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THE ABOVE SPACE FOR RECORDER'S USE ONLY

02-1039067-2 Loan No.

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JAMES J. DEACON, JR. AND JANE DEACON, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

in the State of COOK

to-wit: ILLINOIS

7817 S. MEPPINAC BURBANK, IL.

LOT 29 IN BLOCK 10 IN F. H. BARTLETT'S FIRST ADDITION TO GREATER 79th STREET SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 29, ALG IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO: 19-29-311-008

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

TWENTY FIVE THOUSAND AND 00/100------Dollars (\$25,000.00).

THREE HUNDRED SEVENTY ONE AND 67/100-Dollars (\$ 371.67), per month commencing on the 14 day of MAY 19 89 until the note if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 1.4 day of APRIL , 1999 and hereby release and waive all rights under and by virtue of the HOS, SSTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to force ose I shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the toreclosure, including reasonable attorney's fees, shall be an additional den upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the interesting the feet and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

...... (SEAL)

C # 53-131871 183333 40622 4 14:35:100

COOK COUNTY REGISTER

STATE OF BLUNOISTSS COUNTY OF COOK 188

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. DEACON, JR. AND JAME DEACON, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose none, are caberated to the foregoing Instrument, appeared, before me this that in person, and acknowledged that they signed scaled and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set torth, including the release and waves of the local deliverships, and instrument as their free and voluntary act, for the uses and purposes therein set torth, including the release and waves of the local deliverships and like the local deliverships and NEEDL SHALADI

\$ NOTARY

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THIS INSTRUMENT WAS PREPARED BY

MAIL TO.

IRVING PARK RD. 4901 W.

",CHECAGO, 60642 II.

FORM HONLY DIE 840605 Consumer Lending

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