

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 398651
POOL NO 259254

UNOFFICIAL COPY

WHEN RECORDED MAIL TO
CENTRAL ASSIGNMENT SERVICE
8108 MAIN AVE SUITE 6
ORANGEVALE, CA 95662

BOX 383 - TH

12 00

89131944

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION
located at FIFTH & MONROE

STREETS, P.O. BOX 6648, SPRINGFIELD, IL 62708
hereby grants, assigns, and transfers to AMERICA'S MORTGAGE COMPANY, A MARYLAND CORPORATION

located at P.O. BOX 6648, 500 EAST MONROE STREET, SPRINGFIELD, IL 62708
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JULY 16, 1988, executed by KELTH DENTON AND DIANA
M. DENTON/ HUSBAND AND WIFE

to CAPITOL FEDERAL
MORTGAGE DIVISION
and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 88323952 microfilm # _____ of
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 32-19-321-009

Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

dated FEBRUARY 16, 1989

FIRSTBANK MORTGAGE CO.

BY Connie L. Parks
CONNIE L. PARKS
VICE PRESIDENT
BY Diane Robinson
DIANE ROBINSON
ASSISTANT SECRETARY

89131944

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On FEBRUARY 16, 1989 before me KATHY JOHNSON
personally appeared CONNIE L. PARKS and DIANE ROBINSON
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.

Kathy Johnson
Notary public in and for said County and State
KATHY JOHNSON



UNOFFICIAL COPY

on St

RECEIVED

Property of Cook County Clerk's Office

4077744



UNOFFICIAL COPY

32-19-321-009-4

110A

LOAN # 398651

COOK (A), IL

LOT 9 IN BLOCK 4 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, (EXCEPT THAT PART LYING SOUTH OF THE MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET, AND EXCEPT 66 FOOT STRIP DEDICATED FOR HICKORY STREET), IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTI# 32-19-321-009 VOL. 14

COMMONLY KNOWN AS: 566 SHELLEY LANE, CHICAGO HEIGHTS, IL 60411

Property of Cook County Clerk's Office

89131944