

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 883777

Representative (The above Space for Recorder's Use Only)

This transaction is exempt from taxation under the Chicago Transfer Tax Ord. under paragraph (b) of Section 200.1-2B6 of said ordinance.

UNOFFICIAL COPY

89131982

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois on

November 28, 1988, in Case No. 88 CH 2177

Entitled TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION

vs. STANLEY JACKSON, et al

and pursuant to which the land hereinafter described was sold at public sale by said grantor on March 2, 1989

from which sale no redemption has been made as provided by statute, hereby conveys to TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

See attached "RIDER"

13.00

P. I. NO. 25-06-206-047-1024

DATED this 14th day of MARCH 1989

DEPT. OF REVENUE MAR 27 1989



187.50

JAMES O'GRADY Sheriff of Cook County, Illinois (SEAL)

By Annie D. Evans Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook as, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS SEAL HERE

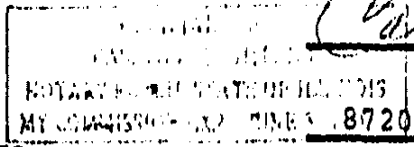
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

MAR 14 1989

Given under my hand and official seal, this day of 19

Commission expires 19 Notary Public

BOX 333 - GG



ADDRESS OF PROPERTY: South Ashland Ave, #3F

prepared by & MAIL TO: Francis Keldermans, McBride Baker & Coles Chicago, IL 60620

Name 500 W. Madison, 40th Floor

The above address is for statistical purposes only and is not a part of this deed.

Address Chicago, Illinois 60606

ADDRESS OF GRANTEE: 4242 North Harlem Avenue

City, State and Zip

Norridge, Illinois 60634

Property of CITY OF CHICAGO

DOCUMENT NUMBER

89131982

This conveyance is exempt under the provision of paragraph of the Real Estate Transfer Tax Act.

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11/15/2011

Property of Cook County Clerk's Office

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Unit No. 3F in Ashland Tower Condominium as delineated on a Survey of the following described real estate:

Lots 37 through 47, both inclusive (except that part of said Lots lying East of a line 50 feet West of and parallel with the West line of Section 6 as condemned for widening South Ashland Avenue) in Block 1 in Englewood Heights being a Resubdivision of Wrights Subdivision of the North 1/2 of part of the East 1/2 of Section 6, Township 37 North, Range 14, East of the Third Principal Meridian, lying East of the Pittsburgh, Cincinnati and St. Louis Railroad in Cook County, Illinois.

Which Survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25249106 together with its undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space No. 14, a limited common element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document 25249106.

Commonly known as 8720 South Ashland Avenue, #3F, Chicago, Illinois 60620

PIN: 25-06-206-047-1024

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