\_

BY: \_\_\_\_\_  
Assistant Secretary

~~The undersigned, holders of indebtedness or security on the property described in~~

# UNOFFICIAL COPY

American National agrees that the right to use the roadway to be constructed pursuant to paragraph 4(b) hereof shall be a perpetual, non-exclusive right.

This Agreement constitutes the entire Agreement and understanding between the parties and supersedes all prior representations, promises and agreements, whether oral or written. No Amendment or modification of this Agreement will be binding upon the parties unless it has been mutually agreed upon, in writing, and signed by each of the parties hereto. The covenants contained herein and the easements created hereby, shall be covenants running with the land described herein.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and year first above written.

ATTEST:

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_  
Assistant Secretary

BOARD OF TRUSTEES OF THE  
ENDOWMENT FUND OF THE UNIVERSITY  
OF NORTH CAROLINA AT CHAPEL HILL

BY: \_\_\_\_\_

MID-AMERICA RESTAURANT ASSOCIATES

BY: \_\_\_\_\_

BURGER KING CORPORATION

BY: \_\_\_\_\_  
Vice President

\_\_\_\_\_  
WILLIAM GILL

AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO, AS TRUSTEE  
UNDER TRUST AGREEMENT DATED  
SEPTEMBER 28, 1987 AND KNOWN AS  
TRUST NO. 103624-08

BY: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_  
Assistant Secretary

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# UNOFFICIAL COPY

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:  
BY: [Signature]  
ITS: ASSISTANT Officer

(East),  
MELLON BANK N.A., successor to  
Girard Trust Bank  
BY: [Signature]  
ITS: VICE PRESIDENT

LESTER PROPERTIES ASSOCIATES, a  
New York limited partnership  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

ATTEST:  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

~~LAWYERS TITLE INSURANCE COMPANY,  
as Trustee for Lester Properties Associates  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_~~

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me,  
\_\_\_\_\_, a Notary Public of said State, duly commissioned and  
sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to  
me known and known to be the persons described in and who executed the foregoing  
instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of  
\* ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA, named  
therein and severally acknowledged before me that they executed same as such officers  
in the name of and on behalf of said ENDOWMENT FUND OF THE UNIVERSITY  
OF NORTH CAROLINA. \*Board of Trustees of the Endowment Fund of the University  
of North Carolina at Chapel Hill.  
WITNESS my hand and official seal the day and year first above written.

(SEAL) \_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in  
the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_  
of MID-AMERICA RESTAURANT ASSOCIATES, an  
Illinois Limited Partnership, who are personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me this day  
in person and severally acknowledged that they signed and delivered the said  
instrument as their own free and voluntary act and as the free and voluntary act of  
said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL) \_\_\_\_\_  
Notary Public

# UNOFFICIAL COPY

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:

MELLON BANK N.A., successor to Girard Trust Bank

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

LESTER PROPERTIES ASSOCIATES, a New York limited partnership

BY: [Signature]  
ITS: \_\_\_\_\_

ATTEST:

~~LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates~~

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

~~BY: \_\_\_\_\_  
ITS: \_\_\_\_\_~~

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me, \_\_\_\_\_, a Notary Public of said State, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known and known to be the persons described in and who executed the foregoing instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of ~~ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA~~ named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said ~~ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA~~ \*Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill.

WITNESS my hand and official seal the day and year first above written.

(SEAL)

\_\_\_\_\_  
Notary Public

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ of MID-AMERICA RESTAURANT ASSOCIATES, an Illinois Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

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The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:

MELLON BANK N.A., successor to Girard Trust Bank

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

LESTER PROPERTIES ASSOCIATES, a New York limited partnership

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

ATTEST:

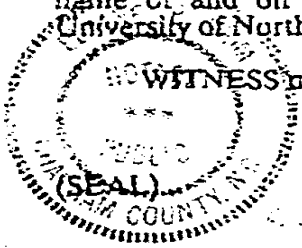
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

STATE OF North Carolina

COUNTY OF Orange

On the 23rd day of March, 1988, before me, Elaine P. Perim, a Notary Public of said State, duly commissioned and sworn, personally appeared Wayne R. Jones and Paul Hardin to me known and known to be the persons described in and who executed the foregoing instrument as Acting Vice Chancellor, Business and Finance, and Chancellor, respectively, of Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill.

IN WITNESS my hand and official seal the day and year first above written.



Elaine P. Perim  
Notary Public

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ of MID-AMERICA RESTAURANT ASSOCIATES, an Illinois Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

\_\_\_\_\_  
Notary Public

(SEAL)

89130387



# UNOFFICIAL COPY

The undersigned, holders of indebtedness or security on the property described in Exhibit A, hereby consent to the aforesaid Release of Covenants and Restrictions/Grant of Easement.

ATTEST:

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

MELLON BANK N.A., successor to  
Girard Trust Bank

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

LESTER PROPERTIES ASSOCIATES, a  
New York limited partnership

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

ATTEST:

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

~~LAWYERS TITLE INSURANCE COMPANY,  
as Trustee for Lester Properties Associates~~

~~BY: \_\_\_\_\_  
ITS: \_\_\_\_\_~~

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me, \_\_\_\_\_, a Notary Public of said State, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known and known to be the persons described in and who executed the foregoing instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of ~~ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA~~, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said ~~ENDOWMENT FUND OF THE UNIVERSITY OF NORTH CAROLINA~~. \*Board of Trustees of the Endowment Fund of the University of North Carolina at Chapel Hill.

WITNESS my hand and official seal the day and year first above written.

(SEAL)

\_\_\_\_\_  
Notary Public

STATE OF North Carolina

COUNTY OF Bladen

I, Scott D. McFarlane, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ of MID-AMERICA RESTAURANT ASSOCIATES, an Illinois Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13 day of November, 1988.

(SEAL)

Scott D. McFarlane  
Notary Public

My Commission Expires 4-23-89

Property of County Clerk's Office

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# UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared EUGENE FROLA and MICHAEL B. MARVIN to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of BURGER KING CORPORATION, a Florida corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this 3rd day of November, 1988.

(SEAL)

Lisa B. Wilson  
Notary Public

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. 08/15/1991

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLIAM GILL, to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and \_\_\_\_\_ of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act and as the free and voluntary act of said bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

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UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of BURGER KING CORPORATION, a Florida corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

COUNTY OF KANE

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLIAM GILL, to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

WITNESS my hand and official seal this 14th day of NOVEMBER, 1988.

(SEAL)

William P. Hunt  
Notary Public

STATE OF ILLINOIS

COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, and \_\_\_\_\_ of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act and as the free and voluntary act of said bank, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

89130387

STATE OF FLORIDA  
COUNTY OF DADE

BEFORE ME, the undersigned authority, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me well known and known to me to be the individuals described in and who executed the foregoing instrument as Vice President and Assistant Secretary of BURGER KING CORPORATION, a Florida corporation, and severally acknowledged to and before me that they executed such instrument as such Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that it was affixed to said instrument by due and regular corporate authority, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

STATE OF  
COUNTY OF

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared WILLIAM GILL, to me known and known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purpose and considerations therein expressed.

WITNESS my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL)

\_\_\_\_\_  
Notary Public

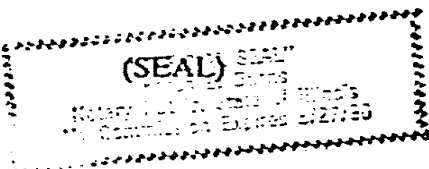
STATE OF ILLINOIS  
COUNTY OF COOK

On the \_\_\_\_\_ day of \_\_\_\_\_, 1988, before me, \_\_\_\_\_, a Notary Public of said State, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_ to me known and known to be the persons described in and who executed the foregoing instrument as \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08, named therein and severally acknowledged before me that they executed same as such officers in the name of and on behalf of said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 28, 1987 AND KNOWN AS TRUST NO. 103624-08.

WITNESS my hand and official seal the day and year first above written.

(SEAL)

\_\_\_\_\_  
Notary Public



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Commonwealth of Pennsylvania

COUNTY OF Allegheny

I, MELANIE PATRICK, a Notary Public in and for said County, in the State aforesaid, do hereby certify that S.A. AMELIO, VICE PRESIDENT of MELLON BANK (EAST), and IR MANNION, ASSISTANT Officer of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of September, 1988.

Melanie Patrick, Notary Public



(SEAL)

STATE OF

COUNTY OF

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_, the general partners of LESTER PROPERTIES ASSOCIATES, a New York Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such general partners of said partnership, as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_ day of \_\_\_\_\_, 1988.

Notary Public

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates, and \_\_\_\_\_ of said company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said company as their own free and voluntary act and as the free and voluntary act of said company, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_ day of \_\_\_\_\_, 1988.

Notary Public

(SEAL)

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STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of MELLON BANK N.A., successor to Girard Trust Bank, and \_\_\_\_\_ of said bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL) \_\_\_\_\_ Notary Public

STATE OF New York

COUNTY OF Westchester

I, Richard Salomon, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Sherman, Miller & Co. and \_\_\_\_\_ the general partners of LESTER PROPERTIES ASSOCIATES, a New York Limited Partnership, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such general partners of said partnership, as their own free and voluntary act and as the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of December, 1988.

(SEAL) \_\_\_\_\_ Notary Public

RICHARD SALOMON  
Notary Public, State of New York  
No. 31-451712  
Qualified in New York County  
Commission Expires May 31, 1989

STATE OF ILLINOIS

COUNTY OF COOK

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that \_\_\_\_\_ of LAWYERS TITLE INSURANCE COMPANY, as Trustee for Lester Properties Associates, and \_\_\_\_\_ of said company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said company as their own free and voluntary act and as the free and voluntary act of said company, as Trustee as aforesaid, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_, 1988.

(SEAL) \_\_\_\_\_ Notary Public

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Commission Expires May 31, 1999  
Created in New York County  
No. 31-421215  
State Public Notary of New York  
RICHARD SALOMI

578806842





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## EXHIBIT "A"

Lots A-6 and A-7 of Hanover Gardens, a subdivision of part of the Southeast quarter of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN's: 06-25-401-011  
06-25-401-012

*1600 Bruny Park Rd  
Hanover Park, IL*

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## EXHIBIT "B"

THAT PART OF LOT  
"A"-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST  
1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID  
LOT "A"-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT  
"B"-12 IN THE SUBDIVISION OF LOT "B" HANOVER GARDENS AFORESAID;  
THENCE SOUTH 89 DEGREES, 06 MINUTES, 49 SECONDS WEST ALONG THE  
NORTH LINE OF SAID LOT "A"-1, 53.075 FEET TO THE POINT OF  
BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THENCE SOUTH  
17 DEGREES, 41 MINUTES, 39 SECONDS WEST A DISTANCE OF 204.636 TO  
A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT "A"-1, SAID POINT  
ALSO BEING ON THE NORTHEASTERLY LINE OF LOT "A"-7 IN HANOVER  
GARDENS AND DISTANT 87.28 FEET (AS MEASURED ALONG SAID  
NORTHEASTERLY LINE) FROM THE NORTH WEST CORNER OF SAID LOT "A"-7  
THENCE NORTH 61 DEGREES 05 MINUTES 22 SECONDS WEST ALONG SAID  
NORTHEASTERLY LINE A DISTANCE OF 35.682 FEET: THENCE NORTH 17  
DEGREES, 41 MINUTES, 39 SECONDS EAST A DISTANCE OF 265.93 FEET TO  
A POINT ON THE NORTH LINE OF SAID LOT "A"-1; THENCE NORTH 89  
DEGREES, 06 MINUTES, 49 SECONDS EAST ALONG SAID NORTH LINE A  
DISTANCE OF 36.925 FEET TO SAID POINT OF BEGINNING, ALL IN COOK  
COUNTY, ILLINOIS

PIN: 06-25-401-041

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Hanover Park, IL

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## EXHIBIT "C"

THAT PART OF LOT A-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN THE SUBDIVISION OF LOT 'B' IN HANOVER GARDENS AFORESAID; THENCE SOUTH 89 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT A-1, 53.075 FEET; THENCE SOUTH 17 DEGREES 41 MINUTES 39 SECONDS WEST A DISTANCE OF 284.626 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT A-1, SAID POINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT A-7 IN HANOVER GARDENS AFORESAID AND DISTANT 87.28 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) FROM THE NORTH WEST CORNER OF SAID LOT A-7; THENCE SOUTH 61 DEGREES 05 MINUTES 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 INTERSECTION AFORESAID; THENCE NORTH 1 DEGREE 56 MINUTES 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO HEREIN DESCRIBED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 06-25-401-940

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## EXHIBIT "D"

THE WESTERLY 35.00 FEET (MEASURED PERPENDICULAR) OF THAT PART OF LOT "A"-7 LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTERLY LINE THEREOF, SAID POINT BEING 50.00 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN HARVEY GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 06-25-401-012

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Hanson Park, IL*

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## EXHIBIT "E"

THAT PART OF LOT "A-7" IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; TO-WIT, BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT, SAID POINT BEING 50.00 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE), SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT, FOR A POINT OF ENDING. ALL IN COOK COUNTY, ILLINOIS.

PIN: 06-25-401-012

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EXHIBIT "H"

FARCEL 1:

SUB PARCEL 1:

(1-A)

LOT A-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT THAT PART LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN THE SUBDIVISION OF LOT 'B' IN SAID HANOVER GARDENS, ALSO EXCEPTING THAT PART THEREOF LYING SOUTH OF THE FOLLOWING DESCRIBED LINES: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT A-1; THENCE NORTH 247.00 FEET, ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING; THENCE WEST 299.085 FEET, ALONG A LINE DRAWN PERPENDICULARLY TO SAID EAST LINE TO THE POINT OF INTERSECTION WITH THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A 35 FOOT EASEMENT FOR INGRESS AND EGRESS PER DOCUMENT NO. 20067792, SAID NORTHEASTERLY EXTENSION BEING A LINE 17.50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LOT A-6 IN THE AFORESAID HANOVER GARDENS; THENCE SOUTHWESTERLY 96.336 FEET ALONG THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF SAID EASEMENT TO THE SOUTHWESTERLY LINE OF SAID LOT A-1;

(1-B)

THE SOUTH 106.495 FEET (MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT B-1 IN THE SUBDIVISION OF LOT 'B' IN THE AFORESAID HANOVER GARDENS LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN THE SUBDIVISION OF LOT 'B' AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

(1-C)

THE NORTH 26.00 FEET OF THE SOUTH 134.495 FEET (BOTH AS MEASURED PERPENDICULARLY TO THE SOUTH LINE THEREOF) OF THAT PART OF LOT B-1 LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12, ALL IN THE SUBDIVISION OF LOT 'B' IN HANOVER GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(1-D)

THAT PART OF LOT A-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT A-1 WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS AFORESAID; THENCE SOUTH 89 DEGREES 06 MINUTES 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT A-1, 53.075 FEET; THENCE SOUTH 17 DEGREES 41 MINUTES 39 SECONDS WEST A DISTANCE OF 284.636 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT A-1, SAID POINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT A-7 IN HANOVER GARDENS AFORESAID AND DISTANT 87.28 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) FROM THE NORTH WEST CORNER OF SAID LOT A-7; THENCE SOUTH 61 DEGREES 05 MINUTES 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT B-12 INTERSECTION AFORESAID; THENCE NORTH 1 DEGREE 56 MINUTES 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO HEREIN DESCRIBED PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

SUB PARCEL 2.

(2-A)

THAT PART OF LOTS "A"-1 IN HANOVER GARDENS, "B"-1 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS, TAKEN AS A TRACT, LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN SAID SUBDIVISION OF LOT "B" IN HANOVER GARDENS AND LYING SOUTH OF THE NORTH LINE AND ITS WESTERLY EXTENSION OF SAID LOT "A"-1 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM THE ABOVE DESCRIBED LAND A PARCEL OF LAND HEREINAFTER DESCRIBED:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT "A"-1, WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS AFORESAID; THENCE SOUTH 89 DEGREES, 06 MINUTES, 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT "A"-1, 53.075 FEET; THENCE SOUTH 17 DEGREES, 41 MINUTES, 39 SECONDS WEST A DISTANCE OF 284.636 FEET TO THE POINT ON THE SOUTHWESTERLY LINE OF SAID LOT "A"-1, SAID POINT ALSO BEING ON THE NORTHEASTERLY LINE OF LOT "A"-7 IN HANOVER GARDENS AFORESAID AND A DISTANCE OF 87.28 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) OF THE NORTH WEST CORNER OF SAID LOT "A"-7; THENCE SOUTH 61 DEGREES, 05 MINUTES, 22 SECONDS EAST ALONG SAID NORTHEASTERLY LINE A DISTANCE OF 173.21 FEET TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 AFORESAID; THENCE NORTH 1 DEGREE, 56 MINUTES, 21 SECONDS WEST ALONG SAID SOUTHERLY EXTENSION A DISTANCE OF 355.934 FEET TO THE HEREIN DESCRIBED POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

THE WESTERLY 35.00 FEET (MEASURED PERPENDICULAR) OF THAT PART OF LOT "A"-7 LYING EAST OF AND ADJOINING A LINE DRAWN FROM THE SOUTH WEST CORNER OF SAID LOT TO A POINT ON THE NORTHEASTERLY LINE THEREOF, SAID POINT BEING 50.00 FEET (AS MEASURED ALONG SAID NORTHEASTERLY LINE) SOUTHEASTERLY OF THE NORTH WEST CORNER OF SAID LOT, ALL IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

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LOT A-3, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT A-3, WHICH POINT IS 83.00 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN HANOVER GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE GRANTEE OVER THE NORTH 15 FEET OF LOT A-2, AND OVER THAT PART OF LOT A-3 DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT; THENCE NORTHERLY ALONG THE NORTH LINE OF SAID LOT A DISTANCE OF 15 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE EAST LINE OF SAID LOT A-3, WHICH POINT IS 83.00 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING IN HANOVER GARDENS SUBDIVISION, AFORESAID.

PARCEL 3:

THAT PART OF LOT "B"-1 IN THE SUBDIVISION OF LOT "B" HANOVER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT "B"-1; THENCE SOUTH 93.23 FEET ALONG THE EAST LINE OF SAID LOT "B"-1 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE, 93.229 FEET OF THE POINT OF INTERSECTION WITH THE NORTH LINE OF THE SOUTH 134.475 FEET OF SAID LOT "B"-1 (AS MEASURED PERPENDICULARLY) TO THE SOUTH LINE THEREOF; THENCE WESTERLY 392.967 FEET ALONG SAID NORTH LINE TO THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT "B"-12 IN THE SUBDIVISION OF LOT "B" IN HANOVER GARDENS AFORESAID; THENCE NORTHERLY 89.605 FEET ALONG SAID SOUTHERLY EXTENSION TO A POINT, SAID POINT BEING 89.604 FEET SOUTH OF THE NORTH LINE OF SAID LOT "B"-1; THENCE EASTERLY 394.62 FEET TO THE PLACE OF BEGINNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST 10 FEET THEREOF, HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED FROM HARRY BAIRSTON, JR., RECORDED NOVEMBER 30, 1984 AS DOCUMENT NO. 27353792, ALL IN COOK COUNTY, ILLINOIS.

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## PARCEL 4:

THAT PART OF LOT 8-1 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 8-1; THENCE SOUTH, 46.615 FEET ALONG THE EAST LINE OF LOT 8-1 TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUING SOUTH ALONG SAID EAST LINE 46.615 FEET; THENCE WESTERLY, 394.62 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS AFORESAID, SAID POINT BEING, 89.604 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8-1; THENCE NORTHERLY ALONG SAID SOUTHERLY EXTENSION, 44.802 FEET; THENCE EASTERLY, 395.47 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT, HOWEVER, THE EAST 10 FEET THEREOF HERETOFORE CONVEYED TO THE PEOPLE OF THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION BY WARRANTY DEED RECORDED NOVEMBER 30, 1984 AS DOCUMENT 27355784.

## PARCEL 5:

THAT PART OF LOT 8-1 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8-1; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 8-1 46.615 FEET; THENCE WESTERLY, 395.47 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 8-12 IN THE SUBDIVISION OF LOT 8 IN HANOVER GARDENS AFORESAID, SAID POINT BEING 44.802 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8-1; THENCE NORTHERLY, 44.802 FEET ALONG SAID SOUTHERLY EXTENSION TO THE NORTH LINE OF SAID LOT 8-1; THENCE EASTERLY, 396.32 FEET ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, SAVE AND EXCEPT, HOWEVER, APPROXIMATELY THE EAST 10 FEET THEREOF AS TAKEN BY THE PEOPLE OF THE STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION IN CASE 84L52770 IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

THE NORTH ONE-HALF (1/2) OF LOT 8-8 AND ALL OF LOT 8-9 IN SUBDIVISION OF LOT "B", OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 7:

LOT 8-16 AND LOT 8-17 BOTH IN THE SUBDIVISION OF LOT 8 OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPT THAT PART OF LOT 8-16 OF THE SUBDIVISION OF LOT 8 OF HANOVER GARDENS, PER DOCUMENT NUMBER 18693565, RECORDED DECEMBER 27, 1962 IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANOVER

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TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN AT THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH 0 DEGREES 07 MINUTES 38 SECONDS EAST 20.00 FEET ALONG THE EAST LINE OF SAID LOT B-16 TO A 3 1/4 INCH METAL DISK; THENCE SOUTH 44 DEGREES 36 MINUTES 01 SECONDS WEST 28.54 FEET TO A 3 1/4 INCH METAL DISK ON THE SOUTH LINE OF SAID LOT B-16, SAID DISK BEING 20.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 FEET ALONG THE SOUTH LINE OF SAID B-16 TO THE POINT OF BEGINNING.

FARCEL 8:

THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 82.5 FEET THEREOF) AND (EXCEPT THE NORTH 172.0 FEET, AS MEASURED ALONG THE EAST LINE, OF THE EAST 290.0 FEET, AS MEASURED ALONG THE NORTH LINE) ALSO (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS, WEST 172.0 FEET ALONG SAID EAST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE SOUTH 88 DEGREES, 49 MINUTES, 34 SECONDS WEST, 550.01 FEET ALONG A LINE DRAWN PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS, 435.0 FEET ALONG A LINE DRAWN PARALLEL TO THE EAST LINE OF SAID NORTHEAST 1/4; THE NORTH 99 DEGREES, 49 MINUTES, 34 SECONDS EAST, 550.01 FEET ALONG LINE DRAWN PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4 TO THE EAST LINE THEREOF; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS, 435.0 FEET ALONG SAID EAST LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

FARCEL 9:

LOTS A-4 AND A-5 OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 10:

LOTS B-10, B-11, B-12, B-13 AND B-14, AND THAT PART OF LOT B-1 LYING NORTH OF THE NORTH LINE OF A-1 AND WEST OF THE EAST LINE OF B-12 EXTENDED, OF THE SUBDIVISION OF LOT B OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 11:

LOT B-2 OF SUBDIVISION OF LOT "B" OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

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## FARCEL 12:

LOT 8-15 OF THE SUBDIVISION OF LOT 8 OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAVE AND EXCEPT HOWEVER, THE FOLLOWING DESCRIBED PARCEL OF LAND: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8-15, THENCE SOUTH 0 DEGREES 07 MINUTES 38 SECONDS WEST 200.03 FEET ALONG THE EAST LINE OF SAID LOT 8-15 TO THE SOUTH LINE OF SAID LOT 8-15; THENCE SOUTH 89 DEGREES 04 MINUTES 28 SECONDS WEST 5.00 FEET ALONG SAID SOUTH LINE TO A 3-1/4 INCH METAL DISK; THENCE NORTH 0 DEGREES 07 MINUTES 38 SECONDS EAST 125.03 FEET TO A 3-1/4 INCH METAL DISK; THENCE NORTH 45 DEGREES 25 MINUTES 30 SECONDS WEST 21.02 FEET TO A 3-1/4 INCH METAL DISK ON THE NORTH LINE OF SAID LOT 8-15 20.00 FEET FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 TO THE POINT OF BEGINNING.

## FARCEL 13:

LOTS 8-18, 8-19 AND 8-20 OF SUBDIVISION OF LOT "B" OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## FARCEL 14:

LOT "8-21" PART OF THE SUBDIVISION OF LOT "B" OF HANOVER GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## FARCEL 15:

LOT 822 OF SUBDIVISION OF LOT 8 OF HANOVER GARDENS, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS.

PIN's:	06-25-401-039	06-25-401-051	06-25-401-069	06-25-401-048
	06-25-401-042	06-25-401-050	06-25-401-010	06-25-411-003
	06-25-401-043	06-25-401-049	06-25-401-034	06-25-411-004
	06-25-401-040	06-25-401-020	06-25-401-027	06-25-411-005
	06-25-401-041	06-25-401-052	06-25-401-029	06-25-411-025
	06-25-401-045	06-25-411-001	06-25-401-013	06-25-411-022
	06-25-401-032	06-25-411-002	06-25-401-046	06-25-401-047
	06-25-201-006	06-25-411-026	06-25-411-007	

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